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State of Alabama			Space Above This Line for Recording Data		
This instrument was prepared by:	Bryant Bank Denise Clements	•			
	234 Goodwin Crest D Homewood, Alabama	•	•		
		0020			
	RELEA	ASE OF MORT	GAGE		
Bryant Bank	,		, which	is organized and existing	
under the laws of Alabama		and holder of that of	ertain Mortgage mad	de and executed by	
Eddleman Residential LLC	<u> </u>		<u> </u>		
<del></del>			-	as Mortgagor, and	
Bryant Bank		<del></del>	as Mortgagee on	as Mortgagor, and 10/15/2018	
to secure the debt or other obligation				401,250.00	
certifies that the Mortgage has bee 10/18/18	n fully paid, satisfied or o	otherwise discharged.	The Mortgage was a	recorded on	
in the Judge of Probate		for	Shelby	County, Alabama	
and is indexed as Instrument# 2	0181018000368960				
The Mortgage having been complied	ed with, the undersigned	releases the Mortgage	e and all of its right, t	itle and interest	
in the Property located at	1108 Highland Villag	e Trl, Birmingham, A	L 35242		
and legally described as:					
See Exhibit A					
				•	
				_	
				<u>-</u>	
LENDER:					
Dense Um		(Seal)			
	•				
		-	• •		
(Witness)					
		•			

\$2

(Witness)

20200124000032860 2/3 \$28.00 Shelby Cnty Judge of Probate, AL 01/24/2020 01:48:49 PM FILED/CERT

ACKNOWLEDGEMENT (Lender Acknowledgement)

State of HADAWA  I, Helie Richard Scolberry  County in said State, hereby certify that whose name(s) as Sr Vice President	Denis	County of <u>Shelby</u> , a Notary Public, in and for sa	ss. aid
of Bryant Bank	_, a	Banking Institution	is/are signed to the foregoing
instrument and who is known to me, acknowledged be he/she/they, in his/her/their capacity as such voluntarily on the day the same bears date. Given un		executed	ed of the contents of the instrument,  d the same  day of    day of    day of    day of    day of    day of    day of    day of    day of    day of    day of    day of    day of    day of    day of    day of    day of    day of    day of     day of     day of    day of     day of
My Commission Expires:  My Commission expires:  December 19, 2020		Λ Δ	Richall adbury

## **EXHIBIT** A

The Land is described as follows:

Lot 1, according to the 2nd Amendment to the Amended Map of A Single Family Residential Subdivision The Village at Highland Lakes Sector One an Eddleman Community, as recorded in Map Book 38, page 24 A, B, C, D & E, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Areas all as more particularly described in the Declaration of Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, a Residential Subdivision, Sector One, recorded as Instrument 20060421000186670, Amendment as recorded in Instrument 20060712000335740, Supplementary Declaration recorded in Instrument 20151230000442810, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

Shelby Cnty Judge of Probate, AL 01/24/2020 01:48:49 PM FILED/CERT