APC Document # 72250901-001

20200115000020980 1/3 $29.00
Shelby Cnty Judge of Probate, AL
01/15/2020 01:53:33 PM FILED/CERT

EASEMENT – DISTRIBUTION FACILITIES

VALUE OF $500.00

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: Julie Couch

Alabama Power Company
Corporate Real Estate
700 South Martin Street
Pell City, AL 35128

KNOW ALL MEN BY THESE PRESENTS That the undersigned Arkwright Assembly of God Church (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar ($1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Deed Book 217, Book 442, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by Jason Allums, its authorized representative, as of the 4TH of June, 2019.

Arkwright Assembly of God Church
(Grantor)

By: Jason Allums (SEAL)

Its: Senior Pastor

For Alabama Power Company Corporate Real Estate Department Use Only

W.E. # AL0212DUA019 All facilities on Grantor: NO

¼, ¼ STR & LOC to LOC SW'ly of the SW'ly, S14, T19S, R02E
LESS & Except Road Row

REV 4.16.18

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CORPORATION NOTARY

STATE OF ALABAMA

COUNTY OF Shelby

I, Julie Couch, a Notary Public, in and for said County in said State,

hereby certify that Jason Allums, whose

name as Senior Pastor of Arkwright Assembly of God Church, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 4TH day of June, 2019.

[SEAL]

JULIE COUCH
NOTARY
PUBLIC
ALABAMA STATE AT LARGE

Notary Public: Julie Couch

My commission expires: My Commission Expires June 20, 2021

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SKETCH OF PROPOSED WORK
SIMPLIFIED W.E.

Map Center UTM 1820556 12115491

Map Center LatLon 33.37313 -86.409742

Alabama Power

Customer	Location / Address	Agreed Serv. Date	Estimate No.
Revival Center	6180 HWY 85		A6272-06-A019

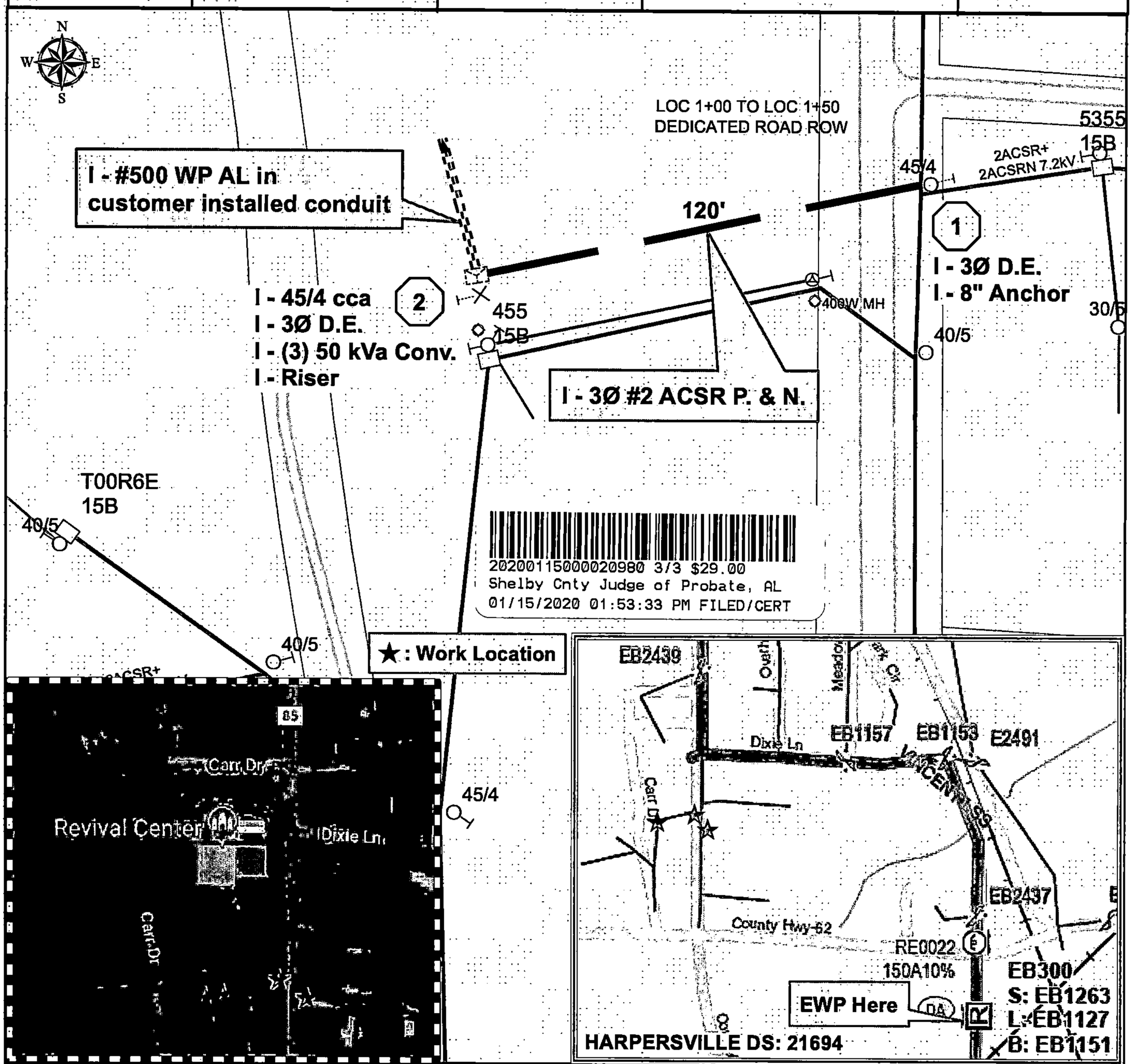
Region	Oper. Cntr.	Town/City	UserID	Created:
PD - ANNISTON	OAK GROVE	Vincent	dlshaw	11/6/2019

County	Section	Township	Range	Add'l Info
Shelby	14	19S	02E	APC DOC # 72250901-001

Meter Number & Reading	Acquisition Agent
	JULIE COUCH DATE ASSIGNED: 11/21/2019 DATE CLEARED: 11/21/2019

Voltage	Metering	Tree Crew	Voltage Drop	FLICKER	PERMITS				
					R/W	City	County	State	Miss All

Acct. Number	Feeder / Switch /TLN	FPL TYPE / QUANTITY	ADDITIONAL FACILITIES	
			POLES (NUMBER AND SIZE)	FACIILITIES AMOUNT



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Cnst Completed By:	Date:	Scale: 1 inch = 88 feet