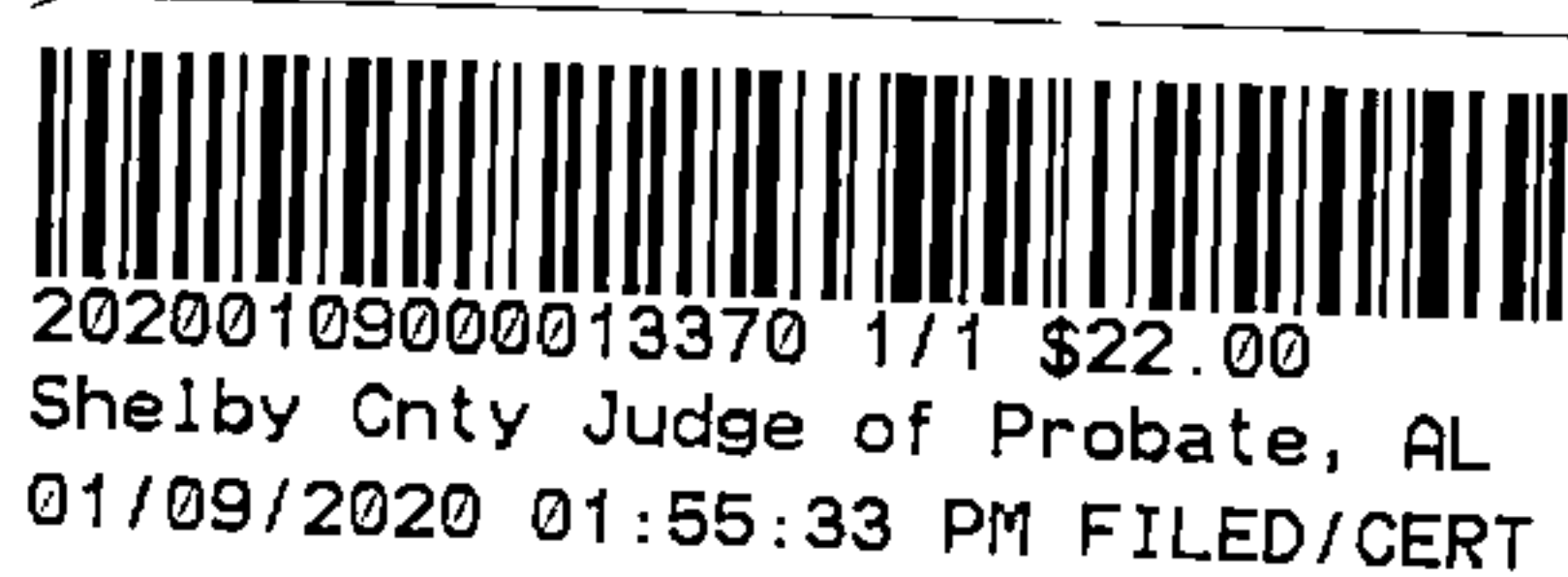


Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
LIEN RELEASE IMAGING  
U.S. BANK HOME MORTGAGE  
P.O. BOX 20005  
OWENSBORO, KY 42304-9977



Space above for Recorder's use \_\_\_\_\_  
MERS MIN#: 100920700001097658 PHONE#: (888) 679-6377  
Investor #: A75 Service#: 2124974RL1  
Loan#: 3300184423

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **JOSEPH E SMITH AND MELISSA C SMITH, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **MAY 17, 2019**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20190523000176580**, in Book No. ---, at Page No. --- on **MAY 23, 2019**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERIS BANK, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary, Dated: **JANUARY 02, 2020**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERIS BANK, ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_  
**Jeanette Bean, Assistant Secretary**

WITNESS:  
\_\_\_\_\_  
**Misty Sandefur**

\_\_\_\_\_  
**Montago Johnson**

State of **KENTUCKY** }  
County of **DAVIESS** } ss.

On this date of **JANUARY 02, 2020**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERIS BANK, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.  
Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public: **Peri Butler**  
My Commission Expires: **04/29/2023**

PREPARED BY: **U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, DHIVYA MANGALAGIRI**

