PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA) COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned, Wells Fargo Bank, National Association, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage and Security Agreement dated May 9, 2018, by and between Lake Wilborn Partners, LLC, an Alabama limited liability company and Blackridge Partners, LLC, an Alabama limited liability company (Borrower) and Wells Fargo Bank, National Association (Mortgagee) in the original principal amount of \$30,000,000.00, recorded in Instrument No. 20180509000159420 and supplemental mortgages thereafter, in the Probate Office of Shelby County, Alabama, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to-wit:

Lot 1034, according to the Final Plat of the Subdivision of Blackridge Phase 1B, as recorded in Map Book 48, Page 84 A and B, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, effect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned, Wells Fargo Bank, National Association, has caused these

presents to be executed this 2157 day of	January, 2020.
	WELLS FARGO BANK, National Association
	By: Connie M. Branham, Officer
	Its:
STATE OF NC	
COUNTY OF Forsyth	
I, the undersigned Notary Public	in and for said County in said State, hereby certify that
Connie M. Branham, Officer who	ose name as of Wells Fargo Bank,
	ing instrument, and who is known to me, acknowledged before me

on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority,

My Commission expires:

Notary Public

This instrument prepared by: Joshua L. Hartman, P. O. Box 846, Birmingham, AL 35201



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 01/29/2020 09:09:10 AM S22.00 CHERRY

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executed the same voluntarily for and as the act of said corporation.

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Wanda Anderson NOTARY PUBLIC Stokes County, NC My Commission Expires July 2, 2023