


SBA Loan # 41810670-08

**PREPARED BY AND WHEN RECORDED RETURN TO:**

Jason E. Gilmore, Esq.  
Gordon, Dana & Gilmore, LLC  
600 University Park Place, Ste. 100  
Birmingham, AL 35209

State of Alabama

Shelby County

  
20200114000019270 1/2 \$25.00  
Shelby Cnty Judge of Probate, AL  
01/14/2020 12:55:11 PM FILED/CERT

**ASSIGNMENT OF NOTE and MORTGAGE**

KNOW THAT Southern Development Council, Inc., an Alabama corporation, having an office at 8132 Old Federal Building, Montgomery, AL 36117 (the "Assignor"), in consideration of One Dollar (\$1.00) in hand paid by U.S. Small Business Administration having an office at 2 North 20<sup>th</sup> Street, Suite 325, Birmingham, AL 35203 (the "Assignee"), hereby assigns unto the Assignee the following:

That certain Note dated January 10, 2020, by Dillan Corporation and LND Hospitality LLC, as Borrowers, payable to the Southern Development Council, Inc. in the original principal amount of Two Million Thirty Thousand and No/100 Dollars (\$2,030,000.00);

Mortgage dated January 10, 2020, made by Dillan Corporation, an Ohio corporation, authorized to do business in the State of Alabama, to the Assignor in the principal sum of \$2,030,000.00 and intended to be recorded simultaneously herewith, effecting premises at 1004 Balmoral Drive, Alabaster, AL 35007, upon which mortgage there is now due in principal the sum of \$2,030,000.00 plus interest from the date hereof, which Mortgage is recorded in Instrument No. 20200114000019260 in the Office of the Judge of Probate of Shelby County, Alabama; and

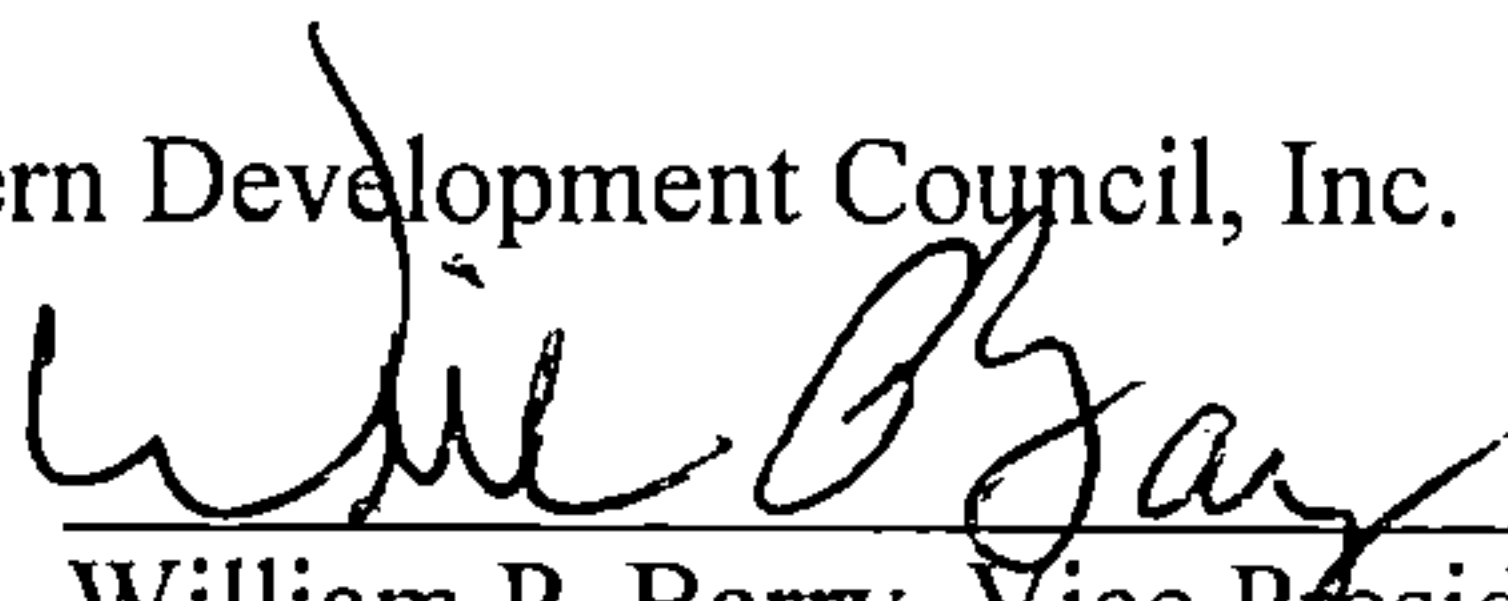
Together with the bonds or notes or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 10 day of January, 2020.

