

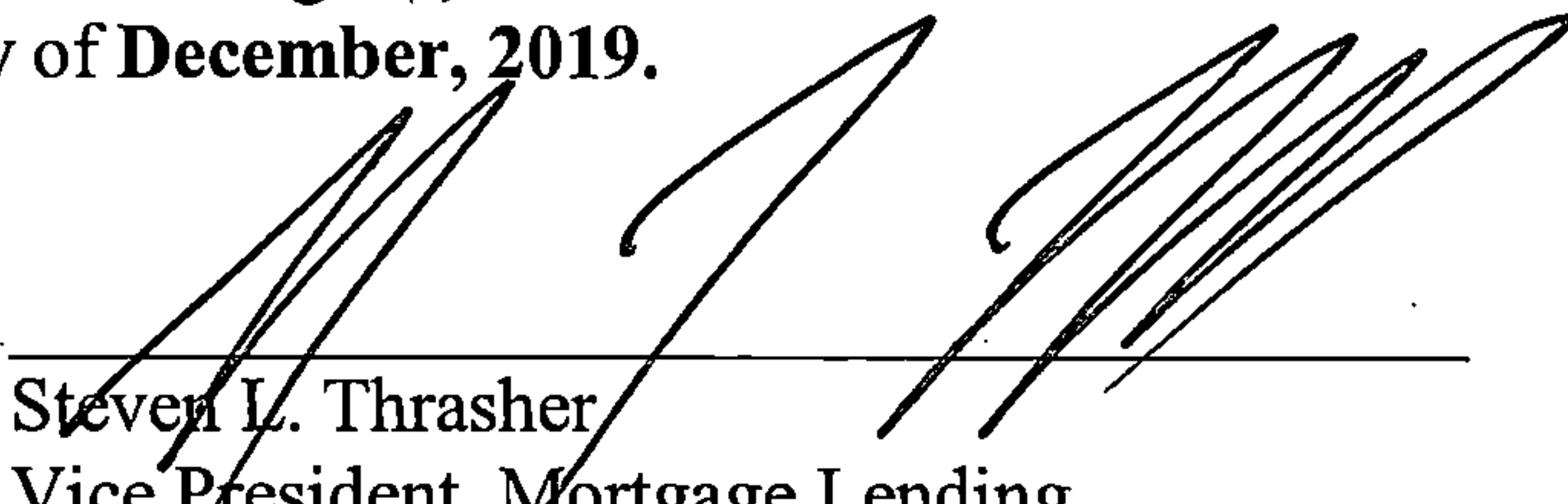
030-66

STATE OF ALABAMA
COUNTY OF SHELBY

FULL SATISFACTION OF
RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned AVADIAN CREDIT UNION, FORMERLY KNOWN AS ALABAMA TELCO CREDIT UNION acknowledges full payment of the indebtedness, secured by that certain mortgage executed by **JASON LEE GREEN AND CARLEE GREEN, HUSBAND AND WIFE** which said mortgage was recorded in the office of the Judge of Probate, Shelby County, Alabama, in **20190211000043220** on the **11th day of February, 2019**, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, Steven L. Thrasher has caused these presents to be executed this **11th Day of December, 2019**.

