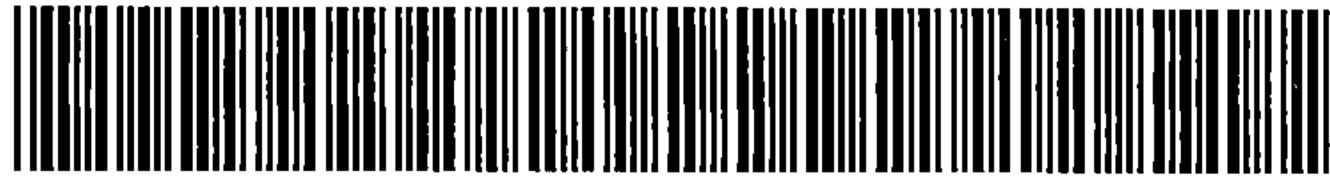


(FOR COUNTY PROBATE OFFICE USE ONLY) 1. THE NAME OF THE LIMITED LIABILITY COMPANY Due Season LLC 2. THIS FORM WAS PREPARED BY: LaShanda McKissic Fields 3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA): McKissic-Fields LaShanda 646 Chelsea Station Cir Chelsea, AL 35043 SHELBY MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS): 4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY. 5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED: NON-PROFIT LLC NON-PROFIT SERIES LLC PROFESSIONAL SERIES LLC (FOR SOS OFFICE USE ONLY) PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8 SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11



20191209000016346

| 6. THE UNDERSIGNED SPECIFY | 12/10/2019 08:00 | AS THE EFFECTIVE DATE AND THE TIME OF FILING |
|----------------------------|------------------|--|
| ATTACHED ARE ANY O | THER MATTERS THE | E MEMBERS DETERMINE TO INCLUDE HEREIN |
| 7. ORGANIZER(S) - OPTIONAL | | |
| Not Applicable | | |
| 12 | /09/2019 | LaShanda McKissic Fields Owner |
| | DATE | FLECTRONIC SIGNATURE & TITLE |

202001090000013320 2/3 \$166.00 Shelby Cnty Judge of Probate, AL 01/09/2020 01:51:50 PM FILED/CERT John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Due Season LLC

This name reservation is for the exclusive use of LaShanda McKissic Fields, 646 Chelsea Station Cir, Chelsea, AL 35043 for a period of one year beginning December 09, 2019 and expiring December 09, 2020



Shelby Cnty Judge of Probate, AL 01/09/2020 01:51:50 PM FILED/CERT

RES864200

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

December 09, 2019

Date

John H. Merrill

Secretary of State