

Assessor's Parcel Number: 2262310001061.018

Prepared & Requested By and

When Recorded Return To:

Academy Mortgage Corporation

Attn: Kim Alanis

339 W 13490 S

Draper, UT 84020

Loan Number: 5571719-Hill

SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT, dated January 10, 2020, by and between Mortgage Electronic Registration System, Inc., ("MERS") as Mortgagee, as nominee for Academy Mortgage Corporation and Mortgage Electronic Registration System, Inc., ("MERS") as Mortgagee, as nominee for Academy Mortgage Corporation.

WITNESSETH

WHEREAS, Kayela Hill, Unmarried Woman, executed and granted a Deed of Trust/Mortgage/Security Deed to MERS, as mortgagee, as Nominee for Academy Mortgage Corporation and a Deed of Trust/Mortgage/Security Deed to MERS, as Mortgagee, as Nominee for Academy Mortgage Corporation, for the property *described on Exhibit A*, attached hereto, in the amount of \$108,035.00. The Deed of Trust/Mortgage/Security Deed is recorded as Doc #/Instrument Number 20200109000013600, recorded 01/10/2020 in County of Shelby in the State of Alabama, (the Senior Deed of Trust/Mortgage/Security Deed); and

WHEREAS, MERS, as Mortgagee, as Nominee for Academy Mortgage Corporation made a loan to Kaylea Hill, Single Woman, secured by a Deed of Trust/Mortgage/Security Deed, (the "Subordinate Deed of Trust/Mortgage/Security Deed"), in the amount of \$3,341.00, recorded Doc #/Instrument Number 20190513000160190, recorded 05/13/2019 in County of Shelby County, Alabama, (the "Subordinate Deed of Trust/Mortgage/Security Deed"); and

WHEREAS, MERS, as Mortgagee, as Nominee for Academy Mortgage Corporation, desires that the Senior Deed of Trust/Mortgage/Security Deed is prior in right to the Subordinate Deed of Trust/Mortgage/Security Deed as if the Senior Deed of Trust/Mortgage/Security Deed was recorded prior to the Subordinate Deed of Trust/Mortgage/Security Deed with Doc #/Instrument Number 20190513000160190.

First Lien Min- 100060821004854729 Subordinate Lien Min -100060821004906099 MERS Phone number 888-679- 6377 MERS Mailing address- P.O. Box 2026, Flint MI 48501-2026

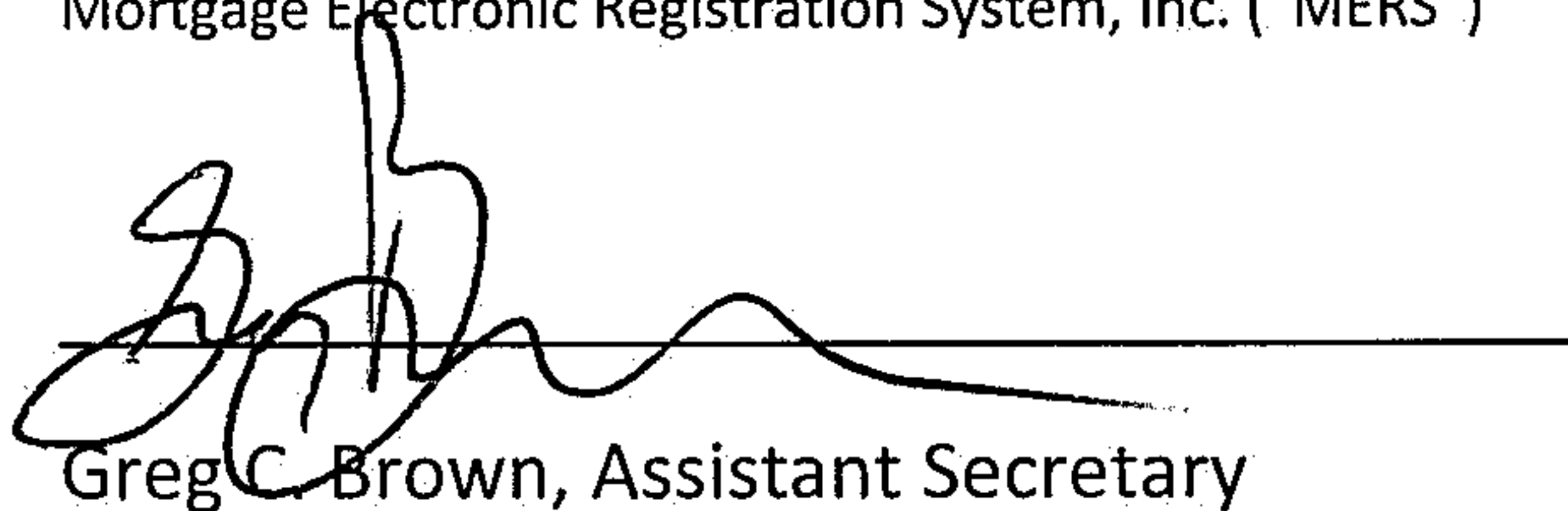
NOW THEREFORE, IT IS HEREBY AGREED AS FOLLOWS:

