

STATE OF ALABAMA

DOMESTIC LIMITED PARTNERSHIP (LP)
CERTIFICATE OF FORMATION



20200127000035520 1/3 \$166.00
Shelby Cnty Judge of Probate, AL
01/27/2020 02:14:33 PM FILED/CERT

PURPOSE: In order to form a Limited Partnership under Section 10A-9A-2.01 of the Code of Alabama 1975 this Certificate and the appropriate filing fees must be filed with the Office of the Judge of Probate in the county where the Limited Partnership's initial registered agent's office is located.

INSTRUCTIONS: Mail one (1) signed original and two (2) copies of this completed Certificate and the appropriate filing fees to the Office of the Judge of Probate in the county where the Limited Partnership's initial registered office is located. Contact the Judge of Probate's Office to determine the county filing fees. Make a separate check or money order payable to the Secretary of State for the state filing fee of \$100.00 and the Judge of Probate's Office will transmit the fees along with a certified copy of the Certificate to the Office of the Secretary of State within 10 days after the Certificate is recorded. You may pay the Secretary of State's fee by credit card if the county you are filing in will accept that method of payment (see attached). Your entity will not be indexed if the credit card does not authorize and will be removed from the index if the check is dishonored (\$30.00 fee).

(For SOS Office Use Only)

This form must be typed or laser printed.

1. The name of the Limited Partnership (must contain the phrase Limited Partnership; the word Limited; or the abbreviation LP, L.P., or Ltd., and comply with Code of Alabama Title 10A-1-5):

Okoboji Holdings, Limited Partnership

2. A copy of the Name Reservation certificate from the Office of the Secretary of State must be attached [proves name reservation under 10A-1-5.03].

3. Name of the Registered Agent: Darron Barrus

Street (No PO Boxes) address of Registered Agent: _____

5513 Parkside Dr., Birmingham, Alabama 35242

Mailing address of Registered Agent (if different from street address): _____

5513 Parkside Dr., Birmingham, Alabama 35242

4. This Partnership is not a Limited Liability Limited Partnership and will not be registered as such. The undersigned understand and agree that in order to file a Limited Liability Limited Partnership a different form with additional information would be required (for example: see Certificate of Formation for LLLP).
5. The names, street addresses, mailing addresses, and signatures for each of the general partners must be attached. Use page 2 of this document to provide this information and duplicate the blank form as necessary to include all general partners. This information is required pursuant to Section 10A-9A-2.01(a)(4) and the signatures are required pursuant to Section 10A-9A-2.03(a)(1).

DOMESTIC LIMITED PARTNERSHIP (LP) CERTIFICATE OF FORMATION

The name of the General Partner: Wild and Free Management, LLC by: Darron Barrus, Member

Street (**No PO Boxes**) address of General Partner: _____

200 W. 34th Ave. #977, Anchorage, Alaska 99503

Mailing address (if different): 5513 Parkside Dr., Birmingham, Alabama 35242


Signature of General Partner

The name of the General Partner: _____

Street (**No PO Boxes**) address of General Partner: _____

Mailing address (if different): _____

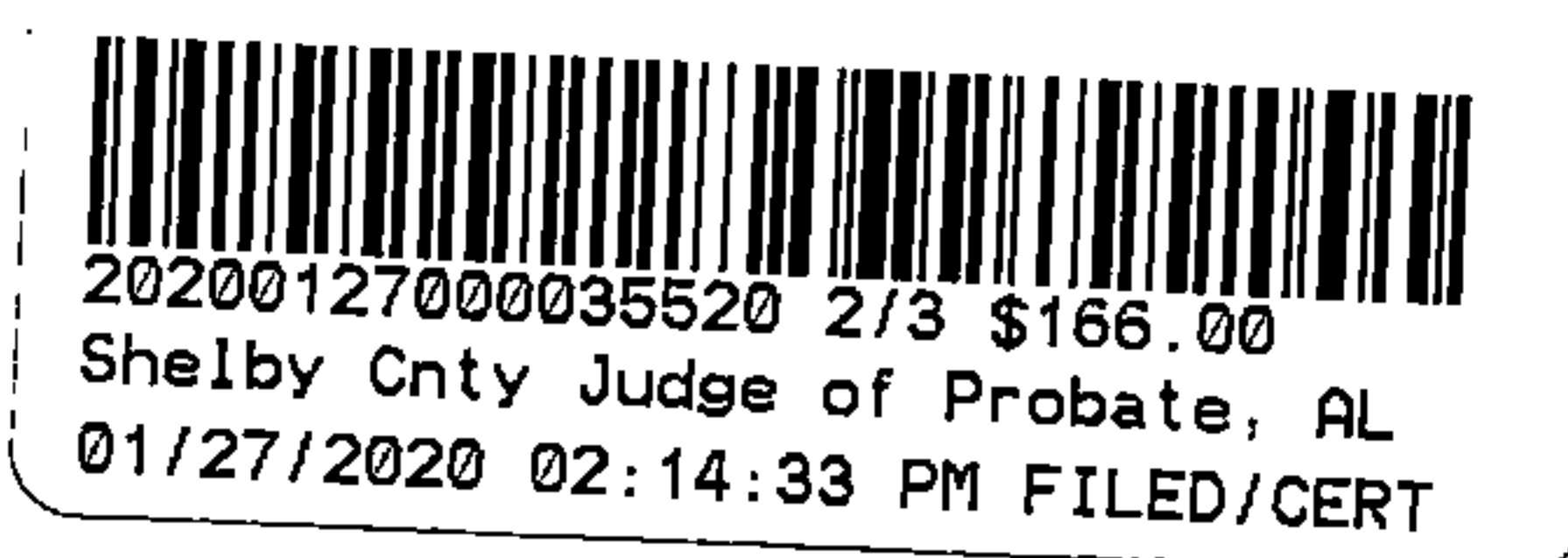
Signature of General Partner

The name of the General Partner: _____

Street (**No PO Boxes**) address of General Partner: _____

Mailing address (if different): _____

Signature of General Partner



John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Okoboji Holdings, Limited Partnership

This name reservation is for the exclusive use of Darron Barrus, 5513 Parkside
Dr., Birmingham, AL 35242 for a period of one year beginning January 21, 2020
and expiring January 21, 2021



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RES868731

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

January 21, 2020

Date

J. H. Merrill

John H. Merrill

Secretary of State