EASEMENT - UNDERGROUND

STATE OF ALABAMA

196JU

COUNTY OF SHELBY

This instrument prepared by: S. HOPKINS

Alabama Power Company Corporate Real Estate 2 Industrial Park Drive Pelham, AL 35124 20200124000031320 01/24/2020 08:25:21 AM ESMTAROW 1/3

<b>¬</b> , ;	MATTHEW SCOTT PEEPLES, a married man (hereinafter known as
r ,	Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by the are hereby acknowledged, do hereby grant to said Alabama Power Company, its ts, rights, and privileges:
transclosures, transformers, fiber optics, communication lines, and other faunderground transmission and distribution of electric power and communication	upon, under, and across the Property described below, all wires, conduits, cables, acilities useful or necessary in connection therewith (collectively, "Facilities"), for the ions, along a route selected by the Company, as determined by the location(s) in which extend five (5) feet on all sides of said Facilities as and where installed, and shall include
described, including, without limitation, the right of ingress and egress to and	onvenient for the full enjoyment and use of said right of way for the purposes above d from said Facilities, as applicable, the right to excavate for installation, replacement, d otherwise keep clear any and all structures, obstructions, or obstacles of whatever
	vord "Property" as used in this instrument shall mean the real property more particularly 20180119000020090, in the Office of the Judge of Probate
of any public road or highway in proximity to the Facilities, Grantors hereb Facilities, to exercise the rights granted above; provided, however, the Comp (10') outside the boundary of the right of way of any such public road or highway be binding upon and shall inure to the benefit of Grantors, the Company and	time to move any of the Facilities in connection with the construction or improvement by grant to the Company the right to relocate the Facilities and, as to such relocated pany shall not relocate said Facilities on the Property at a distance greater than ten feet way as established or re-established from time to time. This grant and agreement shall each of their respective heirs, personal representatives, successors and assigns and termed to include the heirs, personal representatives, successors and assigns of such
TO HAVE AND TO HOLD the same to the Company, its successors and ass	ians, forever
IN WITNESS WHEREOF, the undersigned Grantors have executed this instr	ument on this the $\frac{19}{2}$ day of $\frac{5EPRLADZ}{2}$ , 2019.
Witness Signature (non-relative)	(Grantor) MATTHEW SCOTT PEEPLES  MATTHEW SCOTT PEEPLES  MATTHEW SCOTT PEEPLES  MATTHEW SCOTT PEEPLES
Print Name (	
Witness Signature (non-relative)	(Grantor) SUSAN PEEPLES
Sたいこ ゆるとらら Print Name	Print Name
For Alabama Power Company Corp.	orate Real Estate Department Use Only
₩.E. # <u>A6170-00-D119</u> Transformer # <u>X134</u>	
14, 14 STR & LOC to LOC: 185-01W-21 SW/NW, NW/SW	

STATE OF Alabama	20200124000031320	01/24/2020 08:25:21 AM ESMTARO	W 2/3
COUNTY OF TUSCALOUSA			
		County in said State, hereby certify that mathridge	<u> </u>
Pedles & SUSAN F. Peell			] is/are
signed to the foregoing instrument and who is/a he/she/they [in such capacity as aforesaid] exec		e on this day that being informed of the contents of the instru	ment,
Given under my hand and official seal this the _		Acy Hublic Public J	••••••••••••••••••••••••••••••••••••••
[SEAL]		nmission expires: 46 02 2022	<del>picines vijes, es incini</del>
STATE OF <u>Alabama</u>			
COUNTY OF TUSCALUOSA			
1. Audrey Gilliland	, a Notary Public, in and for said C	County in said State, hereby certify that MAH(www)	5007
PEPLES 2 SUSKII F. RE	enes whose name(s) [a	as	] is/are
g.		e on this day that being informed of the contents of the instrum	
he/she/they [in such capacity as aforesaid] execu			
Given under my hand and official seal this the		July Mul	Bud <del>liniasta</del> agtoproga
	• • • • • • • • • • • • • • • • • • •		
[SEAL]	Му соп	imission expires: 4602 2022	<del>-aunio o o o o o o</del>

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