

Recording Requested

by:Dovenmuehle Mortgage, Inc.

Prepared By:RESHMA BHAKHAR

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047

When Recorded Mail To:

Dovenmuehle Mortgage, Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047



20200115000019900 1/2 \$25.00
Shelby Cnty Judge of Probate, AL
01/15/2020 08:28:17 AM FILED/CERT

RELEASE OF MORTGAGE

MIN:100224212347365008

Lender ID:S95

MERS Phone #:(888) 679 MERS

Loan Number:1451685133

Property Address:205 MORNING SUN DRIVE, BIRMINGHAM AL,35242

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

("MERS"), AS NOMINEE FOR AMERICAN INTERNET MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS

, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by

Original Mortgagor: **MATTHEW JOSEPH GUBENSKI JR., A SINGLE PERSON** to secure payment of the principal

sum of **\$75,200.00** plus interest, in the County of **SHELBY** State of **Alabama**, Dated: **04/03/2015** Recorded:

04/03/2015 In Mortgage Book/Reel/Liber: **N/A** Page/Folio: **N/A** as Instrument Number: **20150403000106630** , is now

Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

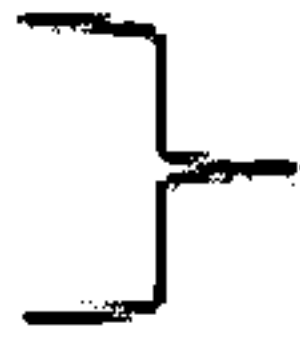
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s) on **01/01/2020**.

KNOW BY ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: **KEITH GERHARDT, VICE PRESIDENT**

STATE OF Illinois
COUNTY OF LAKE



Notary Acknowledgement: This instrument was acknowledged before me, **KRISTINE R HARTMAN**, a notary public in and for **LAKE** county in the state of **Illinois** on **01/01/2020** by **KEITH GERHARDT**, as **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**.

Witness my hand and official seal.

KRISTINE R HARTMAN, Notary Public

My Commission Expires: **11/1/2023**

Prepared By: **Dovenmuehle Mortgage Inc.,**



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