MERS, as Mortgagee, as Nominee for Academy Mortgage Corporation, agrees to subordinate the priority of the Subordinate Deed of Trust/Mortgage/Security Deed to the Superior Deed of Trust/Mortgage/Security Deed made in favor of MERS, as Mortgagee, as Nominee for Academy Mortgage Corporation, on the property described on Exhibit A and any improvements thereon as if said Superior Deed of Trust/Mortgage/Security Deed was recorded prior to the Subordinate Deed of Trust/Mortgage/Security Deed.

IN WITNESS WHEREOF, the Undersigned has executed this Subordination Agreement as of the date written above.

SENIOR LENDER

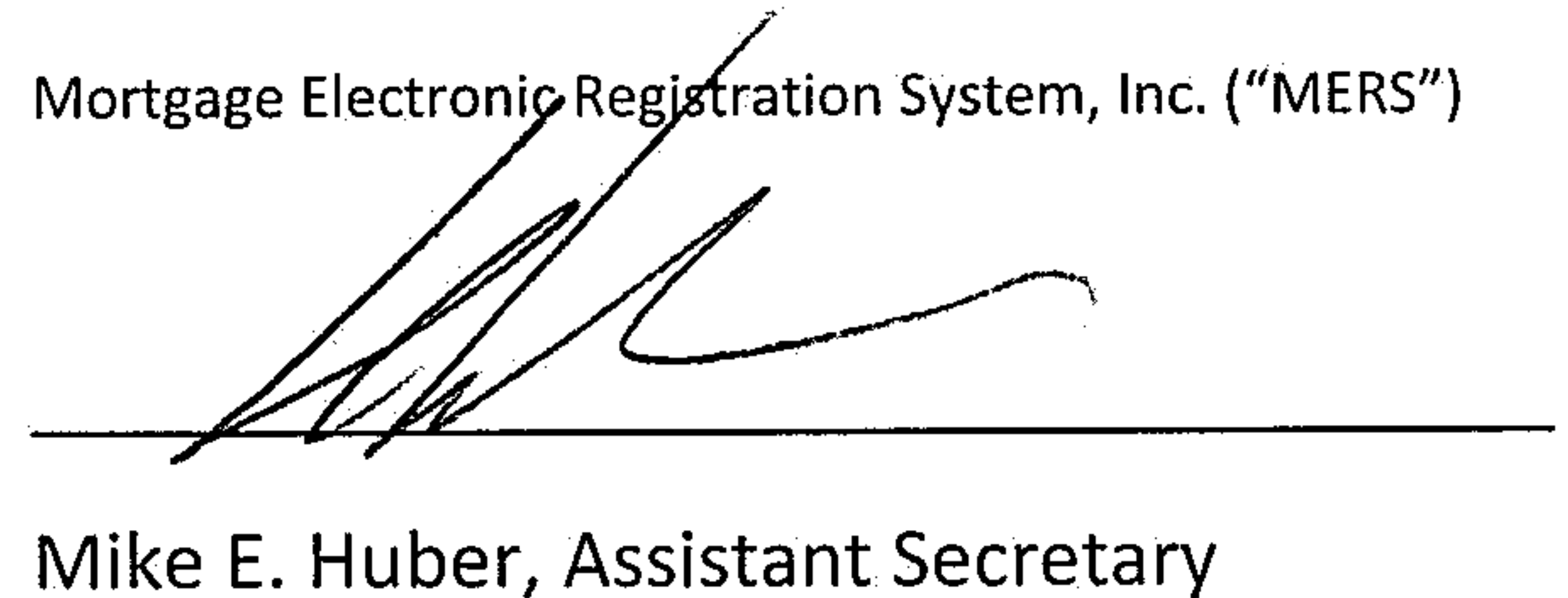
Mortgage Electronic Registration System, Inc. ("MERS")



