

STATE OF ALABAMA

SHELBY COUNTY

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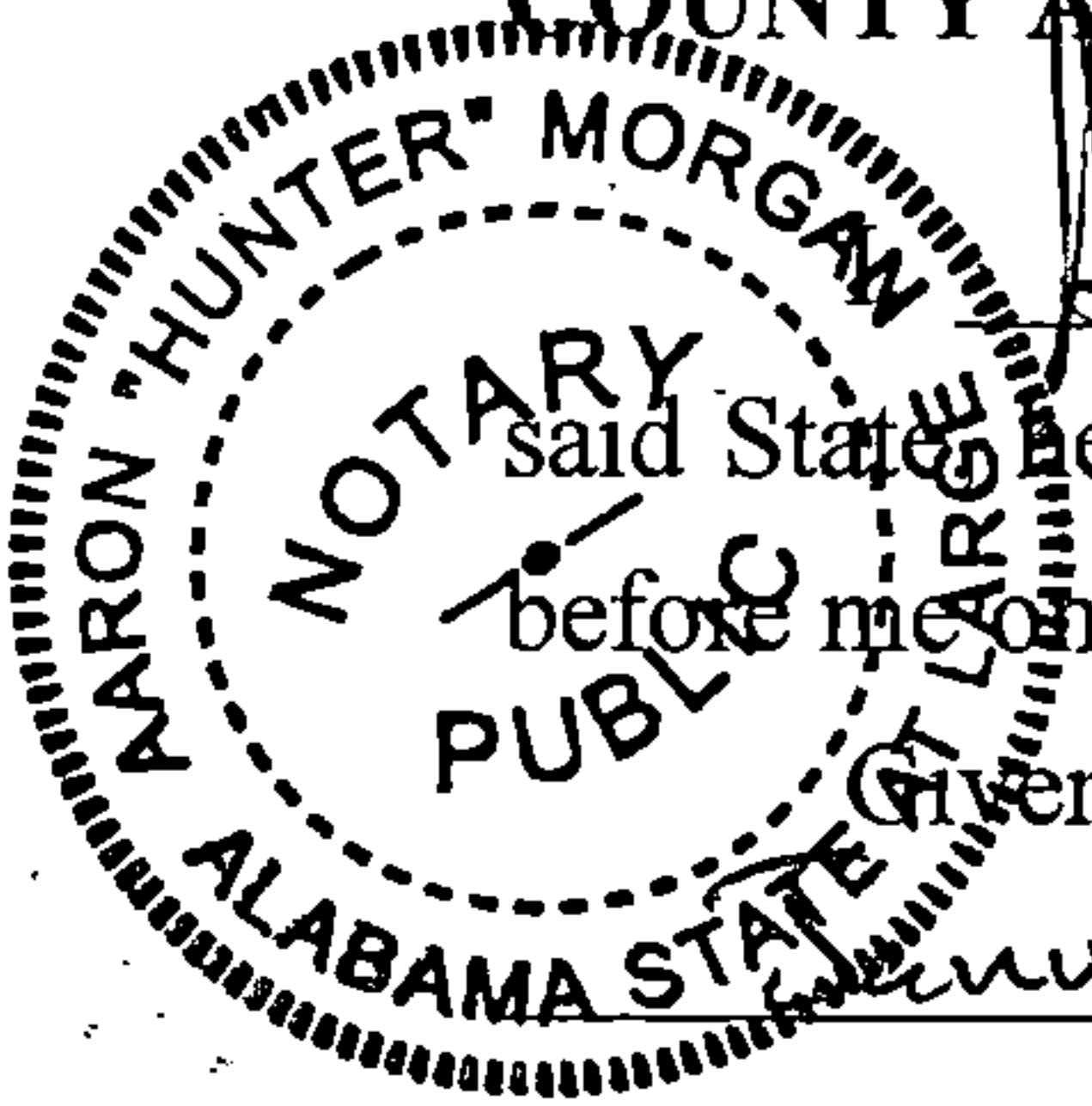
ASSIGNMENT OF MORTGAGE

