Recording requested by, Patch of Land Lending, LLC.

and when recorded mail to: Patch of Land Lending, LLC 15000 Ventura Blvd. Suite 300 Sherman Oaks, CA 91403

Document Title: Assignment of Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Financing Statement

Grantor/Assignor: Patch of Land Lending, LLC. Grantee/Assignee: Toorak Capital Partners, LLC.

Mortgagor: PCA Group LLC

Property Address: 4021 Greystone Dr., Birmingham, AL, 35242

Legal Description: See Exhibit A

Recorded Document ID: 20190802000278160

Recorded Date: 08/02/2019

Property Identification Number: 03-8-33-0002-050.000

KNOW THAT PATCH OF LAND LENDING, LLC, a Delaware limited liability company, having an office at 15000 Ventura Blvd. Ste. 300, Sherman Oaks, CA 91403 ("Assignor") in consideration of Ten (\$10.00) or more Dollars, paid by Toorak Capital Partners, LLC, a Delaware Limited Liability Company, having an office at 15 Maple Street, Second Floor West Summit, NJ, 07901 ("Assignee"), hereby assigns, sells, transfers and delivers unto Assignee, that Mortgage or Deed of Trust covering the premises commonly known as 4021 Greystone Dr., Birmingham, AL, 35242, of Shelby County, as Lot 6, and more particularly described on Exhibit A attached hereto and made a part hereof (the "Premises").

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TOGETHER with the bonds, notes or other obligations described in said mortgages, and the monies due and to grow thereon with interest;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns forever.

The Mortgage(s) assigned hereby has not been further assigned except as set forth herein.

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the $\frac{1}{2}$ MITNESS WHEREOF, the Assignor has duly executed this assignment as of day of $\frac{1}{2}$, 2019.

ASSIGNOR:

PATCH OF LAND LENDING, LLC BY: PATCH OF LAND, INC.

Name: Gina Donatoni

Title: Chief Operations Officer

Its: Authorized Signatory

STATE OF California)
COUNTY OF Los Angeles)

On the 30th day of July, 2019, before me, the undersigned, a Notary Public in and for the State, personally appeared for a Donator , personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

RICA AMY IWAI
Notary Public - California
Los Angeles County
Commission # 2252066
My Comm. Expires Aug 2, 2022

Notary Public

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Exhibit A Legal Description

Lot 6, according to the Survey of Greystone, 1st Sector, Phase I, as recorded in Map Book 14, Page 91A&B, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/03/2020 02:51:19 PM
\$31.00 CHARITY

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