**Send Tax Notice to:** 

Jeffrey F. Thompson and Angelica M. Thompson 2464 O'Neal Way Hoover, AL 35242

20200106000008870 01/06/2020 04:05:57 PM DEEDS 1/3

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## SURVIVORSHIP WARRANTY DEED

STATE OF ALABAMA

**COUNTY OF SHELBY** 

## KNOW BY ALL MEN THESE PRESENTS:

That in consideration of Five Hundred Ninety Six Thousand One Hundred and 00/100 Dollars (\$596,100.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt where is acknowledged. I or we, Karen T. Cunningham, Trustee of the Rachel Cunningham Hunt 2013 Trust as to an undivided 522/562 interest and Rachel Cunningham Hunt, a single person as to an undivided 40/562 interest (herein address more) whose mailing referred whether or one grantor, 1805 Light College Hooles, Al35242 grant, bargain, sell and convey unto Jeffrey F. Thompson and Angelica M. Thompson(herein referred to as grantees) whose mailing address is 2464 O'Neal Way, Hoover, AL 35242, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, having an address 2464 O'Neal Way, Hoover, AL 35242 to wit:

Lot41, according to the Survey of Kirkman Preserve Phase 3, as recorded in Map Book 44, Page 58 A & B, in the Probate Office of Shelby County, Alabama

Subject to ad valorem taxes for the current year, and subsequent years. Subject to restrictions, reservations, conditions, and easement of record Subject to any minerals or mineral rights leased, granted or retained by prior owners.

\$578, 217.00 of the consideration recited above was paid from a Purchase Money Mortgage executed simultaneously herewith.

To Have and To Hold to the said grantees, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivorship of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the \_\_\_\_\_ day of \_\_\_\_\_\_, 2020

Rachel Cunningham Hunt

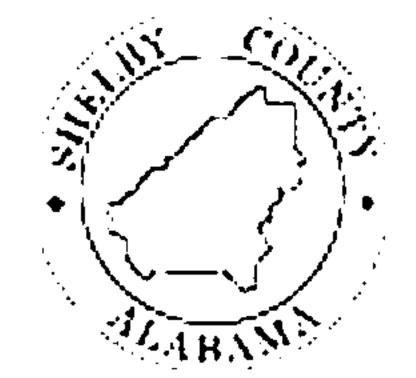
Karen T. Cunningham, Trustee of the Rachel
Cymningham 2013 Trust

STATE OF ALABAMA,	JEFFERSON COUNTY	
· · · · · · · · · · · · · · · · · · ·	, a Notary Public in and for said county in nose name(s) is/are signed to the foregoing conveyance and who t, being informed of the contents of this conveyance, he/she/they	
WITNESS my hand and official seal in the	e county and state aforesaid this the <u> </u>	
My Commission Expires 10 31 2020  Notary Public	JACK R. THOMPSON, JR.  My Commission Expires  October 31, 2020	
STATE OF ALABAMA,	JEFFERSON COUNTY	
I, Act To Leaningham, Trustee of the Rachel Cunningham Hunt 2013 Trust whose name(s) is/are signed to the foregoing conveyance and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, she in her capacity as Trustee and with full authority executed the same voluntarily.		
WITNESS my hand and official seal in the 2020	county and state aforesaid this the day of	
My Commission Expires: 10   3   202 0  Notary Public	JACK R. THOMPSON, JR.  My Commission Expires  October 31, 2020	

## 20200106000008870 01/06/2020 04:05:57 PM DEEDS 3/3

(S E A L)

This instrument was prepared by:
Jack R. Thompson, Jr.
Law Office of Jack R. Thompson, Jr, LLC
416 Yorkshire Drive
Birmingham, AL 35209
(205) 410-7591
ATB 1418



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/06/2020 04:05:57 PM
\$47.00 CHARITY
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