Prepared by: Christina V. Jenkins

Sandler Law Group

717 N. Harwood, Suite 1600

Dallas, TX 75201

Recording Requested By and Return To:

CORELOGIC

LIEN RELEASE, P.O. BOX 9232

COPPELL, TX 75019

Source of Title: Deed Book ______, Page _____

(Space Above This Line For Recording Data)

REF NUMBER: 1172410113

operty: 208 BRIDGEWATER TERRACE, HELENA, AL 350803279

SATISFACTION OF MORTGAGE

MIN: 100107311724101135 MERS Phone: 1-888-679-6377

20200122000028160 1/4 \$31.00

Shelby Cnty Judge of Probate, AL

01/22/2020 09:45:27 AM FILED/CERT

Data ID: B05KYS0

Case Nbr: 37758253

Date: 01/17/2020

Note Holder: Sun West Mortgage Company, Inc

Note Holder's Mailing Address: 18000 Studebaker Road, Suite 200, Cerritos, CA 75019

Lien Holder:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS

SUCCESSORS AND ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 09/26/2017

Original Principal Amount: \$364707.00

Borrower:

BRITTANY MOORE AND DAMIEN M. MOORE, WIFE AND HUSBAND

Lender/Payee:

SUN WEST MORTGAGE COMPANY, INC.

(Page 1 of 4 Pages)



37758253=CASE NBR:37758253

Data ID: B05KYS0

Original Note and Lien are described in the following document(s):
Mortgage, recorded in Instrument Number 20171003000358940, 10/3/2017, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

20200122000028160 2/4 \$31.00 Shelby Cnty Judge of Probate, AL 01/22/2020 09:45:27 AM FILED/CERT Executed this 01/17/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

By:

Audrey B Trumble

Its: Vice President

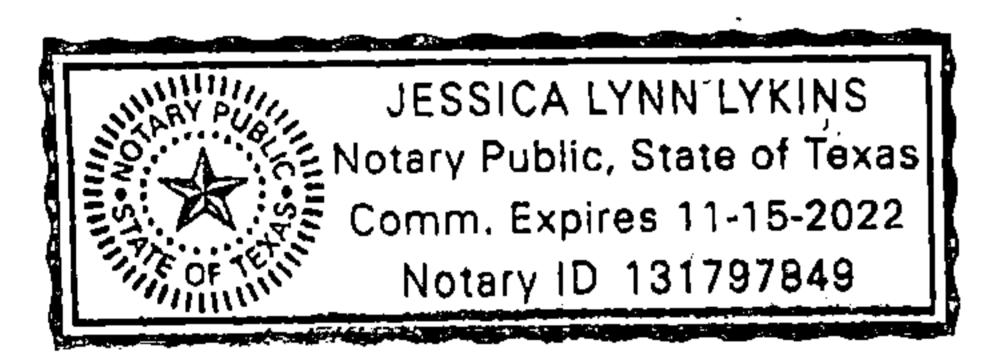
ACKNOWLEDGMENT

STATE OF TX COUNTY OF DALLAS

§ §

I, JESSICA LYNN LYKINS, a Notary Public in and for said County in said State, hereby certify that Audrey B Trumble whose name as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand on 01/17/2020.



Notary Public

JESSICA LYNN LYKINS

(Printed Name)

My commission expires: 11/15/2022

20200122000028160 3/4 \$31.00 Shelby Cnty Judge of Probate, AL 01/22/2020 09:45:27 AM FILED/CERT

Executed this 01/17/2020

Sun West Mortgage Company, Inc

By:

Audrey B Trumble

Its: Vice President

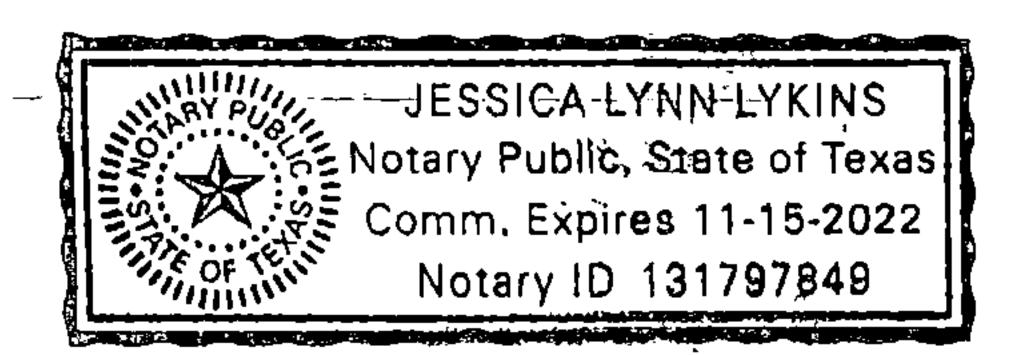
ACKNOWLEDGMENT

STATE OF TX
COUNTY OF DALLAS

§ 8

I, JESSICA LYNN LYKINS, a Notary Public in and for said County in said State, hereby certify that Audrey B Trumble whose name as Vice President of Sun West Mortgage Company, Inc, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand on 01/17/2020.



Notary Public

JESSICA LYNN LYKINS

(Printed Name)

My commission expires: 11/15/2022

20200122000028160 4/4 \$31.00 Shelby Cnty Judge of Probate, AL 01/22/2020 09:45:27 AM FILED/CERT