

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Investor Loan Number 430456279
Fannie Mae Loan # 1668569359

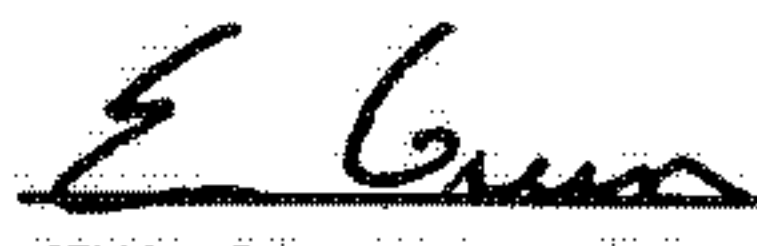
20200121000026060
01/21/2020 08:50:01 AM
ASSIGN 1/1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **MADISON REVOLVING TRUST 2017, WHOSE ADDRESS IS C/O WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE,, 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).**

Said Mortgage made by **LISA BOOTHE, AN UNMARRIED WOMAN** and recorded in Real Property in Mortgage **Instrument # 1998-34477** of the records in the office of the Judge of Probate of **SHELBY** County, **Alabama.**

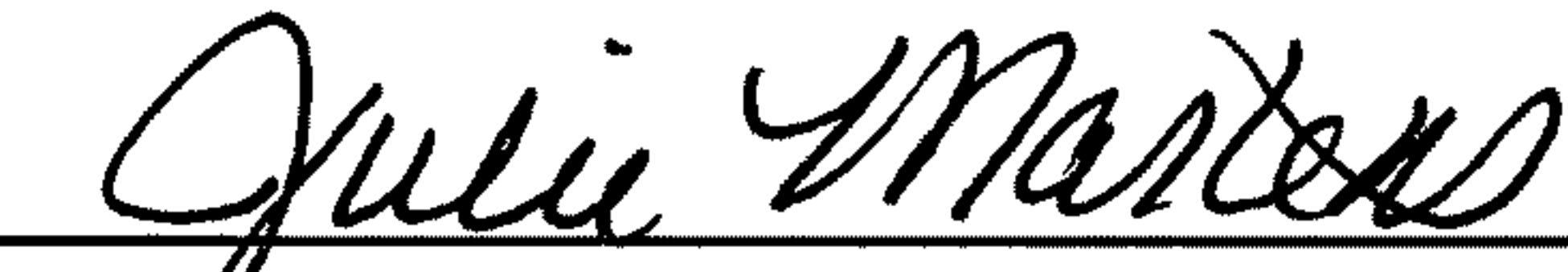
IN WITNESS WHEREOF, this Assignment is executed **this 17th day of January in the year 2020.**
FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact




ERCILIA GREEN
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

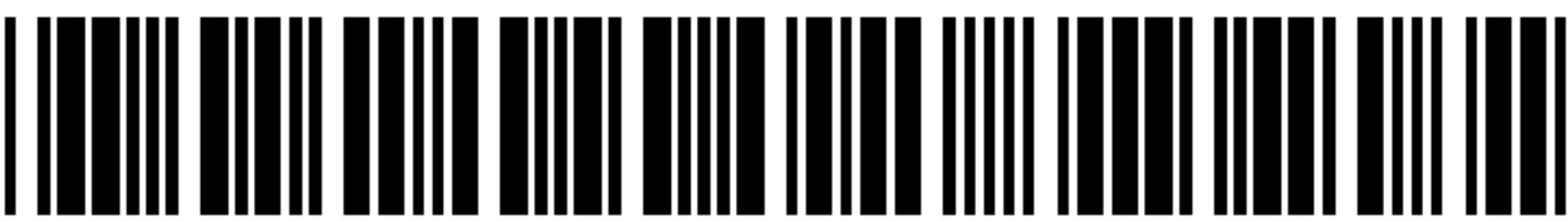
STATE OF FLORIDA
COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 17th day of January in the year 2020, by Ercilia Green as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



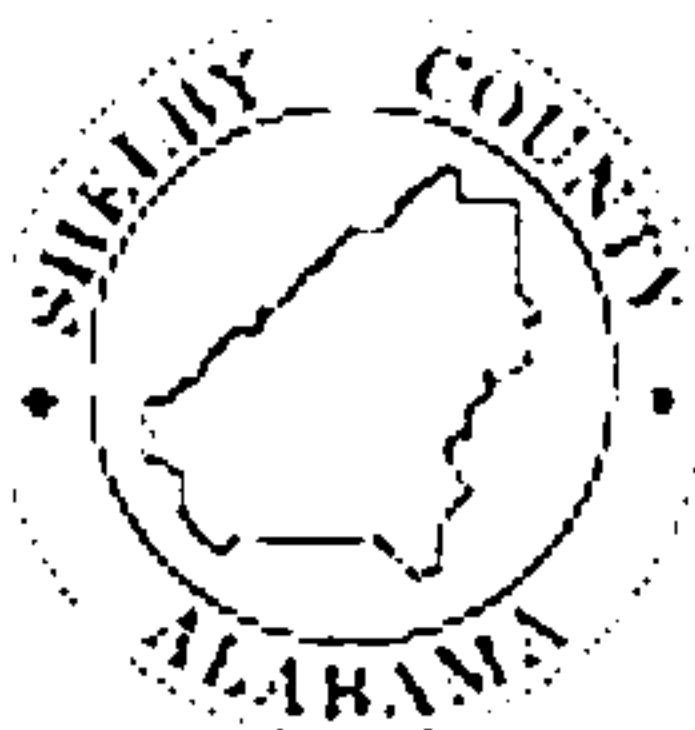
JULIE MARTENS
COMM EXPIRES: 5/22/2022

 **JULIE MARTENS**
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: **Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
FNMA1 406593715 2019-RPL4-CS-SALE DOCR T172001-01:34:06 [C-1] EFRMAL1



D0045542696



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/21/2020 08:50:01 AM
\$22.00 CHERRY
20200121000026060

