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This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned REGIONS BANK, an Alabama Banking Corporation, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Brock Point Partners, LLC, an Alabama limited liability company, to REGIONS BANK, an Alabama Banking Corporation, dated May 6, 2016 in the principal amount of \$7,000,000.00 and recorded in Inst. No. 20160506000154710 and all Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lots 17 & 86, according to the Survey of Brock Point Phase 1B, as recorded in Map Book 47. Page 43. in the Probate Office of Shelby County, Alabama.

Lot 35, according to the Survey of Brock Point Phase 2A, as recorded in Map Book 48, Page 70, in the Probate Office of Shelby County, Alabama.

Lot 12A, according to the Survey of Brock Point Resurvey of Lots 9-13 and 18-23, as recorded in Map Book 47, Page 77, in the Probate Office of Shelby County, Alabama.

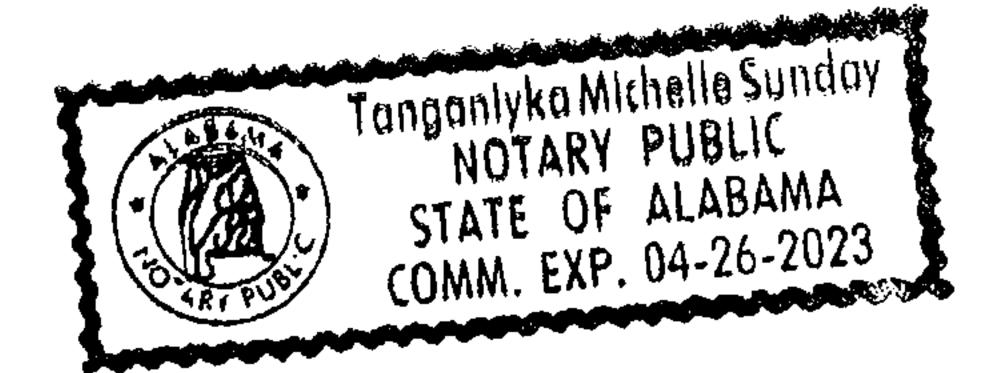
But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHERE	OF, the undersigned has caused these presents to be executed this Oh day of, 2019.
	REGIONS BANK, An Alabama Banking Corporation By: Sumbjane
	By: Sundyance Its:

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STATE OF ALABAMA COUNTY OF JEFFERSON

Shorda Wance RANK an Alabama Rankin	notary public in and for said	County in	said State, hereby certify that of REGIONS
BANK, an Alabama Bankin	g Corporation, is signed to	o the foreg	going instrument, and who is
known to me, acknowledged	before me on this day tha	t, being inf	formed of the contents of this
instrument, he/she, as such of said banking corporation, vol	•		
	d and official seal this th	e 944	day of August.
2019.		A) A	
My Commission Expires: 04.26.2023	Notary Pub	Muchel lic	ll Eugh





Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 01/17/2020 01:56:18 PM \$25.00 MISTI alli 5. Beyl

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