ALABAMA

COUNTY OF SHELBY LOAN NO.: 1065717637 [W-115 CARRINGTON EBO 2] 20200109000012340 01/09/2020 08:22:12 AM ASSIGN 1/2

Prepared By: Janice Garrison
Jpmorgan Chase Bank, N.A.
780 Kansas Lane
Monroe, LA 71203
When Recorded Mail To: Attn: Assignment Department
Jpmorgan Chase Bank, N.A. C/O First American Mortgage
Solutions
1795 International Way
Idaho Falls, ID 83402, Ph. (208) 528-9895



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby assign, transfer, and set over unto WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F, located at 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated OCTOBER 31, 2008, executed by MELISSA DEAN EDWARDS-CROWE AND ROBERT E. CROWE, JR., WIFE AND HUSBAND, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ALLIED HOME MORTGAGE CAPITAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 02, 2008 as Document No. 20081202000455000 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

BERK, National Books, Corporate Constitution of the Corporate Constitution of the Cons

Name: Jessica Hill .

Title: Vice President

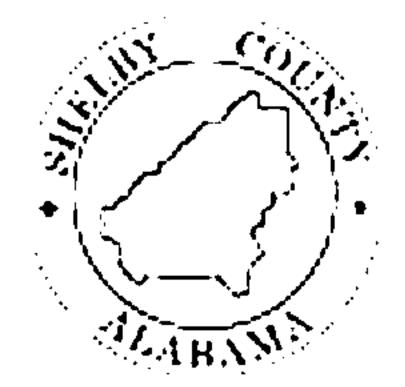
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MIN: 100053908100097532

MERS PHONE: 1-888-679-6377

20200109000012340 01/09/2020 08:22:12 AM ASSIGN 2/2

STATE OF LOUISIANA	PARISH OF OU	ACHITA) ss.		
On 01-06-2020,	before me appeared _	Jessica	a Hill	, to me personally known	n, who,
being by me affirmed, did sa	y that he is the	Vice Preside	ent	of JPMORGAN CHASE I	BANK,
NATIONAL ASSOCIATIO	N and that the seal aff	ixed to said instr	ument is 1	he corporate seal of said ent	ity and
that the instrument was signe	ed and sealed in behalf	f of the entity by	authority	of its Board of Directors a	nd that
Jessica Hill	_ acknowledged the in	strument to be the	e free act	and deed of the entity.	
Viaki C. Knighten					
146/7 Xighten	(COMMISSION EX	XP.			
A COMMANDA POR TONE TO				Knichten	
ID OR BAR ROLL NUMBER:	74231		VICKIC	orish Louisiana	
		C)uachita P	Exhighten arish, Louisiana Commision	
			Lifetime	blic ID #54231	
			Notary Pu	DIIC ID "	



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/09/2020 08:22:12 AM
\$26.00 CHERRY

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