

State of Alabama,
County of Shelby

Prime Disaster Specialists, LLC. files this statement in writing, verified by the oath of
Brad R. Garrett, who has personal knowledge of the facts herein set forth:

On 12/09/2019 Brad R. Garrett recorded instrument 20191209000453280, original
lien. That said Brad R. Garrett releases any and all claims of lien upon the following
property, situated in Shelby County, Alabama, to wit:

1084 Beaumont Ave

Birmingham, Al 35242 Parcel: 10 1 01 0 001 078.000

LEGAL DESCRIPTION

MAP NUMBER: 01 0 10 1 000 CODE1: 52 CODE2:
SUB DIVISION1: BEAUMONT PH 2
SUB DIVISION2:

MAP BOOK: 38 PAGE: 055
MAP BOOK: PAGE:

PRIMARY LOT: 60
SECONDARY LOT:

PRIMARY BLOCK:
SECONDARY BLOCK:

COMMON AREA INTEREST

SECTION1 1
SECTION2
SECTION3
SECTION4
LOT DIM1 132.50

TOWNSHIP1 19S
TOWNSHIP2
TOWNSHIP3
TOWNSHIP4
LOT DIM2 66.46

RANGE1 02W
RANGE2
RANGE3
RANGE4
ACRES 0.000


SQ FT 0.000

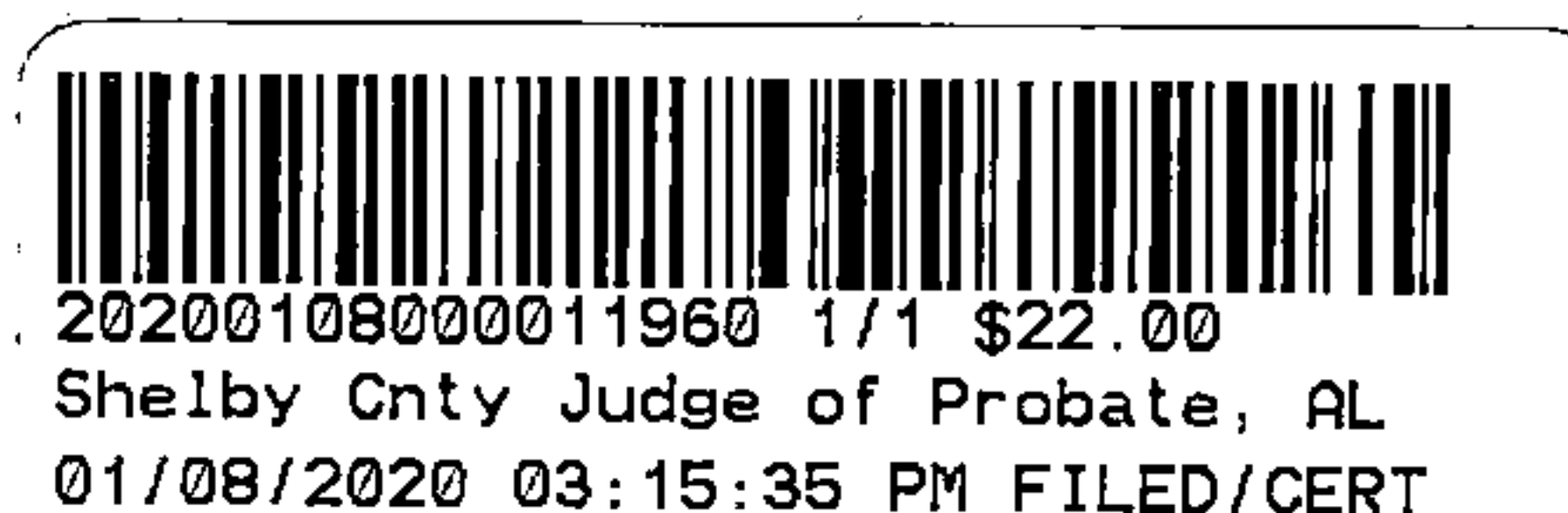
This release of lien is as to both the buildings and improvements thereon, and the
said land.

The name of the owner or proprietor of the said property is Snipes, Johnny B &
Jennifer D.

Claimant.

Before me, John O. Anastasia, a notary public in the State of Alabama,
personally appeared Brad R. Garrett, who being duly sworn, doth depose and
say: That he has personal knowledge of the facts set forth in the foregoing
statement of lien, and that the same are true and correct to the best of his
knowledge and belief.


Affiant.



Subscribed and sworn to before me on this,
the 6th day of January, 2020, by said affiant.


Notary Public.

