

EASEMENT – DISTRIBUTION FACILITIESSTATE OF ALABAMA MSUD

COUNTY OF SHELBY

This instrument prepared by: **S HOPKINS**

**Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124**

20200124000031300**01/24/2020 08:25:19 AM****ESMTAROW 1/2**

KNOW ALL MEN BY THESE PRESENTS That the undersigned MARY THOMAS COE, a widow (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement and repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchor and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in INSTRUMENT # 20010611000239071, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 30 day of December, 2019.

Laider Sinclair
Witness Signature (non-relative)

Laider Sinclair
Print Name

Witness Signature (non-relative)

Print Name

Mary Thomas Coe
(Grantor) MARY THOMAS COE

Mary Thomas Coe
Print Name

(Grantor)

Print Name

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. # A6170-05-CA19 Transformer # T01D4P All facilities on Grantor: NO ¼, ¼ STR & LOC to LOC 21S-01E-22 SE/SW; LOC 1+00 TO LOC 2; LOC 2 TO LOC 3

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1785627 12046526

Map Center Lat/Long: 33 184024 -86 525218

1 inch = 150 feet

Customer	Location	City, Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
CAIDEN SINCLAIR	165 N HORTON RD		Shelby	22	21S	01E		A617005CA19
Division	District	Town	UserID	Created:	Substation			MISSALL#
BIRMINGHAM	METRO-SOUTH	WILSONVILLE	Jacifer	11/19/2019	X-10306	Y-XD845		

JOB

JOB JOB

NORTH HORTON RD

ALA HWY 145

CAIDEN SINCLAIR
165 N HORTON RD
PROP LD = 50.4KVA
VD = 2.25%
FVD = 2.09%
CUST MAIN = 200A
METERING 1PH, 200A

LOC #5
1: 40/5 POLE
1: 1Ø PRI DE
1: 37.5KVA 7.2KV CONV
CALC LOAD = 50.4KVA
VD = 2.25%
FL = 2.09%
1: ANC W/8" H, 5/8" RD,
5/16" STR, 18" LEAD
1: #6 CU EG

T01D4P
37.5B

UNIT #2
UNIT #1
MAIN BUILDING

1: 1 # 2 ACSR P&N 7.2KV
300'

LOC #4
1: 40/5 POLE
1: 1Ø PRI DDE
1: ANC W/8" H, 5/8" RD,
5/16" STR, 18" LEAD

LOC #3
1: 40/5 POLE
1: 1Ø PRI DDE
1: ANC W/8" H, 5/8" RD,
5/16" STR, 18" LEAD

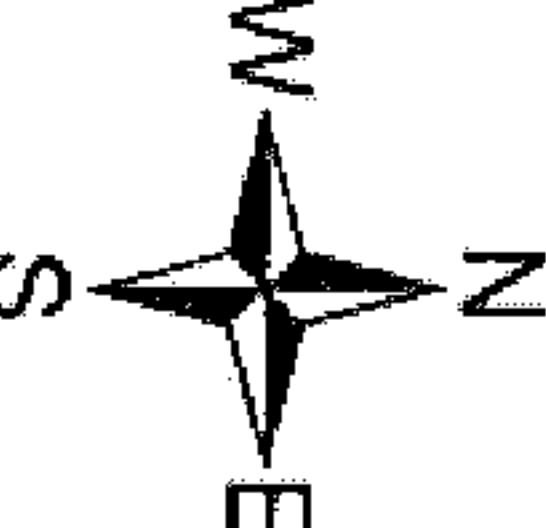
LOC #2
1: 40/5 POLE
1: 1Ø PRI TANG W/PCP

LOC #1
1: 1Ø PRI DE
1: ANC W/5/16" STR

SHORT CIRCUIT INFORMATION
@ XD845
LG = 1039
LGr = 250

ENERGIZED LINE WORK
Sub SHELBY DS
OCB/OCR 06282
Scheme NO
Scheme Name

Loc 5
Transformer Loading
50.4KVA



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/24/2020 08:25:19 AM
\$26.00 CHERRY
20200124000031300

Allen S. Boyd



NOTE:
1. THIS IS A FISH CAMP WITH SHOP AND TWO CABINS TO START WITH AND ADDITIONAL 10 FUTURE CABINS.
2. CUSTOMER REQUEST 400A SE ON MAIN BUILDING AND WILL SUB-FEED CABINS.
3. CONTACT B. COFER
4. CONTRACTOR IS CAIDEN SINCLAIR

XD830
40A GA

ALA

All facilities covered by R/W acquired from:

Job:

Parcel No.

72250909-001

RECORD THIS DRAWING!