

ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION - TITLE SECTION
P.O. Box 327666, Montgomery AL 36132-7666


Application Number
MNOC103414109


Notice of Cancellation of a Certificate of Origin or Alabama Title
For a Manufactured Home Classified as Real Property

Application Date
1/21/2020

 **Primary Document: Alabama Title**

Side ID	Title Number	Issue Date
DSD4AL53658A	103284395	1/14/2020

 **Manufactured Home**
2009 SOUTHER A
Tan

 **Owner(s)**
VANDERBILT MORTGAGE AND
FINANCE INC
130 WINTER DRIVE
COLUMBIANA, AL 35051
regina.latham@vmf.com
(865) 380-3000

Special Mailing
VANDERBILT MORTGAGE AND
FINANCE INC
PO BOX 4398
MARYVILLE, TN 37802

 **Signatures (Felony Offense For False Statements)**

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature: Vanderbilt Mortgage and Finance Inc
by R Latham Title Clerk
VANDERBILT MORTGAGE AND FINANCE INC

1-21-2020
Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of


A. S. Bayal

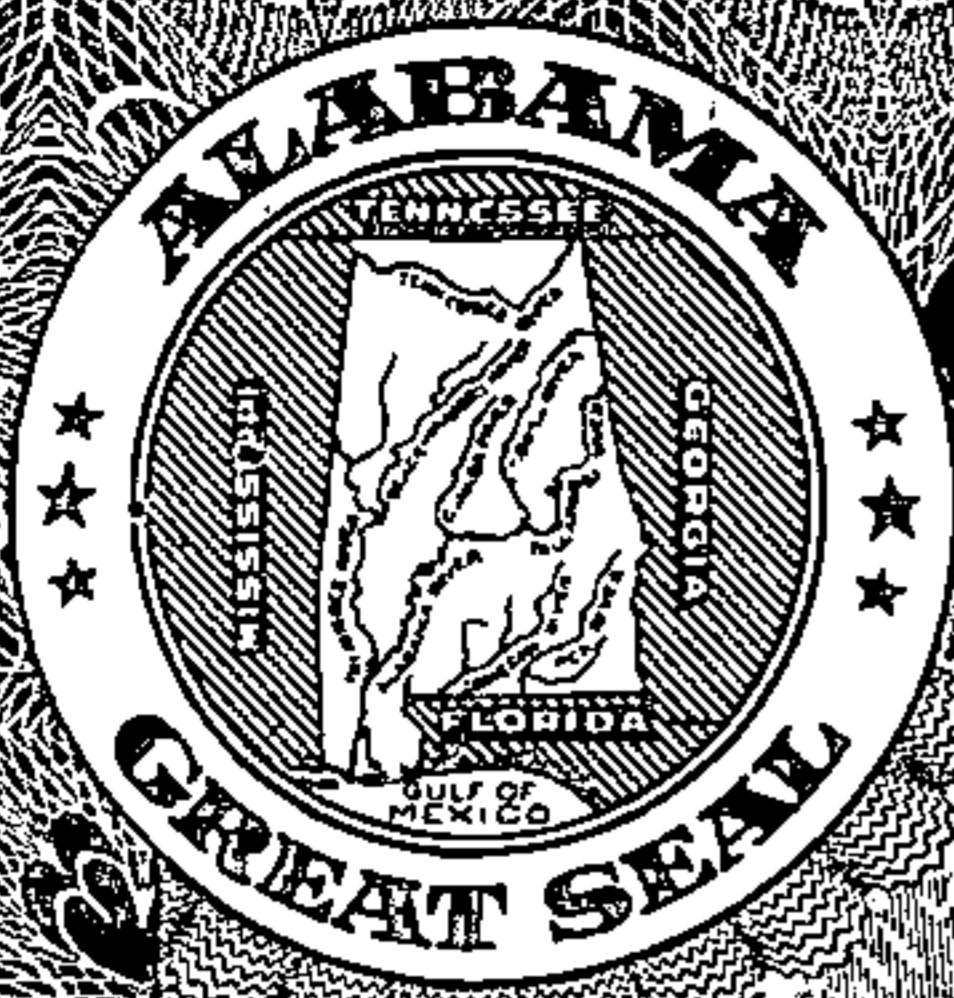
Judge of Probate (authorized signature required)

1/28/2020
Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.


