

**RECORDING REQUESTED BY AND  
AFTER RECORDING MAIL TO:**

20200121000026880  
01/21/2020 10:22:41 AM  
REL 1/1

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 677134(P)(E)

**SATISFACTION OF MORTGAGE**

**MIN: 100464830000136314**

**MERS Phone: 1-888-679-6377**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **New Residential Mortgage LLC, its successors and assigns**, the current owner and holder of a certain Mortgage dated 11/14/2014, and executed by **Juston T Dailey and Kathryn L Dailey, husband and wife**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for First Liberty Financial Group LLC, its successors and assigns, as Mortgagee, to secure payment of the sum of \$380,000.00 and interest, and recorded on 11/24/2014, in Book N/A, Page N/A, Document No. 20141124000370930 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been **FULLY PAID**, and does hereby release and discharge the lien of said mortgage.

**Legal: Lot 2A, according to the survey of Heatherwood, Fourth Sector, as recorded in map book 9, page 161, 162, and 163, in the probate office of Shelby County, Alabama.**

**DATED: 1/10/2020**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS  
INC. (MERS), AS DESIGNATED NOMINEE FOR NEW  
RESIDENTIAL MORTGAGE LLC, ITS SUCCESSORS  
AND ASSIGNS**

**Loan # 0040198939**

**BY:**

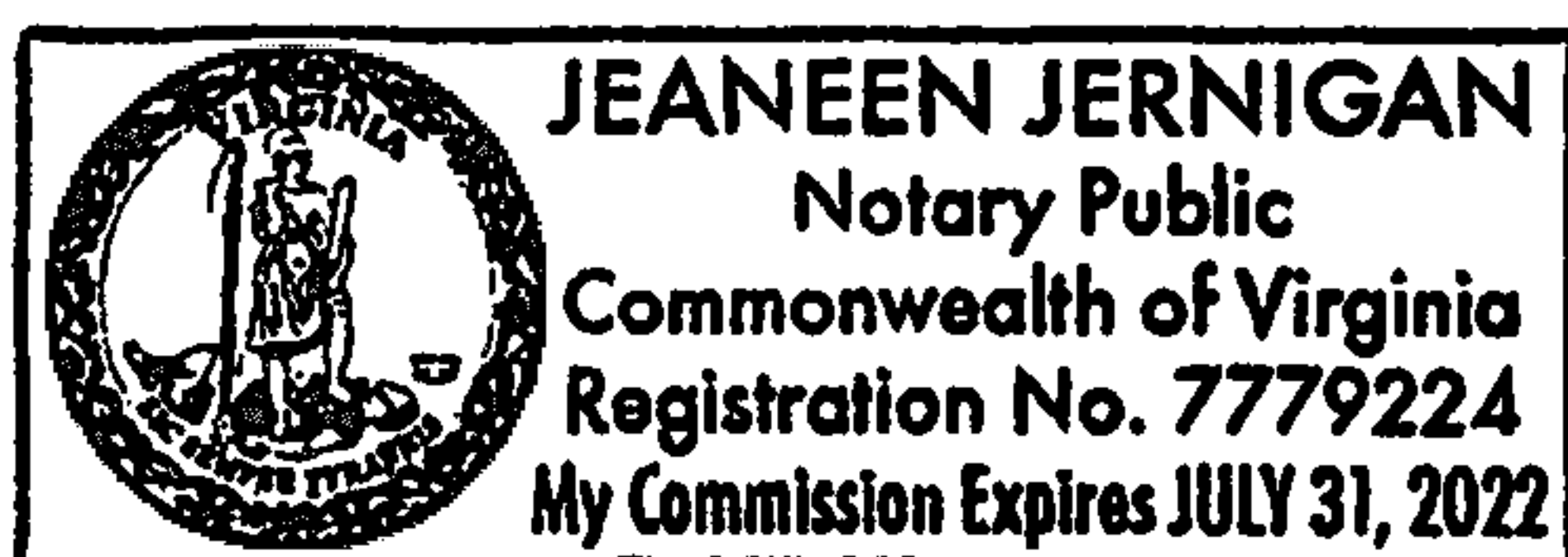


**Dawn K Greene-Reid, Vice President**

STATE OF VIRGINIA )  
County of Virginia Beach )

On 01/10/2020, before me, the undersigned Notary Public, personally appeared **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, by and through **Dawn K Greene-Reid, Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



**Prepared by:**

**Alexandra Spencer  
UPF Washington Incorporated  
12410 E Mirabeau Pkwy #100  
Spokane Valley, WA 99216**

**NOTARY PUBLIC in and for the State of VIRGINIA**

**Printed Name:**

**Jeaneen Jernigan**

**My commission  
expires:**

**7/31/2022**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/21/2020 10:22:41 AM  
\$22.00 CHERRY  
20200121000026880

*Allen S. Bayl*