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01/06/2020 01:45:00 PM
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This instrument was prepared by:
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When recorded return to:
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Highlands Ranch, CO 80129



MORTGAGE RELEASE, SATISFACTION, & DISCHARGE

ORDER #: 255555 "Clifford D Clark" SHELBY COUNTY, Alabama
MIN #:100248000002236685 MERS PHONE #: 1-888-679-6377

The undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("Mortgagee"), being the owner, or nominee of the owner, of that certain Mortgage dated **October 24, 2016**, made and executed by **CLIFFORD D CLARK AND SHANNON CLARK, HUSBAND AND WIFE**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMFS, LLC, ITS SUCCESSORS AND ASSIGNS**, in the amount of **\$126,271.00**, recorded on **November 2, 2016**, as Instrument No. **20161102000402600** in Book/Volume: , Page: of the Official Records of **SHELBY COUNTY**, County, **ALABAMA**, upon property as described in said Mortgage, and the indebtedness thereby secured, does hereby release, discharge, and reconvey, to the person(s) legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **6th day of January, 2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Name: **ALLISON KAMSTRA**
Title: **ASSISTANT VICE PRESIDENT**

STATE of **COLORADO**)
COUNTY of **DOUGLAS**)

On this, **January 06, 2020**, before me, **Christine R. Peterson** a notary public, the undersigned officer, personally appeared **Allison Kamstra, ASSISTANT VICE PRESIDENT**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.

In witness hereof, I hereunto set my hand and official seal.

{Insert Notary Seal}

CHRISTINE R PETERSON
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20094016171
MY COMMISSION EXPIRES 06/11/2021

Printed Name: **Christine R. Peterson**

Notary Public:

My Commission Expires: **06/11/2021**

Notary ID: 20094016171

DAN # 20094016171 - 368428



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/06/2020 01:45:00 PM
\$22.00 CHERRY
20200106000007440