ALABAMA

COUNTY OF SHELBY LOAN NO.: 7602375790

[23647047]

PREPARED BY: ADDISON RICE

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPT.

RUSHMORE LOAN MANAGEMENT SERVICES LLC C/O FIRST AMERICAN

MORTGAGE SOLUTIONS, LLC 1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. (208) 528-9895

20200121000026260 01/21/2020 09:12:16 AM ASSIGN 1/1

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, GOLDMAN SACHS MORTGAGE COMPANY, located at 2001 ROSS AVENUE SUITE 2800, DALLAS, TX 75201, Assignor, does hereby assign, transfer, and set over unto LEGACY MORTGAGE ASSET TRUST 2019-RPL1, located at 60 LIVINGSTON AVENUE, EP-MN-WS3D EP-MN-WS3D, ST. PAUL, MN 55107, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated MARCH 05, 2008, executed by TERRI C PAYNE, A MARRIED PERSON AND DARREN L PAYNE, A MARRIED PERSON, HUSBAND AND WIFE DARREN L. PAYNE AND DARREN PAYNE ARE ONE AND THE SAME PERSON, Mortgagor, to ELITE HOME MORTGAGE, LLC, Original Mortgagee, and recorded on MARCH 18, 2008 as Document No. 20080318000109860 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN DEC 3 0 2019	F, the	undersigned	has	caused	this	Instrument	to	be	executed	on
GOLDMAN SACHS MORT	ΓGAGE (COMPANY						_		
			$\overline{\mathbf{R}}$	YANEV	ANS,	VICE PRESI	DEN	T		
STATE OF TEXAS	CC	UNTY OF DA	LLAS) ss.						
On DEC 3 0 2019	before	me,			,	personally a	ppear	ed R	YAN EVA	ANS
known to me to be the VICE	PRESID	ENT of GOL	DMAN	SACHS	MOR	TGAGE CO	MPA	ANY	the corpora	ition
that executed the instrument	or the	person who ex	xecute	d the inst	trumen	t on behalf	of sa	aid co	orporation,	and
acknowledged to me that such	•	•								
SEP 1 4 2021	_(COM	MISSION EX	Р.							
NOTARY PUBLIC				JUNEAN PO	No.	BLAKE DO	YLE	Томов		
Filed and Recorded				STATE	E CO	omm. Expires (Notary ID 131	9-14-	2021		



Shelby County, AL

S23.00 CHERRY

20200121000026260

Clerk

Official Public Records

01/21/2020 09:12:16 AM

Judge of Probate, Shelby County Alabama, County



alli 5. Bush