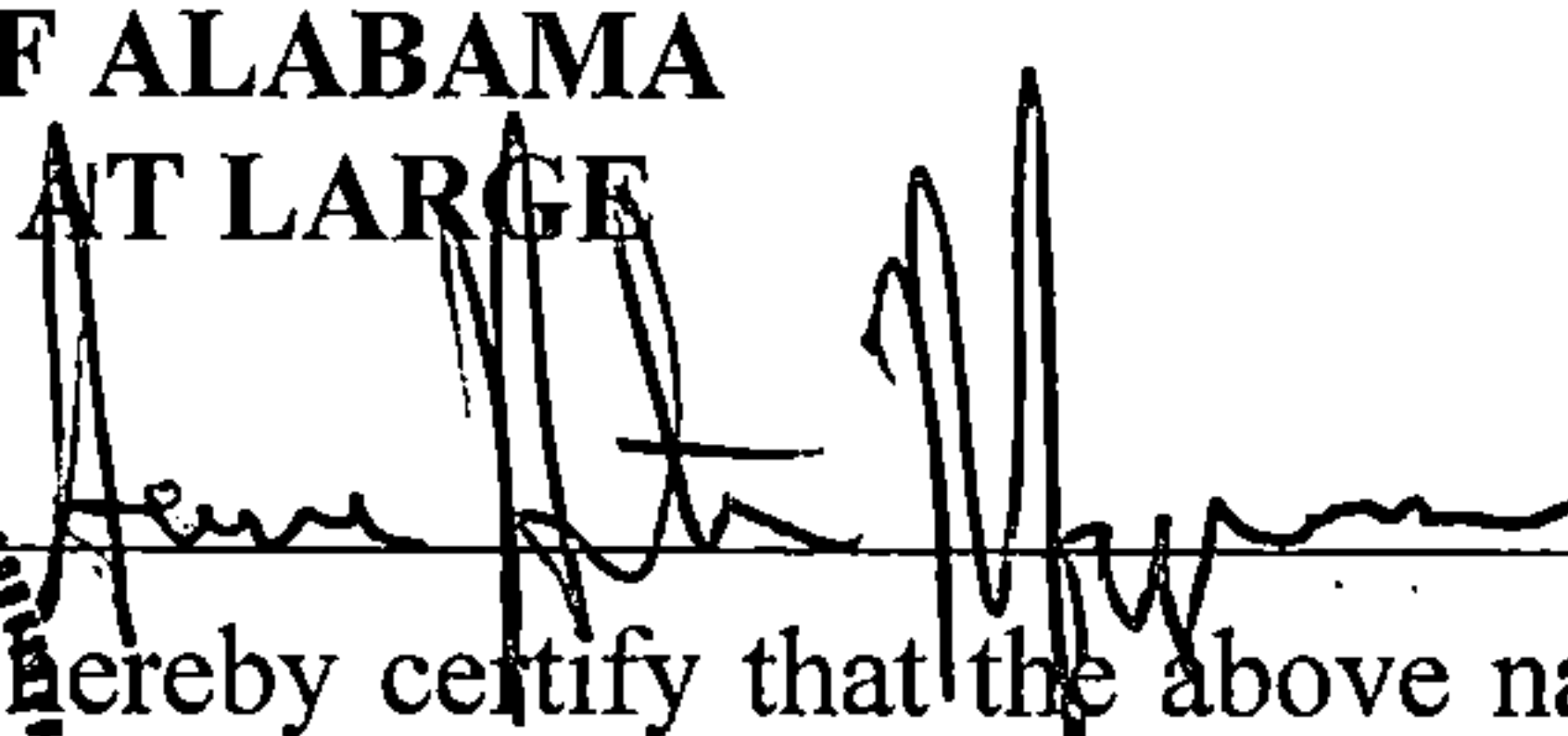
For valuable consideration in hand paid to the undersigned, **OSCO, LLC**, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, convey, bargain, sell, convey, and assign unto **GALLERY 280, LLC**, that certain mortgage executed by **Donna Frost, as member of KRR SOUTHERN PROPERTIES, LLC** bearing the date of the 7th day of April, 2015, and recorded as **Document No. 20150610000193780** in the Office of Probate Judge in Shelby County, Alabama, together with the debt thereby secured and the property herein described.

In Witness Whereof, **Bill Greer, as Managing Member of OSCO, LLC**, has caused this document to be executed on this, the 7th day of January, 2020.

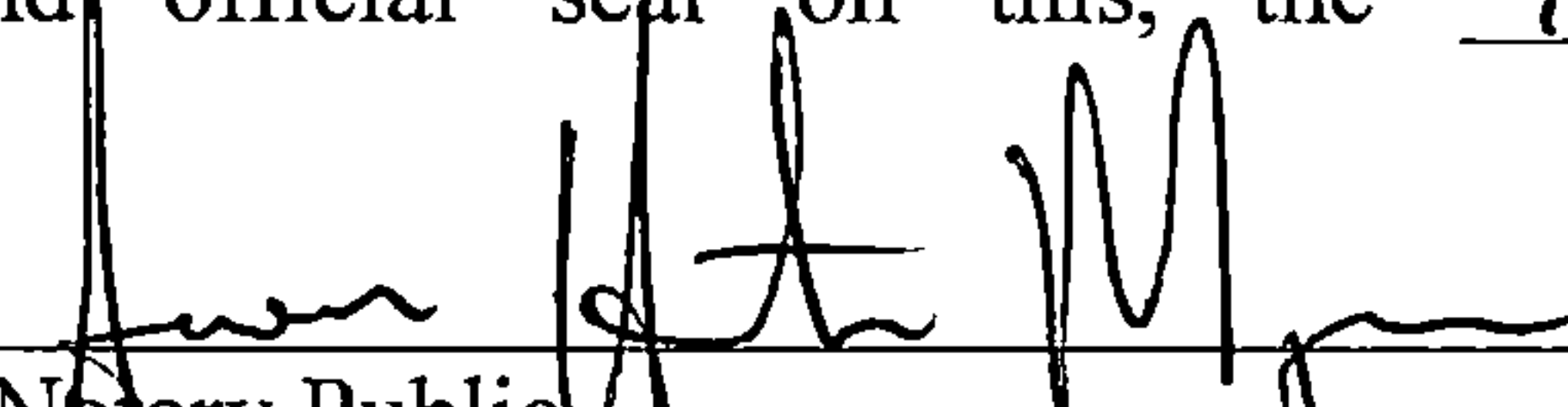

BILL GREER, Managing Member

STATE OF ALABAMA
COUNTY AT LARGE




a Notary Public in and for said County in said State, hereby certify that the above named persons who are known to me, appeared before me on this date and affixed their signatures to the foregoing document

Given under my hand and official seal on this, the 7th day of January, 2020.


Notary Public
My Commission Expires: Feb. 05, 2023

GRANTEE'S ADDRESS:
GALLERY 280, LLC
269 SOUTH 7TH STREET
GADSDEN, AL 35901-4175

THIS DOCUMENT PREPARED BY:
John S. Morgan // MOR/062
Attorney at Law
269 South 7th Street
Gadsden, AL 35901-4175
Phone: 256-543-7879
morganlaw.firm@gmail.com


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Shelby Cnty Judge of Probate, AL
01/10/2020 11:47:13 AM FILED/CERT