STATE OF ALABAMA		
COUNTY OF SHELBY)	

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Ninety eight and 99/100 Dollars (\$98.99), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2016-2018, to the following described property:

SEC: 22 TWN: 19S RANGE: 2W QTR: NE BAL SE.899 ACRES

MB: 0 PG: 0 MB: 0 PG: 0 LOT SLOT BLK 0

The name of the owner of the said property is BRENDA PARKER. The physical address of the said property is 3035 RITHA CIRCLE.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the		day of January, 20 20.
STATE OF ALABAMA COUNTY OF SHELBY)	NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public BY:

I, the undersigned Notary Public, in and for said State at Large, hereby certify that, whose name as the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

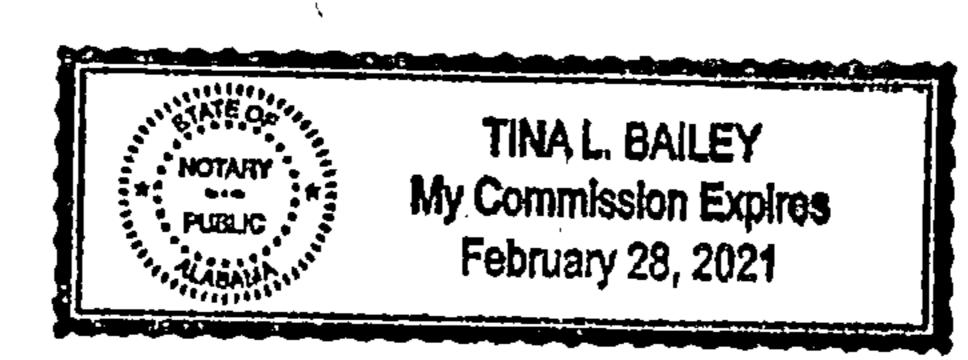
Given under my hand and official seal, this

day of HILLary

20,20

Prepared by:

PIDN: (105220002071.001) LIEN # 2019060\(\frac{3}{2}\)000189190 Notary Public





Shelby Cnty Judge of Probate, AL 01/16/2020 02:26:15 PM FILED/CERT