20200110000013990 01/10/2020 09:39:01 AM ASSIGN 1/2

ALABAMA

COUNTY OF SHELBY LOAN NO.: 1070232841 [W-115 CARRINGTON EBO 2]

PREPARED BY: JANICE GARRISON

JPMORGAN CHASE BANK, N.A.

780 KANSAS LANE

MONROE, LA 71203

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT

JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, Ph. (208) 528-9895



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby assign, transfer, and set over unto WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F, located at 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated OCTOBER 21, 2010, executed by MICHAEL E RAMOS, A MARRIED MAN, JOINED BY HIS WIFE, RACHEL C. RAMOS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SYNOVUS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 27, 2010 as Document No. 20101027000359160 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 1/7/2020.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: David Lawson,
Title: Vice President

MIN: 100085600301143676

MERS PHONE: 1-888-679-6377

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| OUACHITA) ss. |
|--|
| David Lawson, to me personally known, who |
| Vice President of JPMORGAN CHASE BANK |
| affixed to said instrument is the corporate seal of said entity an |
| half of the entity by authority of its Board of Directors and that |
| e instrument to be the free act and deed of the entity. |
| |
| EXP. Amy Gott |
| Ouachita Parish, Louisiana |
| 66396 Lifetime Commission |
| Notary Public ID # 66396 |
| |



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/10/2020 09:39:01 AM
\$26.00 CHERRY

alli 5. Buyl

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