EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF SHELBY

This instrument prepared by: S. HOPKINS

Alabama Power Company Corporate Real Estate 2 Industrial Park Drive Pelham, AL 35124

20200122000028750 01/22/2020 12:27:25 PM ESMTAROW 1/3

_(hereinafter known as "Grantors",

KNOW ALL MEN BY THESE PRESENTS That the undersigned	OLDCASTLE APG SOUTH INC	(hereinafter known as "Grantors",
whether one or more) for and in consideration of One and No/100 Dollar (\$1. Power Company, a corporation, the receipt and sufficiency of which are here and assigns (hereinafter the "Company"), the following easements, rights, and	00) and other good and valuable consideration by acknowledged, do hereby grant to said Alai	n paid to Grantors in hand by Alabama.
Overhead and/or Underground. The right from time to time to construct, install poles, towers, wires, conduits, fiber optics, cables, communication lines, train connection therewith (collectively, "Facilities"), for the overhead and/or und route selected by the Company, as determined by the location(s) in which the depend on whether the Facilities are underground or overhead: for underground installed; for overhead Facilities, the right of way will extend fifteen (15) feet or	ensclosures, transformers, anchors, guy wires, erground transmission and distribution of electric Company's facilities are to be installed. The wind, the right of way will extend five (5) feet on a	and other facilities useful or necessary ric power and communications, along a vidth of the Company's right of way will all sides of said Facilities as and where
The Company is further granted all the rights or privileges necessary or condescribed, including, without limitation, the right of ingress and egress to and repair and removal of said Facilities, the right in the future to install intermediate and guy wires on land adjacent to said right of way, and also the right to cut, remore obstacles of whatever character, on, under and above said right of way, as the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or of the Company, may now or hereafter endanger, interfere with, or fall upon a	from said Facilities, as applicable, the right to e poles and facilities on said right of way, the rig nove, and otherwise keep clear any and all trees applicable. Further, with respect to overhead be dangerous trees or limbs outside of the aforeme	excavate for installation, replacement, ght to install, maintain, and use anchors undergrowth, structures, obstructions, Facilities, the Company is also granted
The easements, rights and privileges granted hereby shall apply to, and the wind the wind that certain instrument recorded inINSTRUMENT # 201710	71010000368550	nean the real property more particularly of Probate of the above named County.
In the event it becomes necessary or desirable for the Company from time to of any public road or highway in proximity to the Facilities, Grantors hereby Facilities, to exercise the rights granted above; provided, however, the Compa (10') outside the boundary of the right of way of any such public road or highway be binding upon and shall inure to the benefit of Grantors, the Company and the words "Company" and "Grantors" as used in this instrument shall be deeparties.	time to move any of the Facilities in connection grant to the Company the right to relocate the any shall not relocate said Facilities on the Propay as established or re-established from time to each of their respective heirs, personal representations.	he Facilities and, as to such relocated perty at a distance greater than ten feet o time. This grant and agreement shall entatives, successors and assigns and
TO HAVE AND TO HOLD the same to the Company, its successors and assi	gns, forever.	
IN WITNESS WHEREOF, the said Grantors have caused this instrument to b	e executed by STEVEN TRIN	CC, its authorized
representative, as of the 21 ^{Sd} of November 2019.		
ATTEST (if required) or WITNESS:	(Grantor)	
By:	By:	(SEAL)
ts:	lts:	
For Alabama Power Company Coro	orate Rea! Estate Department Use Only	·상수 보고 교육적 교육적 등된 등록 등 등을 등을 등 등 등을 들면 하는 무슨 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등
		03W14 NE/SE
W.E. # A6170-05-C619 Transformer # X2915 All facilities on Gran	101. <u>Teg</u> ya, yasın dileve ivleve <u>zyg</u>	Oftala later Tare Tare Tare Tare Tare Tare Tare Ta

CORPORATION NOTARY

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STATE OF ALPERAMA	
COUNTY OF LAWDER DAVE	
1, SANET SWIELD	a Notary Public, in and for said County in said State.
hereby certify that STEVEN Prince	, whose
name as STEVEN TriNCE of Old CAST L known to me, acknowledged before me on this day that, being informed of the cothe same voluntarily for and as the act of said Corporation.	$\frac{E-HPG}{APG}$, a corporation, is signed to the foregoing instrument, and who is ontents of this instrument, he/she, as such officer and with full authority, executed
Given under my hand and official seal, this the $\frac{21^{\frac{1}{L}}}{day}$ of $\frac{10ven}{}$	<u> 18er</u> , 20 <u>19</u> .
[SEAL]	Notary Public: Sant Scofuld My commission expires: 12/10/2022

