

Mortgage Release

State of Alabama

20200127000035580

01/27/2020 02:32:52 PM

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E-RECORDED

simplifile

ID: 2020008693

County: Jefferson

Date: 1-27-2020 Time: 11:07 AM

KNOW ALL MEN BY THESE PRESENT, THAT:

Progress Bank & Trust f/k/a First Partners Bank, the owner and holder of the indebtedness secured by that certain mortgage made by Venture South, LLC, dated April 13, 2015, and recorded in Inst. # 20150422000130260, at Pages 1-6 Loan number 400359100 in the Office of the Judge of Probate of Shelby County, Alabama, does hereby acknowledge receipt of payment in full of such indebtedness and does hereby satisfy said mortgage in full and does hereby release the property described in such mortgage from the lien thereof.

IN WITNESS WHEREOF, Charles Kramer, has caused these presents to be executed by its undersigned officer, who is duly authorized hereunto, on this 27th day of January, 2020.

Progress Bank and Trust

By: [Signature]

Its: **Senior Vice President**

STATE OF ALABAMA

COUNTY OF Jefferson



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/27/2020 02:32:52 PM
\$22.00 CHERRY
20200127000035580

[Signature]

I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that Charles Kramer, whose name as Senior Vice President of Progress Bank and Trust, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said banking corporation.

GIVEN under my hand and official seal on this 27th day of January, 2020.

[Signature]

Notary Public

My commission expires: 07/07/2023

This instrument was prepared by Wills Brocato
255 Grant Street Decatur AL 35601