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STATE OF
ALABAMA
DEPARTMENT OF REVENUE

CERTIFICATE OF TITLE FOR A VEHICLE

TITLE NO. 103284395A VEHICLE IDENTIFICATION NUMBER DSD4AL53658A TRANS CODE 55 DATE ISSUED 01/14/2020
YR. MODEL 2009 MAKE SOUTHER MODEL A BODY TYPE MH PREV AL TITLE NO. 39875889
CYL NEW USED DEMO PURCHASE DATE NO. LIENS COLOR ODOMETER
00 XX 10/25/2019 0 TAN 000000

NAME(S) AND MAILING ADDRESS OF OWNER(S)

VANDERBILT MORTGAGE AND FINANCE INC.
130 WINTER DR
COLUMBIANA AL 35051

RESIDENT ADDRESS IF DIFFERENT

VANDERBILT MORTGAGE AND FINANCE INC
PO BOX 4398
MARYVILLE TN 37802

LEGEND(S)

1ST LIEN HOLDER'S NAME, ADDRESS AND LIEN DATE

2ND LIEN HOLDER'S NAME, ADDRESS AND LIEN DATE

RELEASE OF LIEN
The holder of lien on the vehicle described
in this Certificate does hereby state that the
lien described in said Certificate of title is
released and discharged.

First Lienholder

By: Signature of Authorized Agent

Date

Second Lienholder

By: Signature of Authorized Agent

Date

CONTROL NUMBER

52931600

This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate
of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant
named on this face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to
the security interest by liens shown hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute
to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

KEEP IN A SAFE PLACE — ANY ALTERATION OR ERASURE VOIDS THIS TITLE

PLEASE DETACH



01 MB 0.425 **AUTO T6 0 1671 37802-439898
0003877 -C01-P03877-I



VANDERBILT MORTGAGE AND FINANCE INC
PO BOX 4398
MARYVILLE TN 37802-4398

1671-01-00-0003877-0001-of-0003-0006096

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FEDERAL and State Law requires that you state the mileage in connection with transfer of ownership. Failure to complete ODOMETER STATEMENT OR providing a FALSE STATEMENT may result in fines and/or imprisonment.

*** NOTICE: ANY ALTERATION OR ERASURE VOIDS THE ASSIGNMENT and all assignments that follow***

- **ASSIGNMENT OF TITLE BY REGISTERED OWNER** (not valid unless completed in full)-I/we warrant this Title and certify that the vehicle described herein has been transferred on M / D / YR to the following:

Buyer(s)- _____ Address- _____

I certify to the best of my knowledge that the ODOMETER READING is the ACTUAL MILEAGE of the vehicle unless one of the following statements is checked:

▶ NO
TENTHS

*CAUTION:
READ CAREFULLY
BEFORE YOU
CHECK A BLOCK

- ☐ 1. The mileage stated is in excess of its mechanical limits.
☐ 2. The odometer reading is not the Actual Mileage.-

WARNING-ODOMETER DISCREPANCY

SIGNATURE(S): of Buyer(s)-X _____

of Seller(s)-X _____

PRINTED NAME(S): of Buyer(s)- _____

of Seller(s)- _____

LIENHOLDER TO BE RECORDED AND SHOWN ON NEW TITLE: (IF NONE, STATE "NONE") * * * * *

NAME OF 1st LIENHOLDER: _____

ADDRESS OF 1st LIENHOLDER: _____

- **FIRST RE-ASSIGNMENT BY LICENSED DEALER • SELLING DEALER'S STATE Lic. No.** _____

I/we warrant this Title and certify that the vehicle described herein has been transferred to the following:

Buyer(s)- _____ Address- _____

I certify to the best of my knowledge that the ODOMETER READING is the ACTUAL MILEAGE of the vehicle unless one of the following statements is checked:

▶ NO
TENTHS

*CAUTION:
READ CAREFULLY
BEFORE YOU
CHECK A BLOCK

- ☐ 1. The mileage stated is in excess of its mechanical limits.
☐ 2. The odometer reading is not the Actual Mileage.-

WARNING-ODOMETER DISCREPANCY

Date of Sale

 M / D / YR

SIGNATURE(S): of Buyer(s)-X _____

of Seller(s)-X _____

PRINTED NAME: of Buyer(s)- _____

of Seller(s)- _____

LIENHOLDER TO BE RECORDED AND SHOWN ON NEW TITLE: (IF NONE, STATE "NONE") * * * * *

NAME OF 1st LIENHOLDER: _____

ADDRESS OF 1st LIENHOLDER: _____

- **SECOND RE-ASSIGNMENT BY LICENSED DEALER • SELLING DEALER'S STATE Lic. No.** _____

I/we warrant this Title and certify that the vehicle described herein has been transferred to the following:

