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This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned REGIONS BANK, an Alabama Banking Corporation, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by SB Dev. Corp., an Alabama corporation, to REGIONS BANK. an Alabama Banking Corporation, dated May 6, 2016 and recorded in Inst. No. 20160506000154710; and amended by that certain Amendment to Master Mortgage dated June 10, 2016 and recorded in Instrument 20160616000207600 and further amended by that certain amendment to Master Mortgage dated May 25, 2018 and recorded in Instrument No. 20180627000228450 in the Probate Office of Shelby County, Alabama, and all Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lots 2104, 2109, 2113, 2114, 2176, 2177 and 2179, according to the Survey of Flemming Farms Phase 2, as recorded in Map Book 50, Page 18 A&B, in the Probate Office of Shelby County, Alabama.

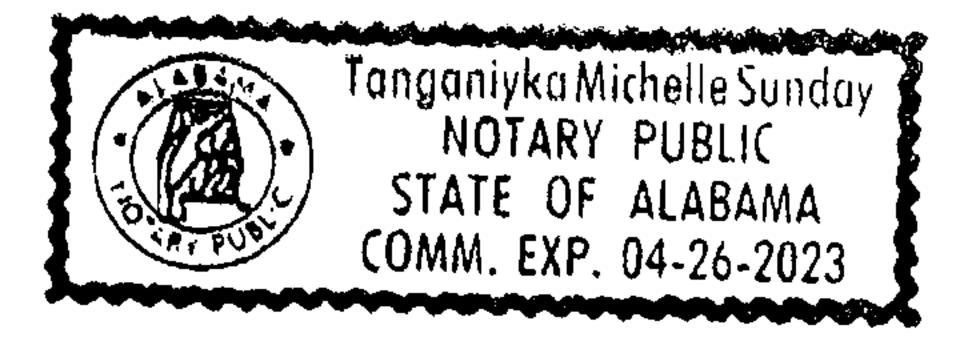
But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHERE	EOF, the undersigned I	nas caused t	hese presents to be executed this	G. th	day o
Hyust					-
V		REGIO	NS BANK.		
		An Alal	bama Banking Corporation		
		D.	Trinday hada		

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STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a notary public in and for said County in said State. hereby certify of REGI	
	7.71 Ye
BANK, an Alabama Banking Corporation, is signed to the foregoing instrument, and where the structure of the	ho is
known to me, acknowledged before me on this day that, being informed of the contents of	
instrument, he/she, as such officer and with full authority, executed the same for and as the a	
said banking corporation, voluntarily on the day the same bears date.	
Given under my hand and official seal this the day of August	1
2018 .	,,,,,,,
My Commission Expires:	
194.46 2023 Notary Public	





Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/17/2020 02:09:08 PM
\$27.00 CHERRY
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