20200121000025620 01/21/2020 07:53:40 AM ASSIGN 1/2

[Space Above This Line for Recording Data]

This Document Prepared By:
LOURDES RODRIGUEZ
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302

When Recorded Mail To:
BANK OF AMERICA, N.A.
ATTN: DOC PROCESSING FORT
4500 AMON CARTER BLVD
TX2-979-01- 19
FORT WORTH, TX 76155

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ATLAS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 2026, FLINT, MI 48501-2026, does hereby grant, assign, transfer and convey, unto BANK OF AMERICA, N.A. (herein "Assignee"), whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634.

A certain Mortgage dated DECEMBER 15, 2006 having been given to secure payment of \$34,400.00, which Mortgage is recorded on DECEMBER 28, 2006 in INSTRUMENT NO. 20061228000629290 of the official Records of SHELBY COUNTY, State of ALABAMA, made and executed by BILLY W ROE, JR. AND LEIGH ANN ROE A MARRIED COUPLE, upon the following property located at 1155 RUSHING PARC DR, BIRMINGHAM, ALABAMA 35244 and situated in SHELBY COUNTY, State of ALABAMA.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Wintrack #: 12408939

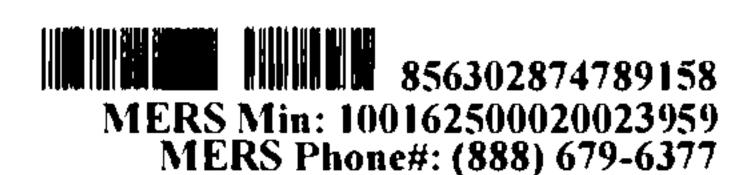
MERS Min: 100162500020023959

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ATLAS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS By: (Signature) LOURDES L. RODRIGUEZ ASSISTANT VICE PRESIDENT [Space Below This Line for Acknowledgments] STATE OF FLORIDA COUNTY OF HILLSBOROUGH The foregoing instrument was acknowledged before me by means of **D** physical presence or online notarization, this 15th day of <u>lanuarization</u>, <u>2020</u> by LOURDES L. RODRIGUEZ as ASSISTANT VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ATLAS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS. Put (Signature of Notary Public - State of Florida) Debora Patricia Marrero DEBORA PATRICIA MARRERO Notary Public, State of Florida Commission# GG 185583 (Print, Type, or Stamp Commissioned Name of Notary Public) My comm. expires Feb. 13, 2022 Personally Known OR Produced Identification Type of Identification Produced — ~/A

Assignment Mortgage 3741 / 3742 10012019_152
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Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 01/21/2020 07:53:40 AM **\$27.00 CHERRY**

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