

DOCUMENT PREPARED BY:

State Farm Bank
PO Box 5961
Madison, WI 53705-0961
SEAN LIEPKE
Paid Loan Processor
(877) 638-0158 x5521

WHEN RECORDED MAIL TO:

STATE FARM BANK, FSB
PO BOX 5961
MADISON WI 53705-0961

20200109000013410 1/2 \$25.00
Shelby Cnty Judge of Probate, AL
01/09/2020 02:03:52 PM FILED/CERT

SATISFACTION OF MORTGAGE

Alabama

KNOW ALL MEN BY THESE PRESENTS that STATE FARM BANK, FSB, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LORI N GORDON AND MICHAEL SCOTT GORDON; AS WIFE AND HUSBAND

Original Mortgagee: STATE FARM BANK, FSB

Original Dated: 3-7-03

Date Recorded: 4-25-03

Mortgage Book: NA

Page: NA

Document/Instrument #: 20030425000253640

Property Address: 3888 HIGHWAY 86 CALERA AL 35040

Pin #: 34-2-03-0-000-001.006

County: SHELBY County, State of ALABAMA

Related Modification of Mortgage Dated 1-28-10, recorded on 1-28-10 in Book/Liber NA, Page NA, Document # 20100223000053580.

IN WITNESS WHEREOF, STATE FARM BANK, FSB, by the officer duly authorized, has duly executed the foregoing instrument on December 18, 2019

STATE FARM BANK, FSB

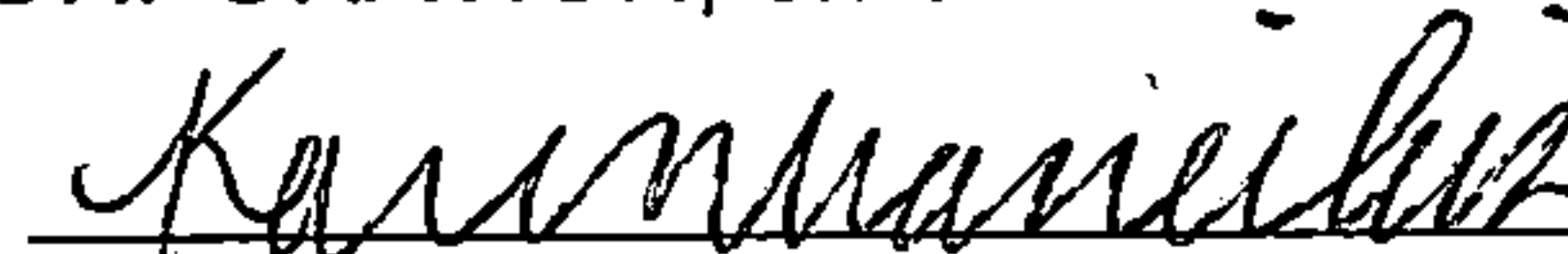


By: CHRIS HINKLE

Title: AUTHORIZED OFFICER

State of WISCONSIN) s.s.
County of DANE)

This instrument was acknowledged before me on December 18, 2019 by CHRIS HINKLE, AUTHORIZED OFFICER of STATE FARM BANK, FSB, an ILLINOIS CORPORATION, on behalf of said corporation.



KAREN MANEIKIS

Notary Public, State of Wisconsin

My commission expires 09/13/2020

KAREN MANEIKIS
NOTARY PUBLIC
STATE OF WISCONSIN

EXHIBIT A

A PARCEL OF LAND IN THE SW 1/4 OF SECTION 3, TOWNSHIP 24 NORTH, RANGE 14, DESCRIBED AS FOLLOWS; BEGIN AT THE SE CORNER OF THE SW 1/4 OF THE SW 1/4 OF SECTION 3, TOWNSHIP 24 NORTH, RANGE 14 EAST; THENCE RUN WEST ALONG THE SOUTH LINE OF SAID SECTION FOR 374.95 FEET; THENCE 103 DEG. 43 MIN. 21 SEC. RIGHT AND RUN 1960.52 FEET TO THE SOUTHWESTERLY RIGHT-OF-WAY OF SHELBY COUNTY HIGHWAY NO. 86; THENCE 123 DEG. 56 MIN. 48 SEC. RIGHT AND RUN SOUTHEASTERLY ALONG SAID RIGHT-OF-WAY FOR 439.11 FEET TO A CAPPED IRON PIN; THENCE 56 DEG. 03 MIN. 48 SEC. RIGHT RUN 1626.68 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Permanent Parcel Number: 34-2-03-0-000-001.006
MICHAEL SCOTT GORDON AND WIFE, LORI N. GORDON

3888 HIGHWAY 86, CALERA AL 35040
Loan Reference Number : 82726642
First American Order No: 4033757



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