This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice to:
Edward Lee Collins
Suzanne Vellacott-Collins
2312 Brock Circle
Hoover, AL 35242

STATUTORY WARRANTY DEED - Jointly for Life with Remainder to Survivor

STATE OF ALABAMA)	•
SHELBY COUNTY)	

company, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Edward Lee Collins and Suzanne Vellacott-Collins

(herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

\$453,166.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And the Grantors do hereby covenant with the Grantees, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

IN WITNESS WHEREOF, the said GRANTOR, by its Managing Member, SB Holding Corp., by its Authorized Representative, who is authorized to execute this conveyance, hereto set its signature and seal, this the <u>13th</u> day of <u>January</u>, 20 20.

BROCK POINT PARTNERS, LLC

By: SB HOLDING CORP.
Its: Managing Member

By:_

Its:

Authorized Representative

STATE OF ALABAMA)
JEFFERSON COUNTY)

Given under my hand and official seal this 13th day of January

20 20

My Commission Expires: 3/23/23

Notary Public

Exhibit "A" Property Description

Lot 36, according to the Survey of Brock Point Phase 2A, as recorded in Map Book 48, Page 70, in the Probate Office of Shelby County, Alabama

SUBJECT TO:

- 1. Taxes and assessments for the year 2020 and subsequent years, which are not yet due and payable.
- 2. Sanitary Sewer Easement recorded in Instrument No. 2016-33045 and Instrument No. 2016-39397.
- 3. Right-of-way granted to Alabama Power Company recorded in Volume 338, Page 636 and Volume 340, Page 23.
- 4. Amended and Restated Restrictive Covenants between Dantract, Inc., Daniel Oak Mountain limited partners, Harry and Jane Brock, et al, dated November 3, 1989 and recorded in Real 265, Page 96, amending restrictions recorded in Misc. Book 12, Page 845 as amended in Misc. Book 15, Page 844 and Misc. Book 12, Page 852 as amended in Misc. Book 15, Page 840.
- 5. Covenant and agreement for Water Service as recorded in Real 2365, Page 574
- 6. Restrictions appearing of record in Inst. No. 2017-19952 and Inst. No. 2017-23878; amended by First Amendment to Brock Point Residential Declaration of Covenants, Conditions and Restrictions recorded as Instrument No.: 20181129000418000.

20200114000018940 01/14/2020 11:15:05 AM DEEDS 3/3

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Brock Point Partners, LLC 3545 Market Street Hoover, AL 35226		Grantee's Name Mailing Address	Edward Lee Collins and Suzanne Vellacott-Collins
Property Address	2312 Brock Circle Hoover, AL 35242		Date of Sale Total Purchase Price Or	January 13, 2020 \$566,458.00
• HANN	Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 01/14/2020 11:15:05 AM S141.50 CHERRY 20200114000018940		Actual Value Or Assessor's Market Value	\$
	rice or actual value claimed ecordation of documentary e			following documentary evidence:
Bill of S Sales Co		Appraisa Other:		
Closing S	Statement			
•	nce document presented for a s form is not required.	recordation conta	ains all of the requi	ired information referenced above,
	and mailing address - provi	Instruction ide the name of t		ns conveying interest to property
Grantee's name being conveyed	- · · · · · · · · · · · · · · · · · · ·	ide the name of t	he person or perso	ns to whom interest to property is
	ss - the physical address of to the property was conveyed	• •	g conveyed, if ava	ilable. Date of Sale - the date on
	price - the total amount paid e instrument offered for rec	_	e of the property, b	ooth real and personal, being
conveyed by th		ord. This may be	¬	both real and personal, being appraisal conducted by a licensed
current use valu	uation, of the property as dety ty for property tax purposes	termined by the	local official charg	of fair market value, excluding sed with the responsibility of be penalized pursuant to Code of
accurate. I furth		e statements clair		in this document is true and nay result in the imposition of the
Date: January	13, 2019		Joshua L. Hartma	n
Unattest	ed(verified by)	·	Sign(Grantor/Grant	tee/ Owner/Agent) circle one

Form RT-1