

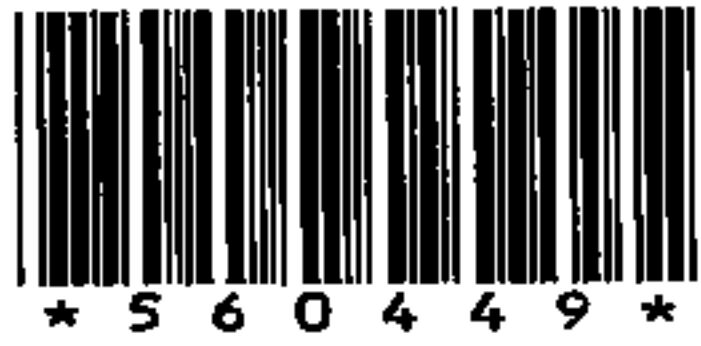
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01/09/2020 10:27:38 AM
ASSIGN 1/3

Prepared by, Recording Requested By and Return to:

Charles A. Brown & Associates, P.L.L.C.
Charles A. Brown, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.
9952710599

Client ID: RMS/HUDAssn89+



ASSIGNMENT OF MORTGAGE

Min: 100056328621114004 MERS Phone: 1-888-679-6377

FHA Case #: 117561058

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned,
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O.
Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR NETWORK FUNDING, LP, ITS SUCCESSORS AND**
ASSIGNS, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever and without recourse, whose address is
451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage:

Dated: **12/19/2012**

Executed by: **PEGGY J DISON, A SINGLE WOMAN**

Payable to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS**
NOMINEE FOR NETWORK FUNDING, LP, ITS SUCCESSORS AND ASSIGNS

Amount of Debt: **\$154,500.00**

Recorded: **1/3/2013**

Recording Information: At Document Number **201301030000003370 RE-RECORDED 04/19/2013 AS**
INSTRUMENT NO. 20130419000160850

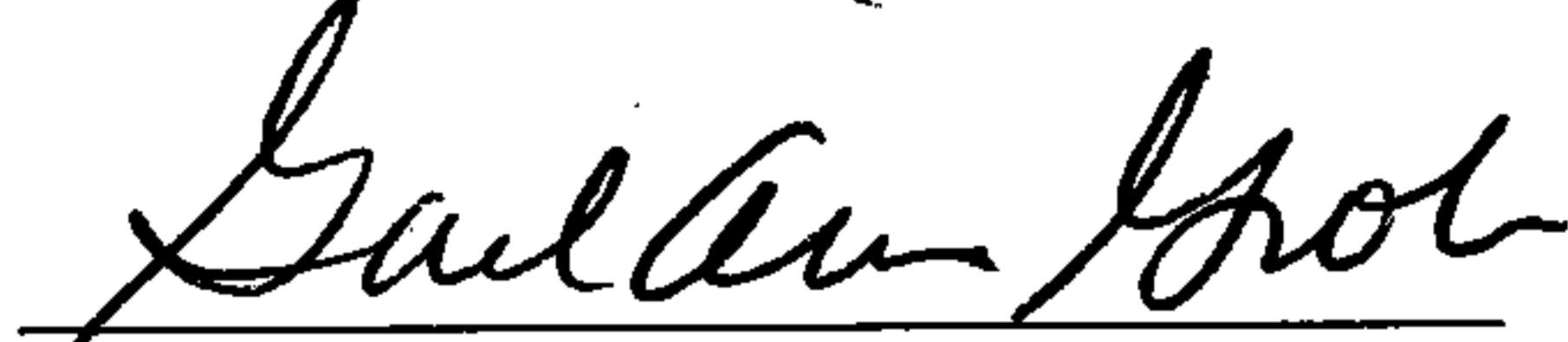
Recording Jurisdiction: **SHELBY County Clerk's Office, State of ALABAMA.**

Property Address: **100 Charlton Lane, Calera, ALABAMA 35040**

Legal Description: **SEE ATTACHED EXHIBIT "A"**

Executed this 8/19/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR NETWORK FUNDING, LP ITS SUCCESSORS AND ASSIGNS

