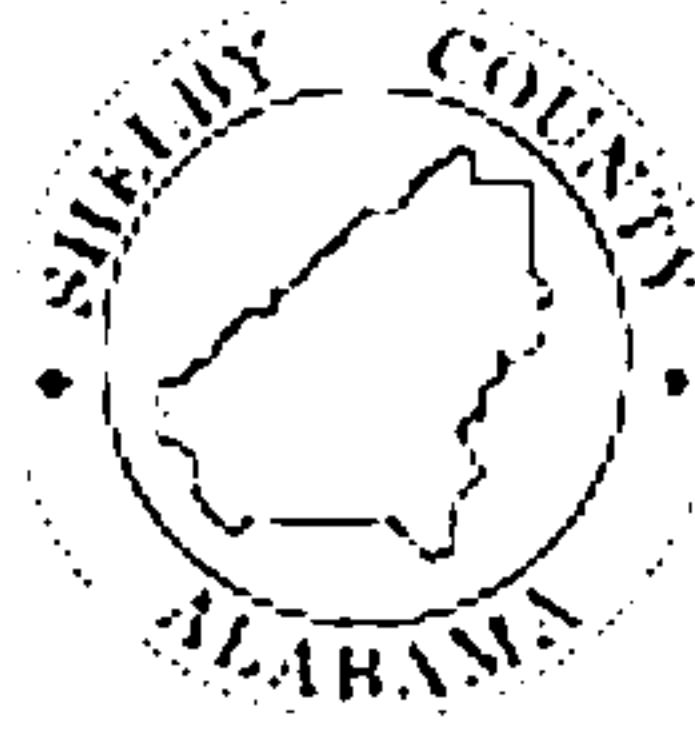


20200121000026830
01/21/2020 10:16:41 AM
REL 1/1

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 3000072904



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/21/2020 10:16:41 AM
\$22.00 JESSICA
20200121000026830

A handwritten signature in black ink, likely of the Judge of Probate, is written over the official text.

PREPARED BY: TYSON CHRISTENSEN
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ROUNDPOINT MORTGAGE SERVICING CORPORATION, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 22, 2017** executed by **NANCY A. JORDAN, UNMARRIED**, Mortgagor, located at **142 CHINABERRY LN, MAYLENE, AL 35114**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ROUNDPOINT MORTGAGE SERVICING CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JANUARY 09, 2018** as Instrument No. **20180109000008360** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 16, 2020**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ROUNDPOINT MORTGAGE SERVICING CORPORATION, ITS SUCCESSORS AND ASSIGNS

A handwritten signature in black ink, reading "Tyson Christensen", is written over a horizontal line.

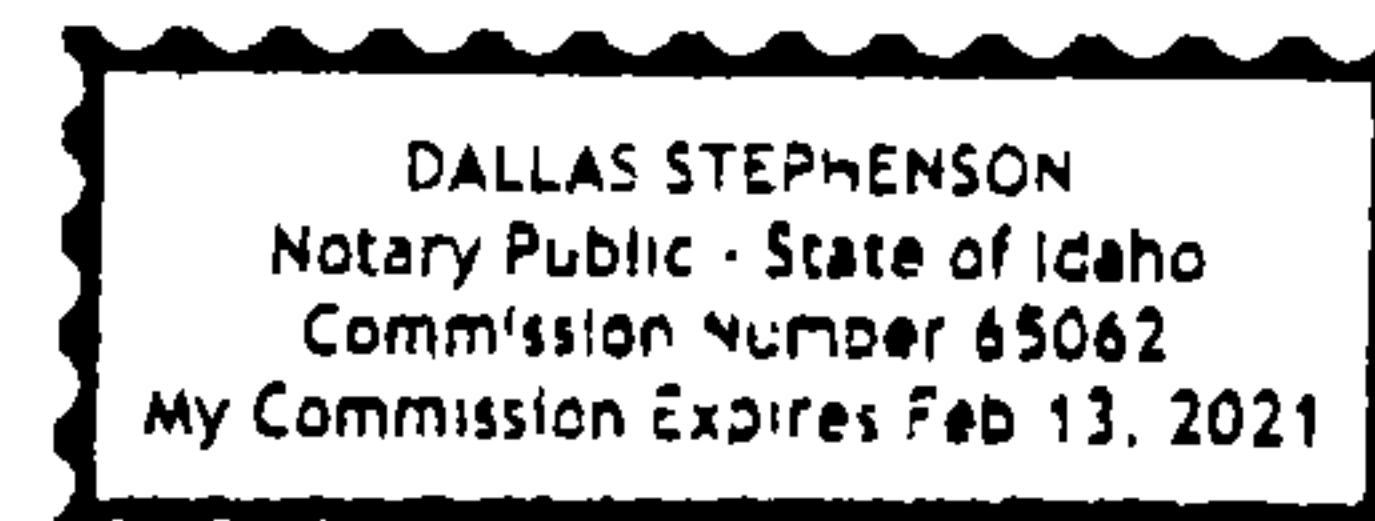
TYSON CHRISTENSEN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **JANUARY 16, 2020**, before me, **DALLAS STEPHENSON**, personally appeared **TYSON CHRISTENSEN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ROUNDPOINT MORTGAGE SERVICING CORPORATION, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

A handwritten signature in black ink, reading "Dallas Stephenson", is written over a horizontal line.

DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



POD: 20200107
RP8020117IM - LR - AL



Page 1 of 1



MIN: 100749200000080804

MERS PHONE: 1-888-679-6377