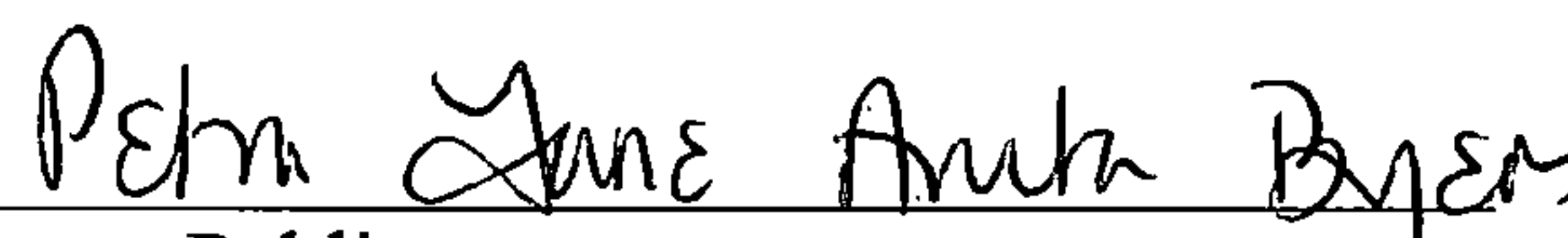

Steven L. Thrasher
Vice President, Mortgage Lending
Avadian Credit Union

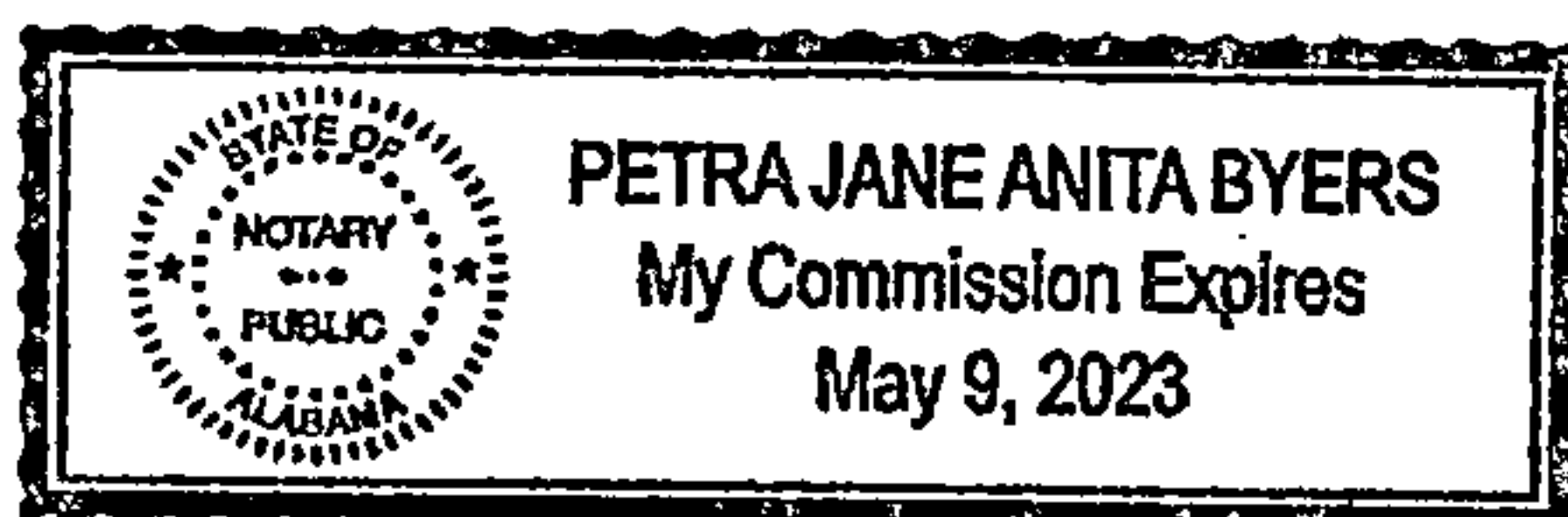
STATE OF ALABAMA
COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Steven L. Thrasher, whose name as Vice President of Mortgage Lending of AVADIAN CREDIT UNION S/B/M AMERICAN BANK OF HUNTSVILLE, FKA WORTHINGTON FEDERAL BANK, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said CREDIT UNION.

Given under my hand and Official seal this **11th Day of December, 2019**.

Prepared by: Petra Byers
C/O Avadian Credit Union
P. O. Box 360307
Birmingham, AL 35236


Notary Public
My Commission expires 5/9/2023




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Shelby Cnty Judge of Probate, AL
01/14/2020 08:23:00 AM FILED/CERT