Buyer(s)- _____ Address- _____

I certify to the best of my knowledge that the ODOMETER READING is the ACTUAL MILEAGE of the vehicle unless one of the following statements is checked:

▶ NO
TENTHS

*CAUTION:
READ CAREFULLY
BEFORE YOU
CHECK A BLOCK

- ☐ 1. The mileage stated is in excess of its mechanical limits.
☐ 2. The odometer reading is not the Actual Mileage.-

WARNING-ODOMETER DISCREPANCY

Date of Sale

 M / D / YR

SIGNATURE(S): of Buyer(s)-X _____

of Seller(s)-X _____

PRINTED NAME: of Buyer(s)- _____

of Seller(s)- _____

LIENHOLDER TO BE RECORDED AND SHOWN ON NEW TITLE: (IF NONE, STATE "NONE") * * * * *

NAME OF 1st LIENHOLDER: _____

ADDRESS OF 1st LIENHOLDER: _____

- **THIRD RE-ASSIGNMENT BY LICENSED DEALER • SELLING DEALER'S STATE Lic. No.** _____

I/we warrant this Title and certify that the vehicle described herein has been transferred to the following:

Buyer(s)- _____ Address- _____

I certify to the best of my knowledge that the ODOMETER READING is the ACTUAL MILEAGE of the vehicle unless one of the following statements is checked:

▶ NO
TENTHS

*CAUTION:
READ CAREFULLY
BEFORE YOU
CHECK A BLOCK

- ☐ 1. The mileage stated is in excess of its mechanical limits.
☐ 2. The odometer reading is not the Actual Mileage.-

WARNING-ODOMETER DISCREPANCY

Date of Sale

 M / D / YR

SIGNATURE(S): of Buyer(s)-X _____

of Seller(s)-X _____

PRINTED NAME: of Buyer(s)- _____

of Seller(s)- _____

LIENHOLDER TO BE RECORDED AND SHOWN ON NEW TITLE: (IF NONE, STATE "NONE") * * * * *

NAME OF 1st LIENHOLDER: _____

ADDRESS OF 1st LIENHOLDER: _____



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MANUFACTURED HOME AFFIXATION AFFIDAVIT

BEFORE ME, the undersigned authority, on this day personally appeared **Vanderbilt Mortgage and Finance, Inc.**, known to me to be the person whose name subscribed below, and who, being first duly sworn, did on his oath state as follows:

1. The manufactured home located at the below-referenced address, is permanently affixed to a foundation and will assume the characteristics of site-built housing.
2. The wheels, axles, tow bar or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and pier for said manufactured home, have footings that are located below the frost line.
4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends
5. If state law so requires, anchors for said manufactured home have been provided.
6. The manufactured home is permanently connected to septic tank or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured home, other than those disclosed in writing to Lender.
8. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 1, 1976.
9. The foundation system of the manufactured home has been designed by an engineer to meet the site condition of the site.
10. It is my intent that said manufactured home becomes immovable property and part of the real property securing the security instrument.
11. The manufactured home will be assessed and taxed as an improvement to the real property. I/We understand that if Lender does not escrow for these taxes that I/We will be responsible for payment of such taxes.
12. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction, under applicable state law.
13. All permits required by governmental authorities have been obtained.
14. I agree to surrender Certificates of Title.

DESCRIPTION OF MANUFACTURED HOME

Model Year: 2009

Make/Model: SOUTHERN / A/B

VIN/Serial #: DSD4AL53658AB

Property Address" 130 WINTER DRIVE COLUMBIANA AL. 35051

Legal Description of Real Property:

See Exhibit "A" attached hereto



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Begin at the Southwest corner of the Southwest 1/4 of the Southeast 1/4 of Section 35, Township 21 South, Range 1 West; thence run North along the West line of the said 1/4 - 1/4 for 454.68 feet; thence turn an angle to the right of 93 degrees 10 minutes 37 seconds and run Southeast for 1328.97 feet; thence turn an angle to the right of 88 degrees 00 minutes 13 seconds and run South for 97.06 feet; thence turn an angle to the right of 89 degrees 42 minutes 36 seconds and run West for 209.99 feet; thence turn an angle to the left of 89 degrees 45 minutes 16 seconds and run South for 59.99 feet; thence turn an angle to the right of 89 degrees 47 minutes 00 seconds and run West for 209.99 feet; thence turn an angle to the left of 89 degrees