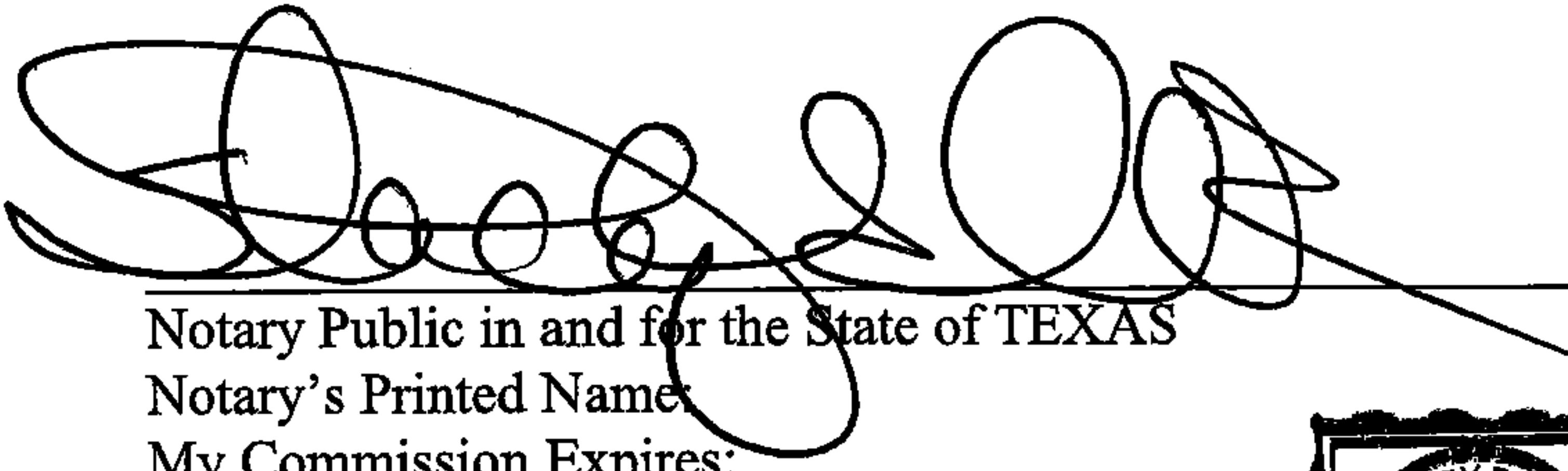


By: GAIL ANN GROH
Title: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared GAIL ANN GROH, ASSISTANT VICE PRESIDENT, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, A DELAWARE CORPORATION, AS NOMINEE FOR NETWORK FUNDING, LP, ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 19 of August, A.D. 2019



Notary Public in and for the State of TEXAS
Notary's Printed Name:
My Commission Expires:

Mortgage for \$154,500.00 dated 12/19/2012

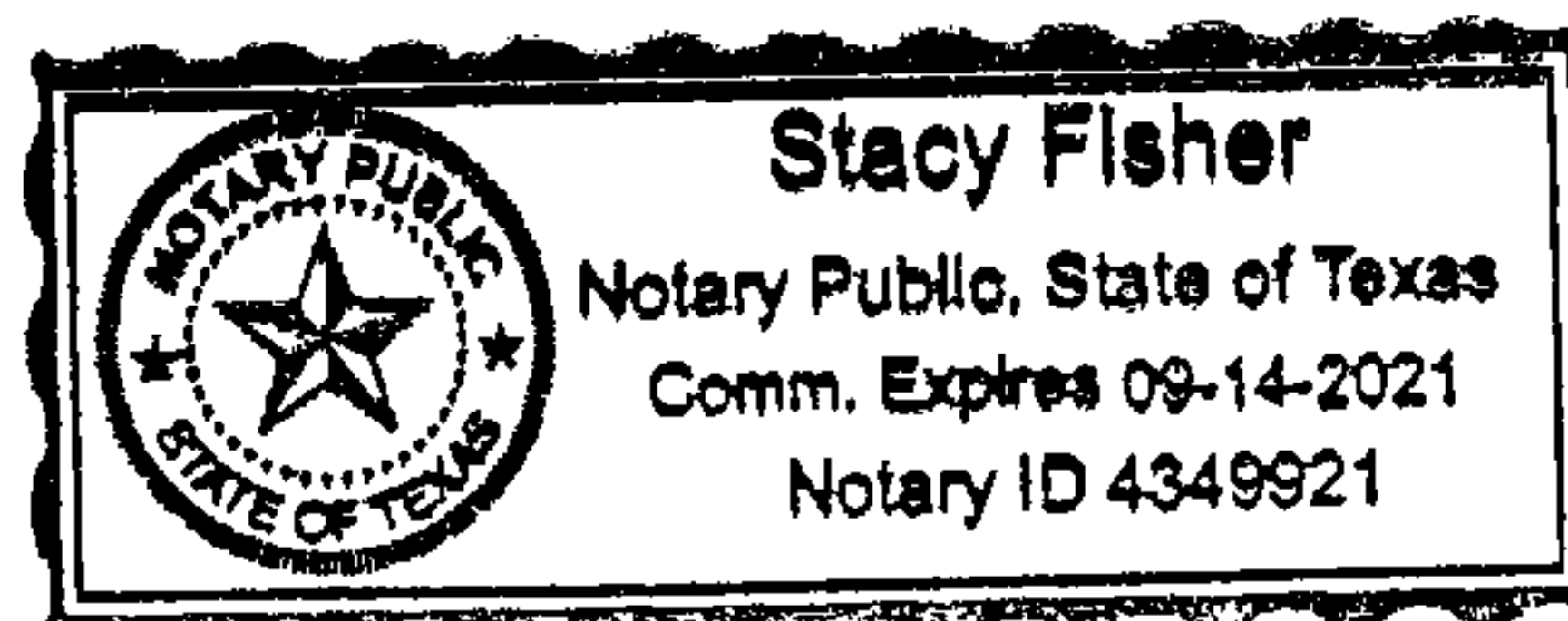


EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, LYING AND BEING IN THE COUNTY OF SHELBY, STATE OF ALABAMA, TO-WIT:

LOT 88, ACCORDING TO THE SURVEY OF SAVANNAH POINTE, SECTOR III, PHASE II, AS RECORDED IN MAP BOOK 27, PAGE 122, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

PARCEL ID NO. 22-9-31-1-001-070.000



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/09/2020 10:27:38 AM
\$30.00 CHERRY
20200109000012710

Allie S. Bayl