

When Recorded Return To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Prior# 152799475  
Custodian# 68774948

20200117000023300  
01/17/2020 09:29:43 AM  
ASSIGN 1/1




ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

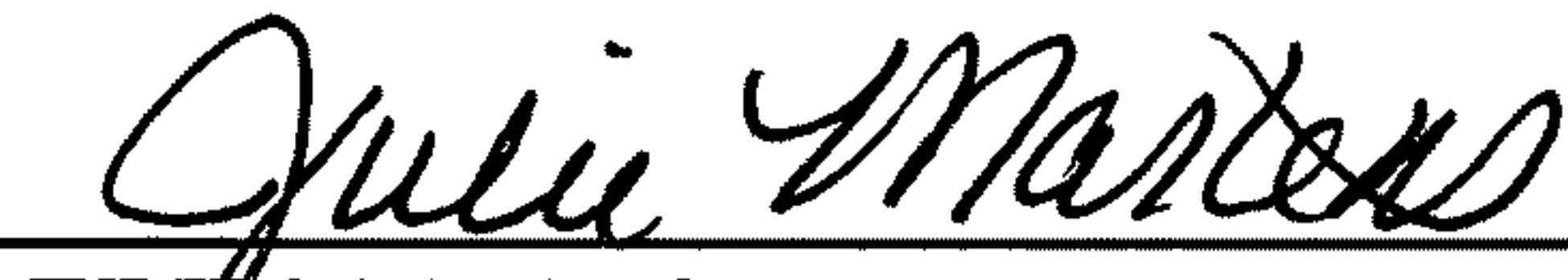
Said Mortgage made by MARTHA B HALES AND ROBERT L. HALES, WIFE AND HUSBAND and recorded in Real Property in Mortgage Instrument # 20061113000553580 of the records in the office of the Judge of Probate of SHELBY County, Alabama. Modification: REC. DATE: 09/06/2012, INSTR. NO.: 20120906000337860 Modification: REC. DATE: 11/15/2012, INSTR. NO.: 20121115000439130


IN WITNESS WHEREOF, this Assignment is executed this 16th day of January in the year 2020.  
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

  
\_\_\_\_\_  
ERCILIA GREEN  
VICE PRESIDENT

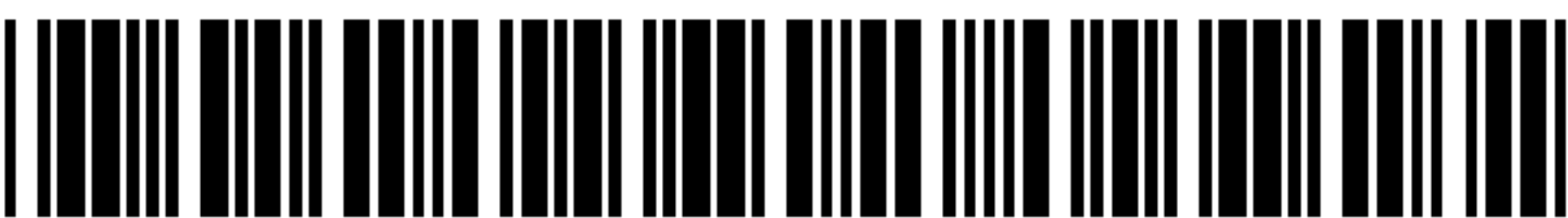
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 16th day of January in the year 2020, by Ercilia Green as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/22/2022

 JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
DT001 409153270 NRZFNMA12 DOCR T162001-12:34:06 [C-1] EFRMAL1



\*D0045472119\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/17/2020 09:29:43 AM  
\$23.00 CHERRY  
20200117000023300

