

20200121000025710  
01/21/2020 08:13:20 AM  
ASSIGN 1/4

**Recording Requested By/Return To:**

Final Docs Team  
1050 Woodward Ave.  
Detroit, MI 48226

**This Instrument Prepared By:**

Elijah Robertson  
Quicken Loans Inc.  
1050 Woodward Ave.  
Detroit, MI 48226  
Tel. No.: (800) 226-6308 ext. 34780

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**Assignment of Mortgage**

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3329574488

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for QUICKEN LOANS INC. whose address is P.O. Box 2026, Flint, MI 48501-2026

its successors and assigns, does hereby grant,  
assign, transfer and convey, unto Quicken Loans Inc.

organized and existing under the laws of The State of Michigan, a corporation  
address is 1050 Woodward Ave. Detroit, MI 48226 (herein "Assignee"), whose

and assigns, all its right, title and interest in and to a certain Mortgage dated September 15, 2014, its successors  
made and executed by  
STACEY CARPENTER, A SINGLE WOMAN

whose address is 2029 Fairbank Cir, Chelsea, AL 35043

to and in favor of Mortgage Electronic Registration Systems, Inc ("MERS") as a nominee for QUICKEN LOANS  
INC. its successors and assigns upon the  
following described property situated in SHELBY County, State  
of Alabama :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A  
PART HEREOF SUBJECT TO COVENANTS OF RECORD.

Tax Parcel #: 09 7 36 1 003 003.000

Mortgage Recorded On: 09/16/2014

Book/Liber#:

Document Number: 20140916000290940

Page#:

MIN: 100039033295744886

MERS Phone: 1-888-679-6377

such Mortgage having been given to secure payment of  
One Hundred Twenty One Thousand Five Hundred Fifty Dollars and 00/100  
(\$ 121,550.00 ) (Include the Original Principal Amount) which Mortgage is of record  
in Book, Volume, or Liber No. , at page (or as No.  
20140916000290940 ) of the Records of  
SHELBY County, State of  
Alabama and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
January 14, 2020

Witness Chelsea Young

Mortgage Electronic Registration Systems, Inc.  
("MERS") as nominee for  
QUICKEN LOANS INC. , its successors and assigns

Witness Eric Axelsen

By:

(Signature)

Name: Elijah Robertson

Title: Assistant Secretary of MERS

Attest

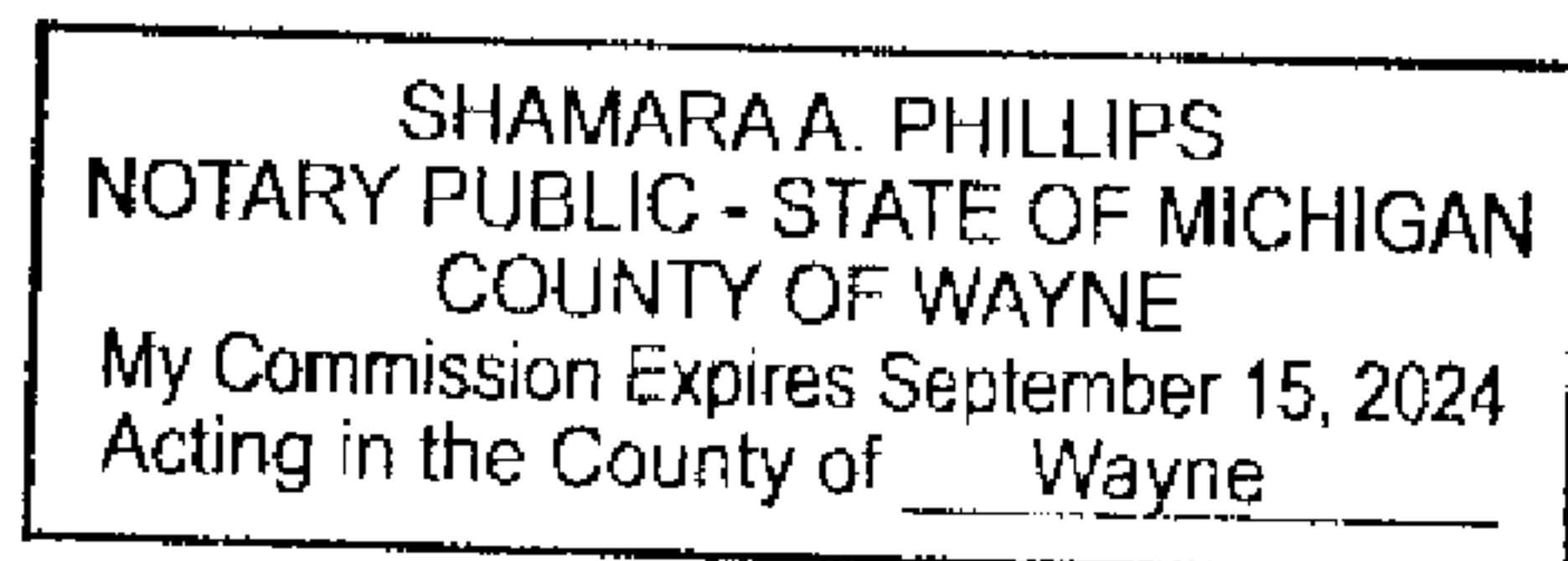
Acknowledgement

State of Michigan

County of Wayne

On 01/14/2020 , before me Shamara A. Phillips a Notary Public of Michigan , personally appeared Elijah Robertson , Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



A handwritten signature in black ink, appearing to be "Shamara A. Phillips", written over a horizontal line.

Name: Shamara A. Phillips

Title: Notary Public

www.jeffersontitlecorp.com

## COMMITMENT

Issued by

***Jefferson Title Corporation***

Agent for:

***Stewart Title Guaranty Company***

### EXHIBIT "A"

File No.: S14-2427

The land referred to in this Commitment is described as follows:

Lot 3-69, according to the Plat of Chelsea Park 3rd Sector, as recorded in Map Book 34, Page 23 A & B, in the Probate Office of Shelby County.

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by Chelsea Park Inc. and filed for record as Instrument No. 20041014000566950, in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions and Restrictions for Chelsea Park 3rd Sector executed by Chelsea Park Homes, Inc. and Chelsea Park Residential Association, Inc., and recorded as Instrument No. 20041014000566970 (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/21/2020 08:13:20 AM  
\$31.00 CHERRY  
20200121000025710

*Allen S. Bayl*