This instrument was prepared by:
Joshua L. Hartman
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice to:
April Wessner Jackson
Gary J. Jackson
2512 Scarlet Lane
Hoover, AL 35242

STATUTORY WARRANTY DEED - Jointly for Life with Remainder to Survivor

SIAICIONI WARRANTI DEED - Joiney tor Lit	e with Remainder to Survivor
STATE OF ALABAMA) SHELBY COUNTY)	
That in consideration of EIGHT HUNDRED THREE THOU	SAND FIVE HUNDRED EIGHTY FIVE AND NO/100
Dollars to the undersigned grantor, BROCK POINT I company, (herein referred to as GRANTOR) in hand p hereby acknowledged, the said GRANTOR does by the April Wessner Jackson and Gary J. Jackson -	PARTNERS, LLC, an Alabama limited liability paid by the grantees herein, the receipt whereof is ese presents, grant, bargain, sell and convey unto
(herein referred to as Grantees), for and during their join to the survivor of them in fee simple, together with ever following described real estate, situated in Shelby Count	ry contingent remainder and right of reversion, the
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCR	JPTION.
\$510,400.00 of the purchase price recited about of a mortgage loan closed simultaneously here	
TO HAVE AND TO HOLD unto the said grantheir heirs and assigns forever, it being the intention of the tenancy hereby created is severed or terminated during one grantee herein survives the other, the entire interest and if one does not survive the other, then the heirs and in common.	the joint lives of the grantees herein) in the event t in fee simple shall pass to the surviving grantee.
the delivery of this Deed, the premises were free from warrant and defend the same against the lawful claims or under it, but against none other.	and demands of all persons claiming by, through, by its Managing Member. SB Holding Corp. by
	BROCK POINT PARTNERS, LLC
	By: SB HOLDING CORP. Its: Managing Member
	By:
STATE OF ALABAMA) JEFFERSON COUNTY)	Its: Authorized Representative
I, the undersigned, a Notary Public in and for J. Daryl Spears, whose name Corp., an Alabama corporation, Managing Member of limited liability company is signed to the foregoing con before me on this day to be effective on the21 being informed of the contents of the conveyance, he, as same voluntarily for and as the act of said limited liabilit Given under my hand and official seal this	day of January, 20 20, that, such officer and with full authority, executed the y company.
20 20 . My Commission Expires: 3/23/23	Carla MMIC

Notary Public

Exhibit "A" Property Description

Lot 77, according to the Survey of Brock Point Phase 2B, as recorded in Map Book 50, Page 26, in the Probate Office of Shelby County, Alabama

SUBJECT TO:

- 1. Taxes for the year 2020 and subsequent years, a lien not yet due and payable.
- 2. Easement(s), building lines(s) and restriction(s) as shown on recorded map.
- 3. Sanitary Sewer Easement recorded in Instrument No. 2016-33045 and Instrument No. 2016-39397.
- 4. Right-of-way granted to Alabama Power Company recorded in Volume 338, Page 636 and Volume 340, Page 23.
- 5. Amended and Restated Restrictive Covenants between Dantract, Inc., Daniel Oak Mountain limited partners, Harry and Jane Brock, et al, dated November 3, 1989 and recorded in Real 265, Page 96, amending restrictions recorded in Misc. Book 12, Page 845 as amended in Misc. Book 15, Page 844 and Misc. Book 12, Page 852 as amended in Misc. Book 15, Page 840.
- 6. Covenant and agreement for Water Service as recorded in Real 2365, Page 574
- 7. Restrictions appearing of record in Inst. No. 2017-19952 and Inst. No. 2017-23878; amended by First Amendment to Brock Point Residential Declaration of Covenants, Conditions and Restrictions recorded as Instrument No.: 20181129000418000; amended by Second Amendment to Brock Point Residential Declaration of Covenants, Conditions and Restrictions dated 11/28/2018 and recorded as Instrument No.: 20181129000418010; and by third amendment dated 01/25/2019 recorded 01/28/2019 in Instr. No. 2019012000029300.

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Brock Point Partners, LLC 3545 Market Street Hoover, AL 35226		Frantee's Name	April Wessner Jackson and Gary J. Jackson	
Property Address	2512 Scarlet Lane Hoover, AL 35242		Date of Sale Sotal Purchase Price	January 24, 2020 \$803,585.00	
Or Ju Cl Sh Ol S3	iled and Recorded fficial Public Records idge of Probate, Shelby County Alabama, County lerk ielby County, AL /30/2020 12:22:12 PM 221.50 CHERRY 2200130000039800		Or Actual Value Or Assessor's Market Valu	\$e se_\$	
	rice or actual value claime ecordation of documentary			following documentary evidence:	
Bill of S Sales Co		Appraisal Other:			
Closing S	Statement				
	ice document presented fo s form is not required.	r recordation contain	ns all of the requi	ired information referenced above,	
Instructions Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.					
Grantee's name being conveyed		vide the name of the	e person or perso	ns to whom interest to property is	
	ss - the physical address of to the property was convey		conveyed, if ava	ilable. Date of Sale - the date on	
	price - the total amount page instrument offered for re		of the property, b	ooth real and personal, being	
conveyed by th		ecord. This may be		both real and personal, being appraisal conducted by a licensed	
current use valu	uation, of the property as day	determined by the lo	cal official charg	of fair market value, excluding sed with the responsibility of be penalized pursuant to Code of	
accurate. I furtl		lse statements claim		in this document is true and nay result in the imposition of the	
Date	Print _	betha Louis	hem		
Unattest	ted (verified by)	<u> </u>	Grantor/Grant	tcc/ Owner/Agent) circle one	