

20200113000016350  
01/13/2020 08:53:19 AM  
ASSIGN 1/4

**Recording Requested By/Return To:**

Final Docs Team  
Quicken Loans Inc.  
635 Woodward Avenue  
Detroit, MI 48226  
(313)373-0000

**This Instrument Prepared By:**

Elijah Robertson  
1050 Woodward Ave  
Detroit, MI 48226-1906

**Tel. No.:** (800)226-6308

3439265093

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## Assignment of Mortgage

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FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Quicken Loans Inc.

its successors and assigns, does hereby grant, sell,  
assign, transfer and convey, unto Charles Schwab Bank, a federal savings bank  
, a corporation  
organized and existing under the laws of the State of Nevada (herein "Assignee"), whose  
address is 5190 Neil Road, Suite 100, Reno, NV 89502-8532

, its successors  
and assigns, all its right, title and interest in and to a certain Mortgage dated December 3, 2019,  
made and executed by John S. Edwards and Ginger L. Edwards, husband and wife

whose address is 2028 Shandwick Ter, Birmingham, AL 35242-6433

to and in favor of Quicken Loans Inc.

following described property situated in Shelby upon the  
of Alabama : County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.  
SUBJECT TO COVENANTS OF RECORD.

Mortgage Recorded On: 12/10/19 Book/Liber#:  
Document Number: 20191210000455260 Page#:  
MIN: 100039034392650935 MERS Phone: 1-888-679-6377

5001602493

MERS Assignment of Mortgage  
VMP ®  
Wolters Kluwer Financial Services © 2000, 2011



q03439265093 0126 483 0103

VMP95M (1104).00  
Page 1 of 3

such Mortgage having been given to secure payment of Four Hundred Seventy Two Thousand and 00/100

( \$ 472,000.00 ) (Include the Original Principal Amount) which Mortgage is of record  
in Book, Volume, or Liber No. , at page (or as No.  
20191210000455260 ) of the Records of  
Shelby County, State of  
Alabama and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
January 2, 2020 .

Witness Jacqueline Iannucci

Witness Carla Mitchell

Attest

**Mortgage Electronic Registration Systems, Inc.**  
("MERS") as nominee for Quicken Loans Inc.  
its successors and assigns

By:

(Signature)

Elijah Robertson  
Assistant Secretary to MERS



Acknowledgement

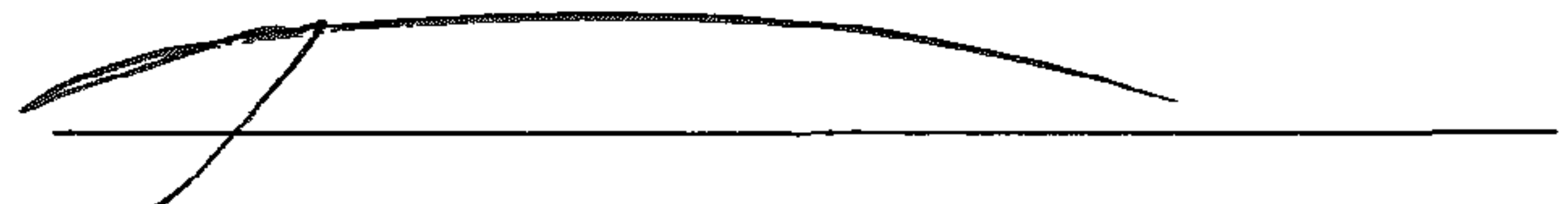
State of ~~California~~ Michigan  
County of Wayne  
On January 2, 2020  
Notary Public of Michigan

, before me Shamara A. Phillips  
, personally appeared Elijah Robertson  
Assistant Secretary to MERS

, personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf  
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SHAMARA A. PHILLIPS  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF WAYNE  
My Commission Expires September 15, 2024  
Acting in the County of Wayne



**EXHIBIT "A"**

**Lot 14, according to the Survey of Greystone, First Sector, Phase V, as recorded in Map Book 16, Page 62, in the Probate Office of Shelby County, Alabama; situated in Shelby County, Alabama.**

**This is a purchase money mortgage**

*JEG*

*GR*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/13/2020 08:53:19 AM  
\$32.00 CHERRY  
20200113000016350

*Allie S. Bayl*