PARCEL I:

Commence at the Southwest corner of the Southwest 1/4 of the Southeast 1/4 of Section 35, Township 21 South, Range 1 West; thence run North along the West line of the said 1/4 - 1/4 for 454.68 feet to the point of beginning; from the point of beginning thus obtained continue along the last described course for 328.45 feet; thence turn an angle to the right of 90 degrees 02 minutes 23 seconds and run East for 1454.67 feet; thence turn an angle to the right of 79 degrees 18 minutes 55 seconds and run Southeast for 194.26 feet; thence turn an angle to the left of 01 degrees 01 minutes 18 seconds and run Southeast for 116.82 feet; thence turn an angle to the right of 06 degrees 06 minutes 30 seconds and run Southeast for 99.41 feet; thence turn an angle to the right of 96 degrees 28 minutes 50 seconds and run West for 196.90 feet; thence turn an angle to the right of 02 degrees 15 minutes 17 seconds and run Northwest for 1328.97 feet to the point of beginning.

PARCEL II:

44 minutes 20 seconds and run South for 210.00 feet; thence turn an angle to the right of 87 degrees 30 minutes 06 seconds and run West for 899.73 feet to the point of beginning.

INCLUDING a security interest in one (1) 2009 Southern manufactured home, DSD4AL53658AB.



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VANDERBILT MORTGAGE AND FINANCE, INC.

By: 

