

20200121000026940  
01/21/2020 10:34:15 AM  
CRASSIGN 1/2

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 1045665042  
[W-100 CARRINGTON EBO]

PREPARED BY: JANICE GARRISON  
JPMORGAN CHASE BANK, N.A.  
780 KANSAS LANE  
MONROE, LA 71203  
WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT  
JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. (208) 528-9895



## **\*CORRECTIVE ASSIGNMENT OF MORTGAGE**

**\*RECORDING TO CORRECT THE ASSIGNEE NAME ON THE ASSIGNMENT RECORDED ON NOVEMBER 26, 2019 AS INSTRUMENT NO. 20191126000439490.**

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby assign, transfer, and set over unto WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF QUERCUS MORTGAGE INVESTMENT TRUST, located at 1600 SOUTH DOUGLASS ROAD, SUITE 110, ANAHEIM, CA 92806, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated JANUARY 19, 2012, executed by MELANIE MASSEY, A SINGLE PERSON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR IBERIABANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 23, 2012 as Document No. 20120123000025200 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.


**AS DESCRIBED IN SAID MORTGAGE**

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

11/17/2020  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION



  
Name: David Lawson  
Title: Vice President



STATE OF LOUISIANA PARISH OF OUACHITA ) ss.

On 11/17/2020, before me appeared David Lawson, to me personally known, who, being by me affirmed, did say that he is the Vice President, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that David Lawson acknowledged the instrument to be the free act and deed of the entity.

Vicki C. Knighten  
Lifetime (COMMISSION EXP.)

NOTARY PUBLIC

ID OR BAR ROLL NUMBER: 54231

Vicki C. Knighten  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID #54231



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/21/2020 10:34:15 AM  
\$26.00 JESSICA  
20200121000026940

A handwritten signature in black ink, appearing to read "J. W. Knighten", is written over the official recording text.