

20200108000010980  
01/08/2020 11:37:11 AM  
ASSIGN 1/2

PREPARED BY: RLMS

DATE: 12/27/2019

BY: AMANDA MARTINEZ

WHEN RECORDED, RETURN TO:  
RUSHMORE LOAN MANAGEMENT SERVICES LLC  
15480 LAGUNA CANYON ROAD, SUITE 100  
IRVINE CA 92618

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**ASSIGNMENT OF MORTGAGE**

**LOAN #: 4401296048**

**FOR VALUE RECEIVED:**

**ASSIGNOR:**

**FIRSTBANK**

**ASSIGNOR ADDRESS:**

**3500 BLUE LAKE DR, BIRMINGHAM, AL 35243**

**HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:**

**ASSIGNEE:**

**RUSHMORE LOAN MANAGEMENT SERVICES LLC**

**ASSIGNEE ADDRESS:**

**15480 LAGUNA CANYON ROAD, SUITE  
100, IRVINE, CA 92618**

**ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE:**

**DATED:**

**05/15/2015**

**ORIGINAL LOAN AMOUNT:**

**\$258,236.00**

**TRUSTOR/BORROWER:**

**SANDRA H CALDWELL AND CLARK CALDWELL,  
WIFE AND HUSBAND**

**ORIGINAL MORTGAGEE:**

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. AS NOMINEE FOR FIRSTBANK, ITS  
SUCCESSORS AND ASSIGNS**

**RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF SHELBY COUNTY, ALABAMA**

**RECORDED: 05/29/2015 BOOK/VOLUME/LIBER: N/A PAGE: N/A DOCUMENT: 20150529000178410**

**PROPERTY SUBJECT TO LIEN:**

**5015 LINWOOD DR, HOOVER, AL 35244**

**TOGETHER WITH THE PROMISSORY NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO,  
THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS  
ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.**

**DATED: JAN 02 2020**

**FIRSTBANK, BY RUSHMORE LOAN MANAGEMENT  
SERVICES LLC, ITS APPOINTED ATTORNEY-IN-  
FACT**

**BY:**

**NAME: Enadia Pierce**

**TITLE: Assistant Vice President**

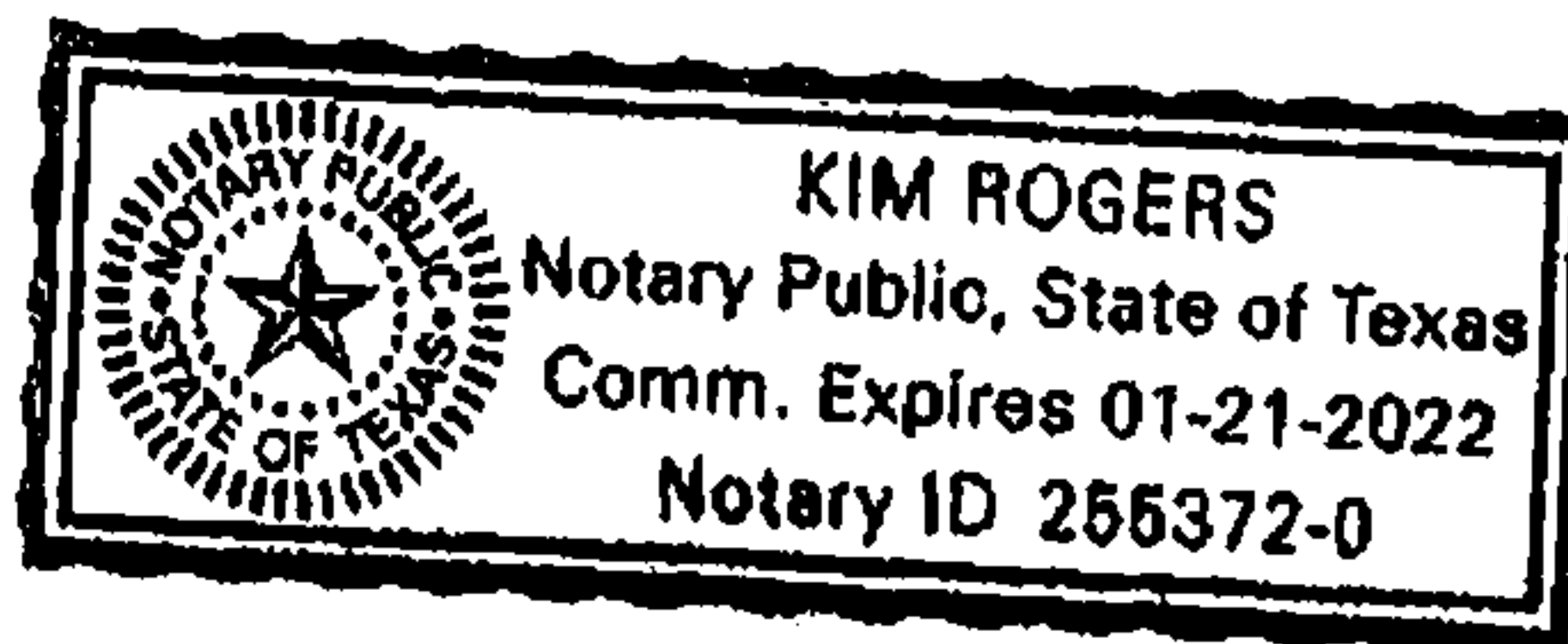
ACKNOWLEDGMENT

State of Texas ) SS:  
County of Dallas

On JAN 02 2020, before me the undersigned, a notary public in and for said state, personally appeared Enadia Pierce, personally known to me to be the duly authorized person who executed the within instrument on behalf of RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS APPOINTED ATTORNEY-IN-FACT FOR FIRSTBANK, and acknowledged/sworn to me that such Assistant Vice President, executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and official seal.

Kim Rogers



Notary Public in and for said County and State  
My commission expires on: 1-21-22



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/08/2020 11:37:11 AM  
\$26.00 CHERRY  
20200108000010980

Allen S. Bayl