Greg C. Brown, Assistant Secretary

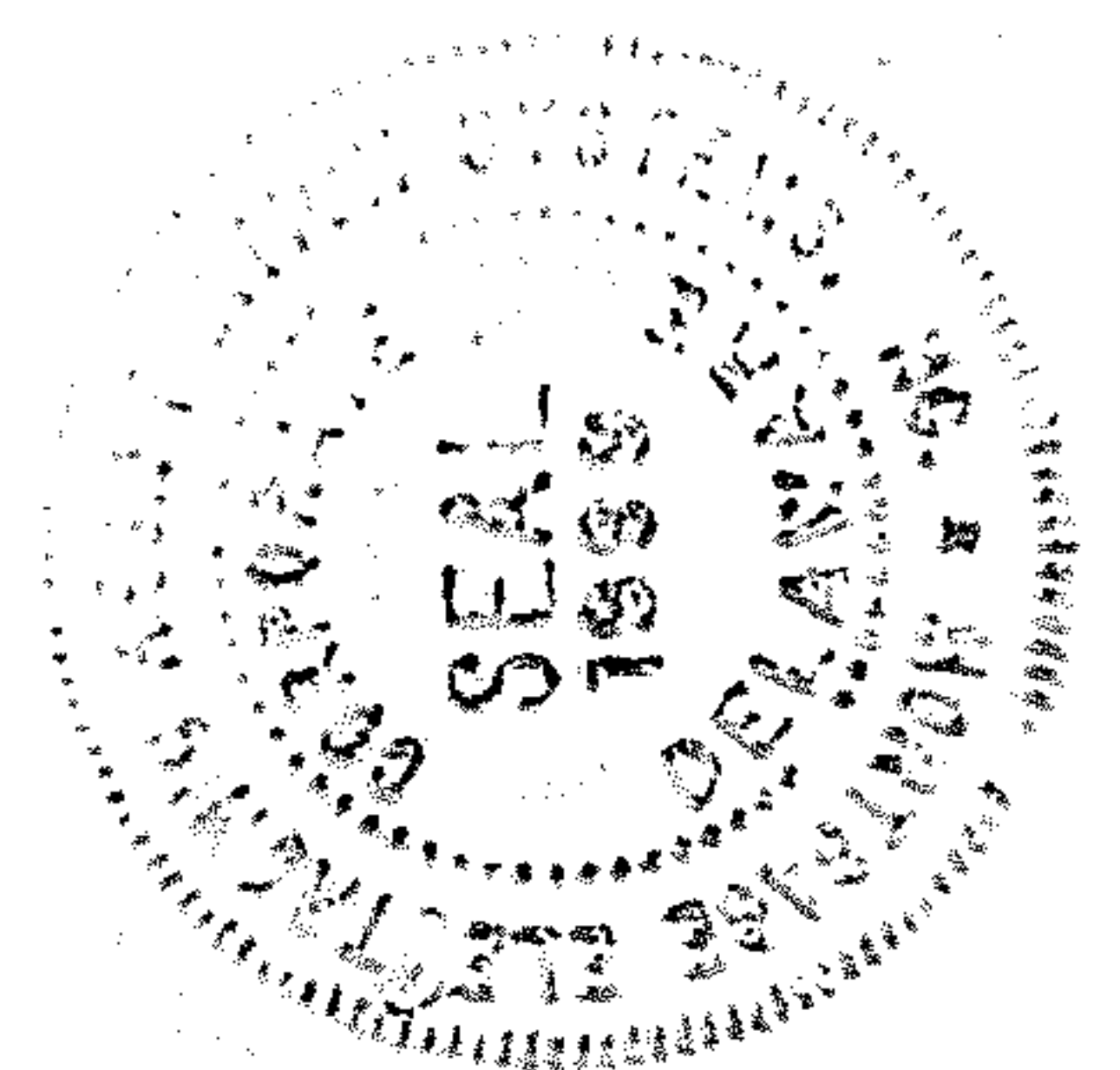
SUBORDINATE LENDER

Mortgage Electronic Registration System, Inc. ("MERS")



Mike E. Huber, Assistant Secretary

MERS Seal



State of Utah

County of Salt Lake

On 01/13/2020 (date) before me, Treinamonet Tonumaiepa
(Insert Name of Notary Public and Title)