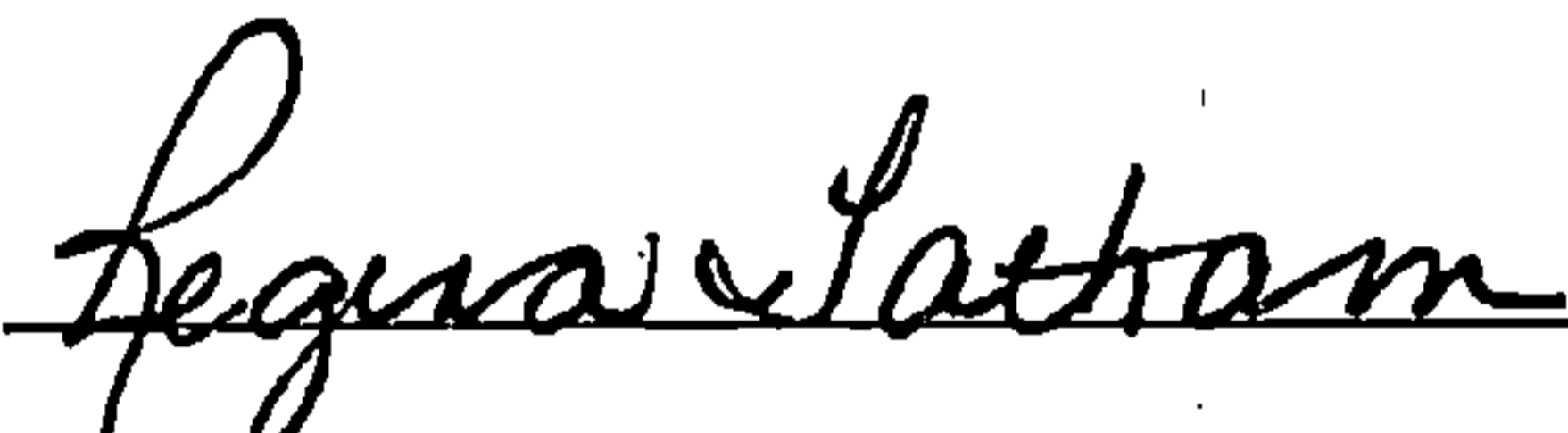
Its: Authorized Agent

State of Tennessee

County of Blount

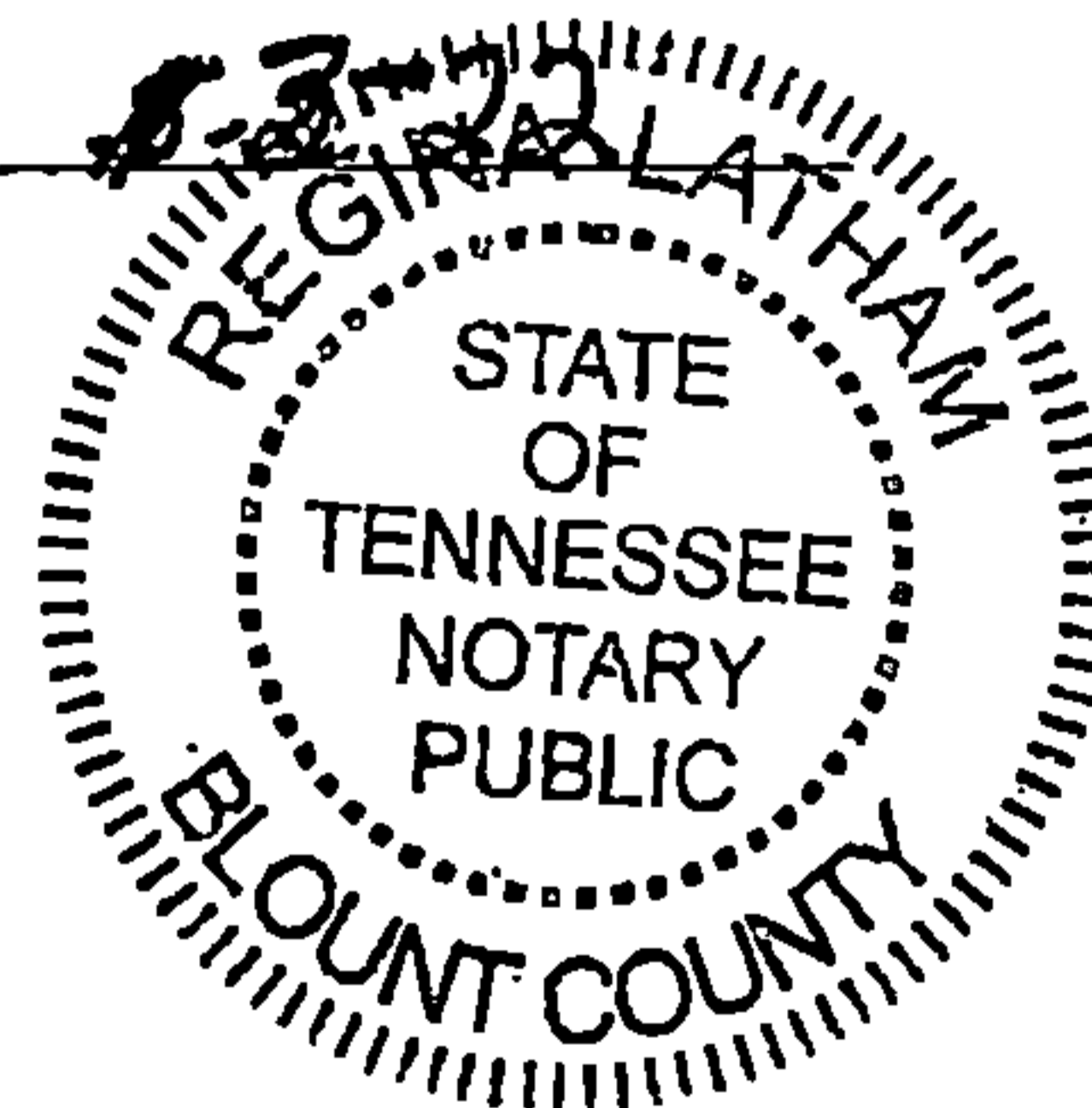
I, the undersigned, a Notary Public, in and for said State and County, hereby certify that on this 21 day of Jan, 2020, personal appeared Michael Shelton, who acknowledged himself/herself to be the Authorized Agent of Vanderbilt Mortgage and Finance, Inc., a corporation, and he/she, as such Authorized Agent being authorized to do so, has executed the foregoing instrument and who, being known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, he/she has executed the same voluntarily on this day.

WITNESS my hand and Notarial Seal.



Notary Public

My commission expires: 1-3-22



PREPARED BY AND RETURN TO:

ATTN: JESSICA ORELLANA

VANDERBILT MORTGAGE AND FINANCE, INC.

PO BOX 4398, MARYVILLE, TN 37802



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