



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

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ANNUAL

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A



20200121000026100 1/5 \$.00
Shelby Cnty Judge of Probate, AL
01/21/2020 08:53:53 AM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official JOHNNY GLENN DUTTON		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) Leeds City Council - District 3			
Address ☐ Check box if reporting new address 6444 Zeigler Road			
City Leeds	State AL	ZIP Code 35094	Telephone Number 205-337-5850

Calendar Year
covered by this report.

2019

☐ Amended Annual Report

☐ Termination Report

Total Pages in Report
Include this page in
your count.

5

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	1,266.60
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c		0
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total itemized receipts from other sources (add lines 4a and 4b)	4c		0
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c		0
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6		1,266.60

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)	7	1,266.60
8	Total cash contributions for year	8	0
9	Total in-kind contributions for year	9	0
10	Total receipts from other sources for year	10	0
11	Total expenditures for year	11	0
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12	1,266.60
13	Total campaign debt (total debt owed as of December 31)	13	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 15th day of January of the year 2020. My commission expires the 14th day of March of the year 2021.

Johnny Glenn Dutton
Signature of Candidate or Elected Official

Date

1-15-2020

Oakley Whaley Leucker
Signature of Notary Public
Oakley Whaley Leucker
Print Notary's Name

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Johnny Glenn Dutton

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
None								
TOTAL CASH CONTRIBUTIONS THIS PAGE							0	

FORM REVISED 9.2.2011

TOTAL CASH CONTRIBUTIONS THIS PAGE

0



20200121000026100 2/5 \$.00
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FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Johnny Glenn Dutton

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
<i>None</i>													
TOTAL EXPENDITURES THIS PAGE												0	