ALABAMA

COUNTY OF SHELBY LOAN NO.: 0981002151

20200113000016230 01/13/2020 08:30:15 AM REL 1/1

PREPARED BY: DAWN GROVER
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, Ph. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, FLAGSTAR BANK, FSB, located at 5151 CORPORATE DRIVE TROY, MI 48098, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 27, 1998 executed by KAREN D. JOHNSON, UNMARRIED, Mortgagor, located at 1508 AMBERLEY WOODS CIRCLE, HELENA, AL 35080, to LEADERS IN LENDING, Original Mortgagee, and recorded on JUNE 10, 1998 as Instrument No. 1998-21412 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 10, 2020.

FLAGSTAR BANK, FSB, BY FIRST AMERICAN MORTGAGE SOLUTIONS, ITS ATTORNEY IN FACT

DAWN GROVER, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 10, 2020, before me, TYSON CHRISTENSEN, personally appeared DAWN GROVER known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS AS ATTORNEY-IN-FACT FOR FLAGSTAR BANK, FSB the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TYSON CHRISTENSEN (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

TYSON CHRISTENSEN
Notary Public - State of Idaho
Commission Number 20190756
My Commission Expires Mar 29, 2025

AH NATA

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/13/2020 08:30:15 AM
S22.00 CHERRY

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POD: 20010815

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