Shelly county

KNOW ALL ME BY THESE PRESE	ENTS, THAT, the undersigned, APCO EMPLOYEES
CREDIT UNION, acknowledges full property mortgage executed by	payment of the indebtedness secured by that certain real Lip D. Grissom, and Ruth Grissom.  Which
Muspand and wife	Which
said mortgage was recorded in the off	ice of the Judge of Probate of Shelfu #-20180323000097050
	dated
03-23-2018	and the undersigned does further hereby
release and satisfy said mortgage.	
IN WITNESS WHEREOF, the understhese presents to be executed this the	signed, APCO EMPLOYEES CREDIT UNION, has caused 20th day of December, 2019.
	APCO EMPLOYEES CREDIT UNION
	Ashley Tindle, Loan Counselor
	Ashiey Lindie, Loan Counselor
OT ATT OT AT AT A TO A N & A	
STATE OF ALABAMA	CORPORATE ACKNOWLEDGEMENT
JEFFERSON COUNTY	
Tindle whose name, as Loan Counseld corporation, is signed to the foregoing me this day that, being informed of the	nd for said County and State, hereby certify that Ashley or of APCO EMPLOYEES CREDIT UNION, a instrument, and who is known to me, acknowledged before contents of the instrument, he, as such officer and with ntarily for and as the act of said corporation.
Given under my hand and official seal	this the 20th day of December, 2019.
My commissions expires: 19/13/36	NOTARY PUBLIC
This Instrument prepared by:	WILLEY TAYLOR DUTAIN

This Instrument prepared by:
ASHLEY TINDLE
APCO EMPLOYEES CREDIT UNION
750 17<sup>th</sup> STREET NORTH
BIRMINGHAM, AL 35203



