

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 1004183206

20200121000026960
01/21/2020 10:40:09 AM
REL 1/1

PREPARED BY: TYSON CHRISTENSEN
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR METHOD MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 23, 2018** executed by **CYNTHIA S HUTCHINSON AN UNMARRIED WOMAN**, Mortgagor, located at **332 CHASE PLANTATION CIRCLE, HOOVER, AL 35244**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR METHOD MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **AUGUST 24, 2018** as Instrument No. **20180824000305640** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 16, 2020**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR METHOD MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS



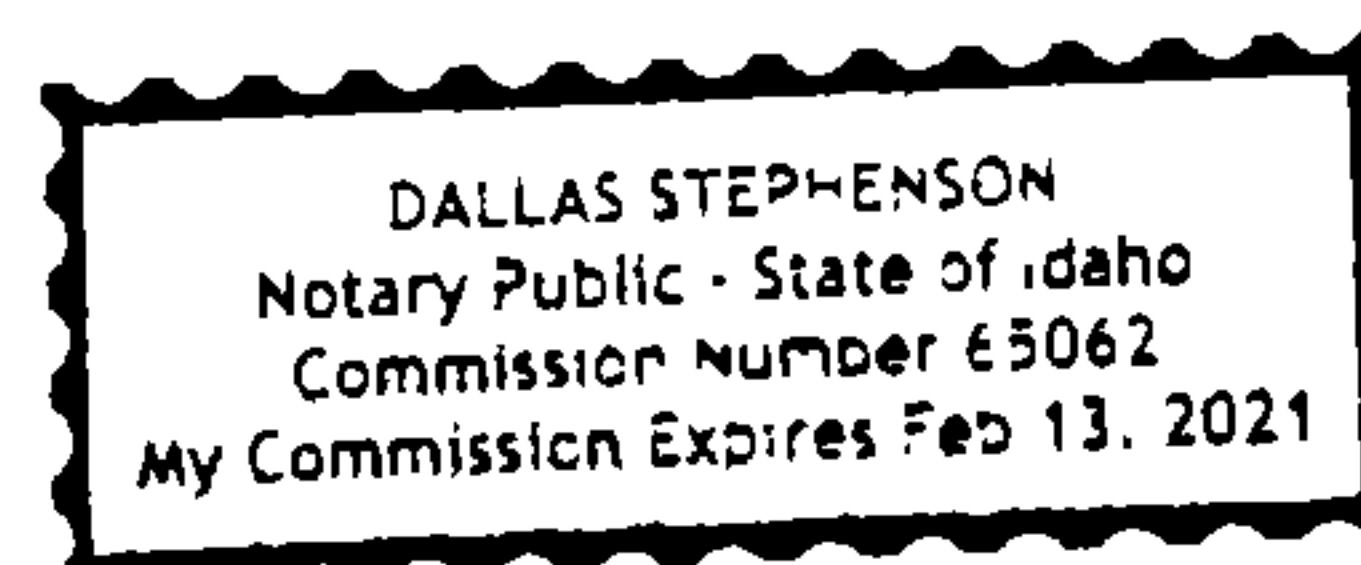
TYSON CHRISTENSEN, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JANUARY 16, 2020**, before me, **DALLAS STEPHENSON**, personally appeared **TYSON CHRISTENSEN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR METHOD MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/21/2020 10:40:09 AM
\$22.00 CHERRY
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Allen S. Bayl

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Page 1 of 1



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MERS PHONE: 1-888-679-6377