## PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned, Wells Fargo Bank, National Association, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage and Security Agreement dated May 9, 2018, by and between Lake Wilborn Partners, LLC, an Alabama limited liability company and Blackridge Partners, LLC, an Alabama limited liability company (Borrower) and Wells Fargo Bank, National Association (Mortgagee) in the original principal amount of \$30,000,000.00, recorded in Instrument No. 20180509000159420 and supplemental mortgages thereafter, in the Probate Office of Shelby County, Alabama, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to-wit:

Lots 431 & 432, according to the Survey of Lake Wilborn Phase 4A, as recorded in Map Book 50, Page 25, in the Probate Office of Shelby County, Alabama.

Lot 1059, according to the Survey of Blackridge Phase 1B, as recorded in Map Book 48, Page 84A and B, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, effect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

WELLS FARGO BANK, National Association Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Shelby County, AL 01/17/2020 01:09:13 PM S22.00 CHERRY 20200117000024390 Connie M. Branham, Officer Its: STATE OF **COUNTY OF** I, the undersigned Notary Public in and for said County in said State, hereby certify that Connie M. Branham, Officer OFFICE whose name as of Wells Fargo Bank, National Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my	hand and official seal this 27 day	of December	,2019.
My Commission expires	Kevin E Smith	H-SQ+	

This instrument prepared by: Joshua L. Hartman, P. O. Box 846, Birmingham, AL 35201