

1. THE NAME OF THE LIMITED LIABILITY COMPANY	(FOR COUNTY PROBATE OFFICE USE ONLY)
Brasher Breeding, LLC	
2. THIS FORM WAS PREPARED BY:	
Victoria Brasher	
3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AG IN ALABAMA):	SENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED
Victoria Brasher 336 VILLAGE DRIVE CALERA, AL 35040 SHELBY	}
MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FRO	M STREET ADDRESS):
•	
4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE	HE LIMITED LIABILITY COMPANY.
5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BE	EING FORMED:
NON-PROFIT LLC	
NON-PROFIT SERIES LLC	
PROFESSIONAL SERIES LLC	
PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, A	(FOR SOS OFFICE USE ONLY)
SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE	11
ì	



20200102000025048

6. THE UNDERSIGNED SPE	CIFY 01/02/2020 20:49:56 AS THE EFFECTIVE DA	ATE AND THE TIME OF FILING	
ATTACHED ARE	ANY OTHER MATTERS THE MEMBERS DETERMINE	E TO INCLUDE HEREIN	
7. ORGANIZER(S) - OPTION	JAL		
		Mailing Addrose	
Organizer	Office Address	Mailing Address	
		Mailing Address 336 VILLAGE DRIVE CALERA, AL 35040	
Organizer	Office Address 336 VILLAGE DRIVE	336 VILLAGE DRIVE	

20200103000005410 2/3 \$166.00 Shelby Cnty Judge of Probate, AL 01/03/2020 11:50:35 AM FILED/CERT

John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

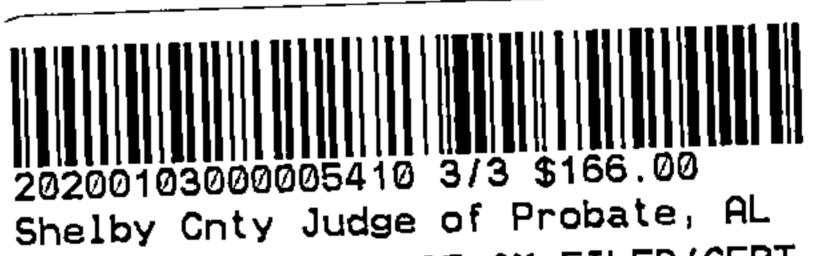
STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Brasher Breeding, LLC

This name reservation is for the exclusive use of Victoria Brasher, 336 VILLAGE DRIVE, CALERA, AL 35040 for a period of one year beginning January 02, 2020 and expiring January 02, 2021



01/03/2020 11:50:35 AM FILED/CERT



RES866507

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

January 02, 2020

Date

John H. Merrill

Secretary of State