APC Document # 1225036/-00/

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

3500

COUNTY OF SHELBY

This instrument prepared by: S HOPKINS

Alabama Power Company Corporate Real Estate 2 Industrial Park Drive Pollham Al 35124 20200123000031160 01/23/2020 03:48:46 PM ESMTAROW 1/2

Pelham, AL 35124	
whether one or more) for and in consideration of One and No/100 Dollar (\$1.0	LIS E GENTRY, a single woman (hereinafter known as "Grantors" o) and other good and valuable consideration paid to Grantors in hand by Alabama y acknowledged, do hereby grant to said Alabama Power Company, its successor privileges:
all poles, towers, wires, conduits, fiber optics, cables, communication lines, transin connection therewith (collectively, "Facilities"), for the overhead and/or under route selected by the Company, as determined by the location(s) in which the (	II, operate and maintain, upon, over, under and across the Property described belownsclosures, transformers, anchors, guy wires, and other facilities useful or necessar ground transmission and distribution of electric power and communications, along a Company's facilities are to be installed. The width of the Company's right of way wind, the right of way will extend five (5) feet on all sides of said Facilities as and where all sides of said Facilities as and where all sides of said Facilities as and where installed.
The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchor and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.	
The easements, rights and privileges granted hereby shall apply to, and the wo	rd "Property" as used in this instrument shall mean the real property more particularl
described in that certain instrument recorded in INSTRUMENT #201909170	00341920, in the Office of the Judge of Probate of the above named County
In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocate Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten fee (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of successors.	
TO HAVE AND TO HOLD the same to the Company, its successors and assign	
IN WITNESS WHEREOF, the undersigned Grantors have executed this instrur	ment on this the $0$ th day of $0$ ecomber, 2019.
Horn S. Samuels Witness Signature (non-relative)	(Grantor) PHYLLIS E GENTRY
Karen E Simners  Print Name	Print Name  Print Name  Print Name
Witness Signature (non-relative)	(Grantor)
Print Name	Print Name
For Alabama Power Company Corpo	rate Real Estate Department Use Only

W.E. # A6170-00-G419 Transformer # T01DFH All facilities on Grantor: YES 14, 14 STR & LOC to LOC\_

20S-01W-16 SE/NE