Southern Development Council, Inc.

By:

  
William P. Barry, Vice President

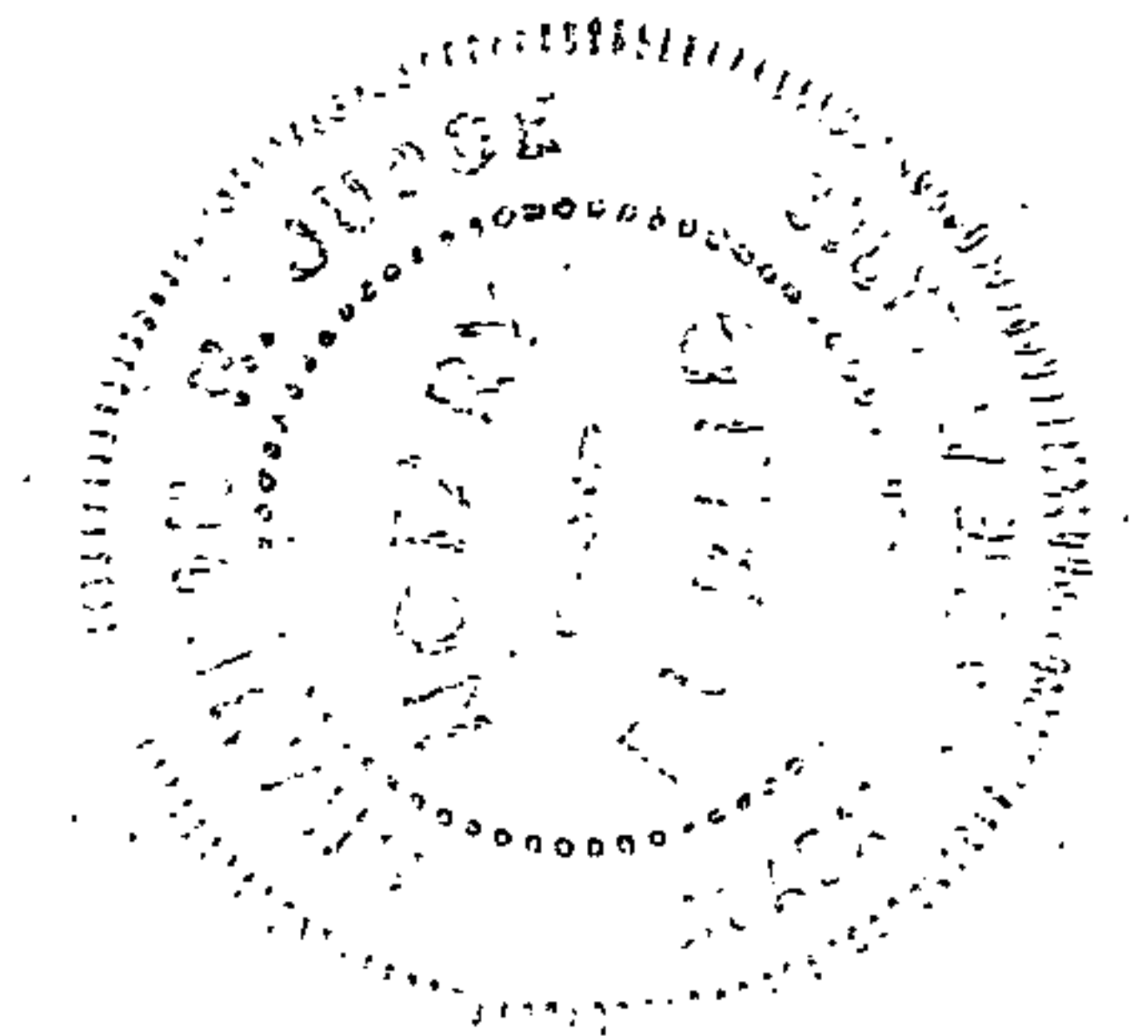
STATE OF ALABAMA

COUNTY OF MONTGOMERY

I, the undersigned Notary Public in and for said County, in said State, hereby certify that William P. Barry, whose name as Vice President of Southern Development Council, Inc., is signed to the foregoing and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 10<sup>th</sup> day of January, 2020.

Shannon H. Judge  
NOTARY PUBLIC  
My Commission Expires: 2-16-21



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