ALABAMA COUNTY OF SHELBY

20200113000016330 01/13/2020 08:46:07 AM REL 1/1

PREPARED BY: VALENTIN SALCEDO
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, Ph. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 22, 2013 executed by CRYSTAL CRAMER, A SINGLE PERSON WHO TOOK TITLE AS CRYSTAL S CRAMER, Mortgagor, located at 650 TREYMOOR LAKE CIR, ALABASTER, AL 35007, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on MARCH 13, 2013 as Instrument No. 20130313000104660 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 06, 2020. BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-

IN-FACT

VALENTIN SALCEDO, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 06, 2020, before me, NATALIE FELT, personally appeared VALENTIN SALCEDO known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

NATĂLIE FELT (COMMISSION EXP. 09/28/2024)

NOTARY PUBLIC

NATALIE FELT

Notary Public - State of Idaho

Commission Number 20181903

My Commission Expires Sep 28, 2024

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/13/2020 08:46:07 AM
S22.00 CHERRY

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POD: 20191230 BA8050117IM - LR - AL





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