This Instrument was Prepared by:

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051 File No.: MV-19-25971

Send Tax Notice To: Jason Sean Gunnells Amelia Vinson Gunnells 633 Paradise Point Drive Columbiana, AL 35051

WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

Know All Men by These Presents:

County of Shelby

consideration of the sum of Three Hundred Thirty Thousand Dollars and No Cents (\$330,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Tony M. Doolittle and Kimberly W. Doolittle, husband and wife (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Jason Sean Gunnells and Amelia Vinson Gunnells, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama; to wit;

Lot 10-A, according to a resubdivision of Lots 10 and 11, Paradise Point - Sector One-A, as recorded in Map Book 19, Page 31, in the Probate Office of Shelby County, Alabama.

Property may be subject to all 2020 taxes and subsequent years, covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

\$264,000.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 3rd day of January, 2020.

Kimberly W. Doolittle

State of Alabama

County of Shelby

I, Mike T Atchison, a Notary Public in and for the said County in said State, hereby certify that Tony M. Doolittle and Kimberly W. Doolittle, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 3rd day of January, 2020.

Notary Public, State of Alabama

Mike T Atchison

My Commission Expires: September 22, 2020

NOTAR PUBLIC

> Shelby County, AL 01/06/2020 State of Alabama Deed Tax: \$66.00

Shelby Cnty Judge of Probate,

01/06/2020 11:29:36 AM FILED/CERT

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | Tony M. Doolittle Kimberly W. Doolittle | Grantee's Name | Jason Sean Gunnells Amelia Vinson Gunnells |
|--|--|-----------------------------------|---|
| Mailing Address | | Mailing Address | 633 Paradise Point Drive |
| | 6912 Sea Crab Circle Navarre, FL 32566 | _ | Columbiana, AL 35051 |
| Property Address | 633 Paradise Point Drive Columbiana, AL 35051 | Date of Sale Total Purchase Price | January 03, 2020 \$330,000,00 |
| | | or Actual Value | |
| | | or Assessor's Market Value | |
| The purchase price or actual value claimed on this form carone) (Recordation of documentary evidence is not required Bill of Sale XX Sales Contract Closing Statement | | | ng documentary evidence: (check |
| If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required. | | | |
| Instructions | | | |
| Grantor's name and current mailing add | d mailing address - provide the name or ress. | of the person or persons co | nveying interest to property and their |
| Grantee's name an conveyed. | d mailing address - provide the name | of the person or persons to | whom interest to property is being |
| Property address - | the physical address of the property be | eing conveyed, if available. | |
| Date of Sale - the d | late on which interest to the property w | vas conveyed. | |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record. | | | |
| Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser of the assessor's current market value. | | | |
| If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h). | | | |
| I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h). | | | |
| Date <u>December 27</u> | <u>, 2019</u> | Print Tony M. Doolitt | <u>ie</u> |
| Unattested | | Sign O | Grantee/Owner/Agent) circle one |
| | (verified by) | ∠(Grantor/0 | Grantee/Owner/Agent) circle one |

20200106000006890 2/2 \$91.00 Shelby Cnty Judge of Probate, AL 01/06/2020 11:29:36 AM FILED/CERT