

Recording Requested By:
FIRST AMERICAN TITLE INSURANCE COMPANY

20200117000023480
01/17/2020 10:24:14 AM
REL 1/2

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 686)
3 First American Way
Santa Ana, California 92707

Space above for Recorder's use

Customer#: 686/1 Service#: 5128216RL1



Loan#: 0022280143

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned current mortgagee/beneficiary of record for and in consideration of the payment of indebtedness secured, does hereby remise, release, satisfy, convey and quit claim unto: **JASON A. ASHLEY & WIFE ERIN D. ASHLEY**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **AUGUST 25, 2006**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as Instrument No. **20060920000466790**, in Book No. ---, at Page No. --- on **SEPTEMBER 20, 2006**.


IN TESTIMONY WHEREOF, the said, **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR TOWD POINT MASTER FUNDING TRUST CITI LEGACY 2018 BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT**, has caused these presents to be signed by its Assistant Secretary.

Dated: **JUN 05 2019**

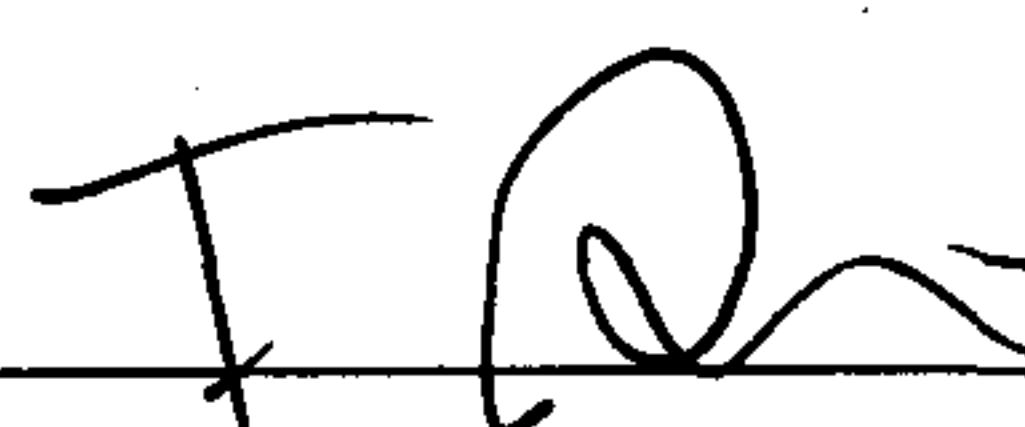
U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR TOWD POINT MASTER FUNDING TRUST CITI LEGACY 2018 BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

By: 
Chris Tran, Assistant Secretary

WITNESS:



(Name):
David Mai



(Name):
Tiffany Rios

Loan#: 0022280143

Srv#: 5128216RL1

Page 2

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

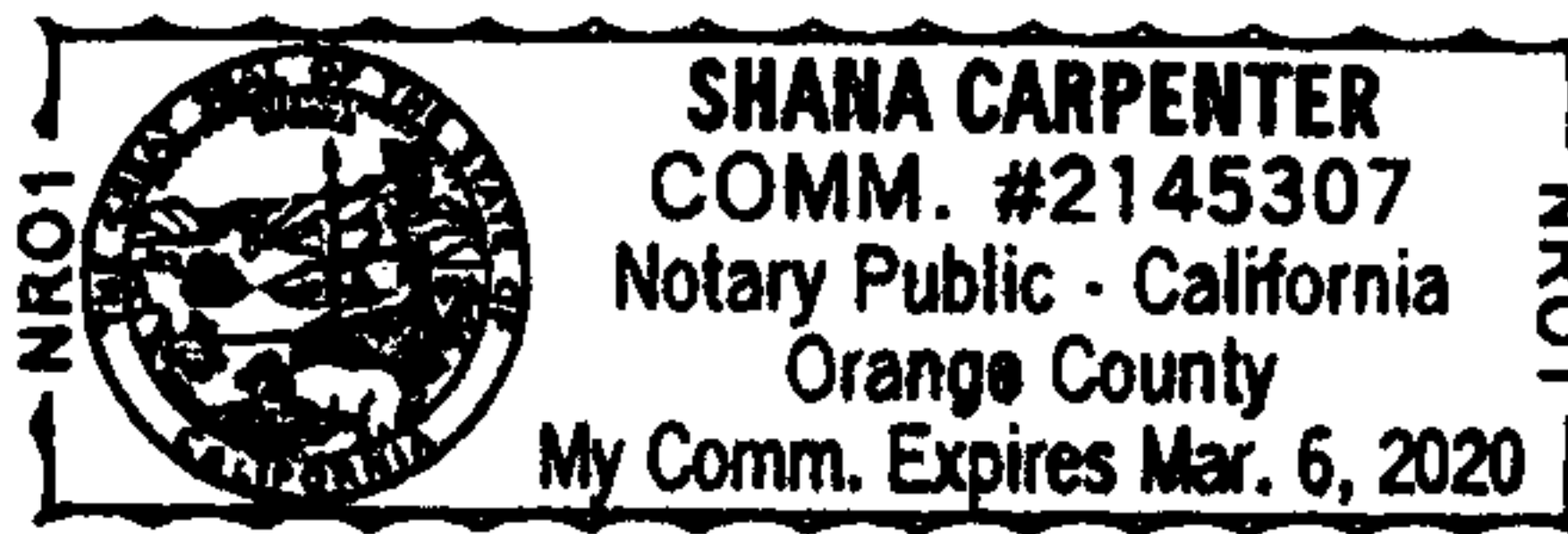
State of CALIFORNIA }
County of ORANGE } ss.

On **JUN 05 2019**, before me, **Shana Carpenter**, a Notary Public, personally appeared **Chris Tran**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): Shana Carpenter



Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
JO ANN VILLALUZ, (800) 525-3633



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/17/2020 10:24:14 AM
\$25.00 CHERRY
20200117000023480

Allen S. Bayl