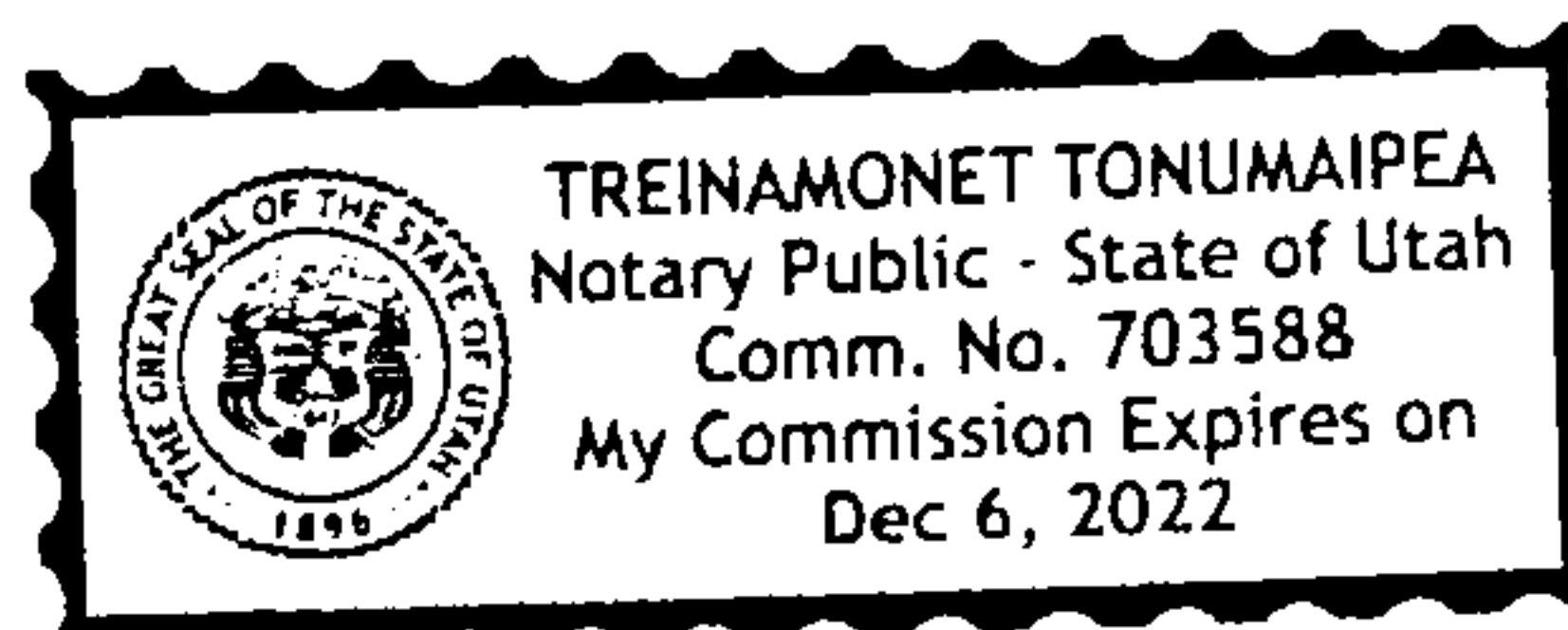
personally appeared Greg C. Brown and Mike E. Huber

_____ (who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Utah that the foregoing paragraph is true and correct.

WITNESS my hand and official seal in the County and State last aforesaid, this 13th day of January, 2020.

Treinamonet Tonumaiepa
Notary Public



My Commission Expires: 12/06/2022

EXHIBIT A
Legal Description

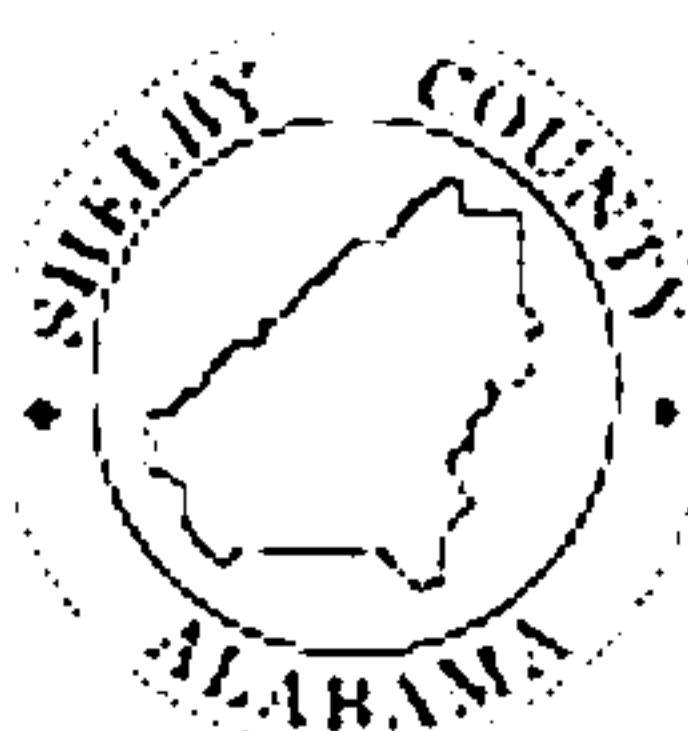
CE1902-AL-3505353

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 5, BLOCK 7, ACCORDING TO GREEN VALLEY 4TH SECTOR AS RECORDED IN MAP BOOK 7, PAGE 10,
SHELBY COUNTY, ALABAMA RECORDS.

Parcel ID No.: 23 6 23 1 001 061.018

Being Property Conveyed by Foreclosure Deed from David Sigler, Attorney for Transferee to U.S. Bank N.A., as Trustee
for the Registered Holders of Asset Backed Certificates, Series 2005-HE4, recorded February 8, 2019, in
20190208000042600, Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/27/2020 08:58:59 AM
\$33.00 CHERRY
20200127000033930

Allen S. Bayl